



Saint Mary of the Immaculate Conception

701 Church St., Brenham, TX 77833

www.brenhamcatholic.org

(979) 836-4441

MASS TIMES

| | |
|-----------|----------|
| Monday | 5:30pm |
| Tuesday | 12:15 pm |
| Wednesday | 12:15 pm |
| Thursday | 12:15 pm |
| Friday | 5:30 pm |

Sunday Mass

| | |
|--------------------------|--------------------|
| Saturday Vigil | 5:00 pm |
| | 7:00pm (Español) |
| Sunday | 8:00 am |
| | 10:30 am |
| | 12:30 pm (Español) |
| Extraordinary Form Latin | |
| | 4:00 pm |

CONFESIONS

Weekdays, 30 minutes before Mass.
Saturdays: 3:30-4:30 p.m.

CLERGY

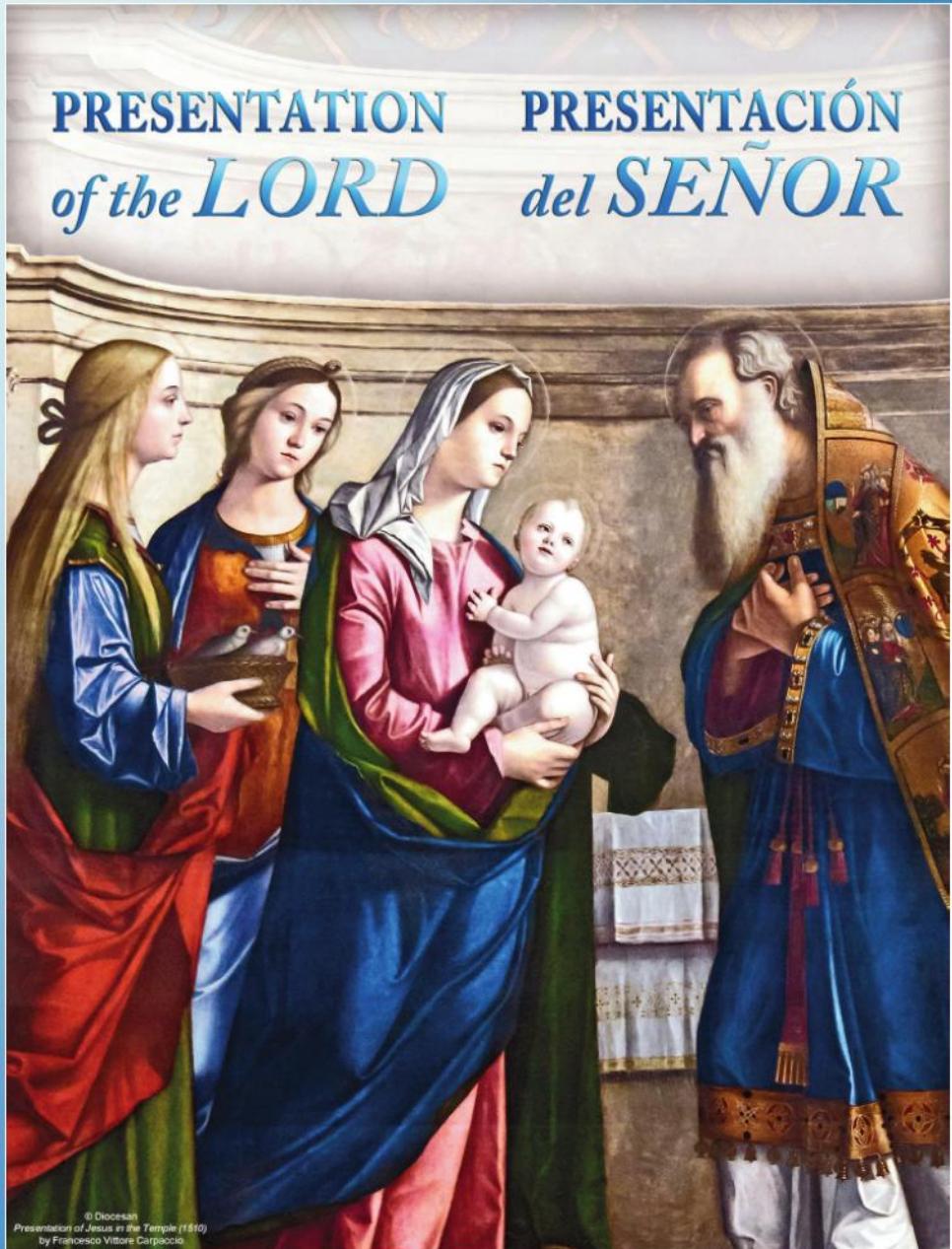
Fr. Everardo Cazares
Fr. Joven Saavedra
Deacon Steve Medina
Deacon Allen Prescott
Deacon Samuel Reyes
Deacon John Pelletier

