



Saint Mary of the Immaculate Conception

701 Church St., Brenham, TX 77833

www.brenhamcatholic.org

(979) 836-4441

MASS TIMES

Monday 5:30pm

Tuesday 12:15 pm

Wednesday 12:15 pm

Thursday 12:15 pm

Friday 5:30 pm

Sunday Mass

Saturday Vigil 5:00 pm

7:00pm (Español)

Sunday 8:00 am

10:30 am

12:30 pm (Español)

Extraordinary Form Latin

4:00 pm

At Pax Christi Retreat Center - 9300 Hwy
105, Brenham, TX 77833

CONFESSIONS

Weekdays, 30 minutes before Mass.

Saturdays: 3:30-4:30 p.m.

CLERGY

Fr. Everardo Cazares - Pastor

Fr. Enrique Hernandez— Parochial Vicar

Fr. Thaddeus Tabak, SDS- Associate

Pastor

Deacon Steve Medina

Deacon Allen Prescott

Deacon John Pelletier