OFFICE HOURS

Monday 10:00am—5:00 pm
Tuesday - Friday 8:00 am—5:00 pm

Emergencies after office hours phone number:

(979) 451-9824



Don't forget to stop by the office or gift shop to take a look at our Jubilee commemorative items that we have for sale!!

No olvide pasar a la oficina o a la tienda de regalos para hechar un vistazo a nuestros artículos conmemorativos de nuestro año de Jubileo!!

MASS SCHEDULE AND INTENTIONS

Horario de Misas e Intenciones
February 1 – February 7, 2021

Monday/lunes - February 1, 5:30 p.m.

+Repose of the soul of Robert Murski

Tuesday/martes - February 2, 12:15 p.m.

+Repose of the souls of John & Regina Antkowiak
+Repose of the souls of Richard Blasingame & Lee Edward Baca (sent off)

Wednesday/miercoles - February 3, 12:15 p.m.

+Repose of the soul of Terry Kneeshaw

Thursday/jueves - February 4, 12:15 p.m.

Living & deceased members of the Chambers Family
Well-being of Charlie & Deanna Garland & Family
(sent off)

+Repose of the soul of Kimberly Dolphin (sent off)

Friday/viernes - February 5, 5:30 p.m.

+Repose of the soul of Janet Duge
+Repose of the soul of Louis Bujag (sent off)

7:00 p.m. - In Spanish / En Español

Samuel Romero on his birthday

Saturday/sabado - February 6, 5:00 p.m.

+Repose of the souls of August & Milly Duge
+Repose of the souls of Leon & Curtis Konieczny
(sent off)

7:00 p.m. - In Spanish / En Español

Hebber Velazquez on his birthday

Sunday/domingo - February 7, 8:00a.m.

+Deceased members of the Polka & Simpson Family

10:30 a.m.

Pro Populo

12:30 p.m. - In Spanish / En Español

Miembros de la Comunidad de Evangelización

4:00 p.m.

ProLife

Sponsor of the Week:

Parishioner

Lic # TACLB003947C



TriangleAirandHeat.com
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Thank you for your generosity! This is how we are doing:

Collection Report
July - November

| | July | August | Sept. | October | Nov. | |
|-----------|-----------|-----------|----------|-----------|----------|-----------|
| Offertory | \$46,824 | \$68,685 | \$57,546 | \$58,992 | \$62,800 | \$232,047 |
| Expenses | \$59,084 | \$54,772 | \$56,617 | \$78,794 | \$65,184 | \$246,918 |
| | -\$12,260 | +\$13,913 | +\$929 | -\$19,802 | -\$2,384 | -\$14,871 |

St. Mary's Perpetual Endowment ----- \$36,983.21
St. Mary's Cemetery Perpetual Endowment ----- \$26,617.79
Purple Bag July – October ----- \$11,700.00
Encountering Christ (parish share July – October) ----- \$7,519.33

COLLECTION/COLECTA

Electronic giving - if you prefer to give electronically, there is a link at www.brenhamcatholic.org

Donación electrónica—para hacer su contribución automáticamente visitar www.brenhamcatholic.org

January 24, 2021

Weekly budgeted expenses.....\$16,606.00

Last week's collection.....\$12,418.79



The following upcoming dates are open for flower donations:
February 6-7; February 13-14; May 8-9
Please call Sharon Johnston at 979-203-5073 if you would like to sign up for one of these dates.

Las siguientes fechas próximas están disponibles para donaciones de flores:

*6-7 de Febrero; 13-14 de Febrero; 8-9 de mayo
Llame a Sharon Johnston al 979-203-5073 si desea inscribirse en una de estas fechas.*

St. Mary's Prayer Line

If you or a loved one needs prayers, call, text, or email:

Shirley Rowan
979-421-3332
Shirley.rowan@att.net

- **what does it mean to be holy?**
- **Who is called to be holy?**



We are often led to think that holiness is a goal reserved for a few elect. St Paul, instead, speaks of God's great plan and says: "even as he (God) chose us in him [Christ] before the foundation of the world, that we should be holy and blameless before him" (Eph 1:4).

Join us in this meditation on how to respond to the great invitation that God makes us to be holy as he is holy. Matthew 5:48

Called to Holiness

Facilitator: Rev. Froy Jerez
Date: February 1
Time: 6:00pm-7:00pm

Did You Know?

There are 3 crosses on top of St. Mary's. Only the cross atop the bell tower is "gold leafed". Layering "gold leaf" over a surface is called "gold leafing". Gold Leaf is gold that has been hammered into paper thin sheets. Fred Feldoff was a friend of the architect as well as an artist from Germany. He applied the gold leaf to the cross. Gold leafing has been used in churches from as early as 400 AD.



¿Sabías Qué?

Hay 3 cruces en la parte superior de St. Mary's. Solo la cruz en lo alto del campanario tiene "hoja de oro". Colocar capas de "hoja de oro" sobre una superficie se llama "hoja de oro". Gold Leaf es oro que se ha martillado en hojas delgadas como papel. Fred Feldoff era amigo del arquitecto y artista de Alemania. Aplicó la hoja de oro a la cruz. La hoja de oro se ha utilizado en iglesias desde el año 400 d.C.

Marriage Recognition Certificates

Sponsored by the Council of Catholic Women and signed by Bishop Vásquez, marriage recognition certificates are available for couples celebrating wedding anniversaries between February 14, 2020 and February 14, 2021. If you have been married 10, 15, 20, 25, 30, 35, 40, 45, 50, 55, 60 years or more, please call the Church office and give us your names, the date of your marriage, and your phone number. The deadline to turn this is February 5, 2021.

Certificados de Reconocimiento para Matrimonios

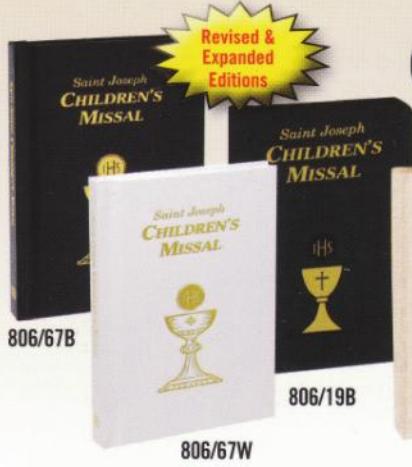
Patrocinados por el Consejo de Damas Católicas y firmados por el Obispo Joe Vásquez, los certificados de reconocimiento de matrimonio están disponibles para las parejas que celebran aniversarios de bodas entre el 14 de febrero de 2020 y el 14 de febrero de 2021. Si ha estado casado 10, 15, 20, 25, 30, 35, 40, 45, 50, 55, 60 años o más , por favor llame a la oficina de la Iglesia y dénos sus nombres, la fecha de su matrimonio y su número de teléfono. La fecha límite para llamar es el 5 de febrero de 2021.

Sacrament Certificates

RCIA, First Communion and Confirmation certificates and pictures are ready to be picked up at the church office.

Boletas de los Sacramentos

Las boletas y fotografías de RICA, Primera Comunión y Confirmación están listas para ser recogidas en la Oficina Parroquial



CHILDREN'S BOOKS



St. Joseph CHILDREN'S MISSALS

These treasured Missals have new Mass pictures and typesetting, expanded depictions of important moments in Jesus' life as well as lists of His miracles and parables, more prayers, a helpful section on preparing for Confession, illustrated Holydays of Obligation, and an explanation of the Church Year and vestment colors used. 128 pages. Size 3 1/2 x 5 1/2.

| | | | |
|-------------------------------------------------------------|--------|-----------------------------------------------------------|---------|
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| 806/67B — Leatherette Boys ISBN 978-0-89942-806-2 | \$6.95 | 806/82W — Pearlized Girls ISBN 978-0-89942-801-7 | \$13.95 |
| 806/19W — Dura-Lux Girls ISBN 978-1-947070-86-8 | \$8.95 | 806/82B — Pearlized Boys ISBN 978-0-89942-802-9 | \$13.95 |

Help your children get more out of the Mass with a St. Joseph's Children's Missal, a "My Little Church" magnetic play set (with 38 magnets and booklet explaining the different objects), and for younger folks, a pop-up book of the Mass and another pop-up book of prayers.



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\$6.95

No. 892/97 – (Prayers) Padded hardcover
ISBN 978-1-947070-93-6

\$6.95



And for the Adults...

Did you make a new year's resolution to read/study the Bible this year? If not, it's never too late to start! We have materials to help...

Bibles, including:

St. Joseph Edition of the New Catholic Bible

Ignatius Catholic Study Bible

New American Bible

Revised Standard Version

The Didache Bible

Plus Bible commentaries, Bible maps and charts, Bible indexing tabs, journals, and more.

Tuesday, February 2, Feast of the Presentation of the Lord

Bring your candle to the 12:15 Mass to be blessed

Mary and Joseph brought Jesus to the Temple, as St. Luke narrates, “And when the time came for their purification according to the law of Moses, they brought [Jesus] up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every male that opens the womb shall be called holy to the Lord’)” (Luke 2:22-23).

St. Luke narrates how, while at the Temple, the Holy Family encountered an old man named Simeon and what he said next constitutes the basis for why the feast is also called Candlemas.

Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel. (Luke 2:29-32)



Simeon declared that Jesus would be a “light,” and the Church developed a custom of lighting and blessing candles on this day. Though not a holy day of obligation, it is a beautiful day in the Church’s calendar, one that signals the end of the “Christmas-Cycle” and looks forward to the light that will shatter all darkness at the Easter Vigil — when another candlelight service is performed in recognition that, “the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen” (Matthew 4:16).

February 3—Blessing of throats through the intercession of St. Blaise

Through the intercession of St. Blaise, bishop and martyr, may God deliver you from every disease of the throat and from every other illness, in the name of the Father, and of the Son, and of the Holy Spirit. —Prayer from the the Blessing of the Throats

One of the most famous legends about St. Blaise: supposedly, while he was in prison for refusing to renounce his faith, he miraculously cured a little boy who was choking to death on a fish bone.

We also know that Blaise was the bishop of Sebaste in Armenia and suffered martyrdom under Licinius about AD 316. But as far as details about his life, we must rely on various traditions. Supposedly, this early Christian martyr was born to noble and wealthy parents who provided him with a Christian education. He became a physician and was elected and consecrated a bishop at a young age. During the persecution of Licinius, a former ally of Constantine who began persecuting the Church, Blaise experienced a call to live as a hermit in a cave outside of town, where he was known to heal sick and wounded wild animals. Eventually he was discovered by hunters who were roaming the countryside. Blaise was taken to Agricolaus, the governor of Cappadocia and Lesser Armenia, and thrown into jail.

One legend has it that on his way to prison, Blaise commanded a wolf to release a pig belonging to a woman who begged for the holy bishop’s help. She later brought candles to his cell so he would have light to read the Scriptures. While Agricolaus was reportedly impressed with Blaise’s miracles, it didn’t stop him from insisting that the bishop renounce his faith and when he wouldn’t, the governor had him beaten, tortured with an iron comb (a tool used for combing wool), and beheaded.

In time, the custom of blessing the throats of the faithful developed, with priests holding two tapered candles over the head or the throat while invoking the intercession of St. Blaise against any ailment of the throat and body.

It’s an ancient custom of the Church to bless the sick, rooted in the ministry of Christ and his apostles. According to the *Pastoral Care of the Sick: Rites of Anointing and Viaticum*, the annual blessing of throats is a traditional sign of the struggle against illness in the life of the Christian. The blessing is ordinarily given during Mass or a celebration of the Word of God on February 3, the memorial of St. Blaise, following Candlemas, the feast of the Presentation of the Lord.

While ailments of the throat are the main thing for which St. Blaise is invoked in the West, he is also considered a protector against wild animals, a protector of cities and a patron of veterinarians, wool-combers and the wool industry.

Martes 2 de febrero, Fiesta de la Presentación del Señor

Traiga su vela a la Misa de las 12:15 para ser bendecida

María y José llevaron a Jesús al templo, como narra San Lucas: “Y cuando llegó el momento de su purificación según la ley de Moisés, llevaron [a Jesús] a Jerusalén para presentarlo al Señor (como está escrito en la ley del Señor, 'Todo varón que abra el útero, será llamado santo para el Señor')”(Lucas 2: 22-23).

San Lucas narra cómo, mientras estaba en el Templo, la Sagrada Familia se encontró con un anciano llamado Simeón y lo que dijo a continuación constituye la base de por qué la fiesta también se llama Candelaria.

Ahora, Maestro, puedes dejar ir en paz a tu siervo, conforme a tu palabra, porque mis ojos han visto tu salvación, que preparaste a la vista de todos los pueblos, luz para revelación a los gentiles y gloria para tu pueblo Israel. . (Lucas 2: 29-32)



Simeón declaró que Jesús sería una “luz” y la Iglesia desarrolló la costumbre de encender y bendecir velas en este día. Aunque no es un día sagrado de obligación, es un hermoso día en el calendario de la Iglesia, uno que marca el final del "Ciclo de Navidad" y espera la luz que hará añicos toda la oscuridad en la Vigilia Pascual, cuando otro servicio a la luz de las velas se realiza en reconocimiento de que, “el pueblo que se sienta en tinieblas ha visto una gran luz, sobre los que moran en una tierra sombreada por la muerte ha surgido luz” (Mateo 4:16).

3 de febrero: Bendición de gargantas por intercesión de San Blas.

Por la intercesión de San Blas, obispo y mártir, que Dios los libere de toda enfermedad de la garganta y de toda otra enfermedad, en el nombre del Padre, del Hijo y del Espíritu Santo. —Oración de la Bendición de las Gargantas

Una de las leyendas más famosas sobre San Blas: supuestamente, mientras estaba en prisión por negarse a renunciar a su fe, curó milagrosamente a un niño que se estaba ahogando con una espina de pescado.

También sabemos que Blas era el obispo de Sebaste en Armenia y sufrió el martirio bajo Licinio alrededor del año 316 D.C. Pero en cuanto a los detalles de su vida, debemos confiar en varias tradiciones. Supuestamente, este mártir cristiano primitivo nació de padres nobles y ricos que le proporcionaron una educación cristiana. Se convirtió en médico y fue elegido y consagrado obispo a una temprana edad. Durante la persecución de Licinio, un ex aliado de Constantino que comenzó a perseguir a la Iglesia, Blas experimentó un llamado a vivir como ermitaño en una cueva en las afueras de la ciudad, donde se sabía que curaba animales salvajes enfermos y heridos. Finalmente fue descubierto por cazadores que deambulaban por el campo. Blas fue llevado a Agricolaus, el gobernador de Capadocia y Armenia Menor, y encarcelado.

Una leyenda cuenta que de camino a la cárcel, Blas ordenó a un lobo que soltara un cerdo que pertenecía a una mujer que suplicaba la ayuda del santo obispo. Más tarde llevó velas a su celda para que tuviera luz para leer las Escrituras. Mientras Agricolaus estaba presuntamente impresionado con los milagros de Blas, eso no le impidió insistir en que el obispo renunciara a su fe y, cuando no lo hizo, el gobernador hizo que lo golpearan, lo torturaran con un peine de hierro (una herramienta que se usa para peinar lana) y lo decapitaran.

Con el tiempo, se desarrolló la costumbre de bendecir las gargantas de los fieles, con los sacerdotes sosteniendo dos velas ahusadas sobre la cabeza o el cuello mientras invocaban la intercesión de San Blas contra cualquier dolencia de la garganta y el cuerpo.

Es una antigua costumbre de la Iglesia bendecir a los enfermos, arraigada en el ministerio de Cristo y sus apóstoles. Según la Pastoral de los enfermos: ritos de unción y viático, la bendición anual de gargantas es un signo tradicional de la lucha contra la enfermedad en la vida del cristiano. La bendición se suele dar durante la Misa o celebración de la Palabra de Dios el 3 de febrero, memorial de San Blas, después de la Candelaria, fiesta de la Presentación del Señor.

Si bien las dolencias de la garganta son el motivo principal por el que se invoca a San Blas en Occidente, también se lo considera un protector contra los animales salvajes, un protector de las ciudades y un patrón de los veterinarios, peinadores de lana y la industria de la lana.

3 WAYS TO GIVE



ONLINE

Go to our website
brenhamcatholic.org then to
give and then online.

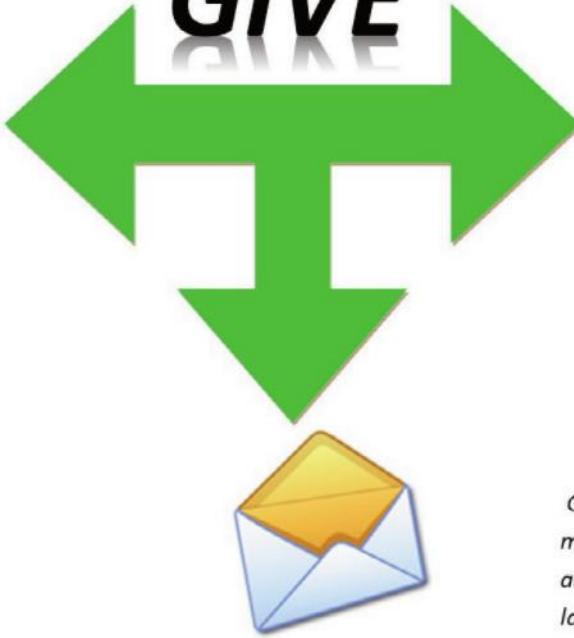
or

-Scan our Vanco QR code that
will take you straight to our
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Please remember we no longer use the
old website.

Save our new website brenhamcatholic.org

If you have any questions or need any assistance with
the new page, please call or come to the Church office.



IN PERSON

Give your donation at
church or drop it off at the
Church office.



By Mail

Send in your donation to:

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Brenham, TX 77833

Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you."

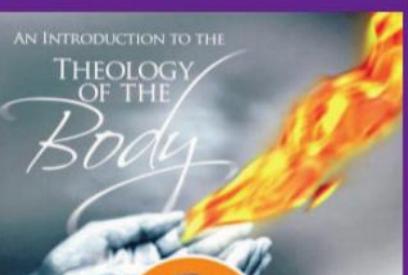
Luke 6:38

February altar care ladies
are:

Frances Konieczny Lillian
Kwiatkowski
Patricia (Tricia) Lange*
Rene Lange
Jennifer Grimm



AN INTRODUCTION TO THE
THEOLOGY OF THE
Body



Theology of the Body
Facilitator: Deacon Al Prescott
Date: February 8–11 Time: 6:00pm



CENA-CONFERENCIA PARA Matrimonios

Sábado 13 de Febrero a las 6:00 PM

Facilitador: José Juan y Alba Iris Valdez

Tema: Expresando el Amor
apropiadamente a mi pareja.

Donación: \$35 (por pareja, incluye la
conferencia y la cena)

Con la participación del
Padre Everardo Cázares

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In Loving Memory of Alvis "Al" Crohman, Sr.
 from His Wife Dorothy & Family



In Loving Memory of Nora L. Martin
 November 11, 1932 to October 23, 2019

In Loving Memory of Monica "Busha" Lucherker, Chester "Jaja" Lucherker
 From the Lucherker Family
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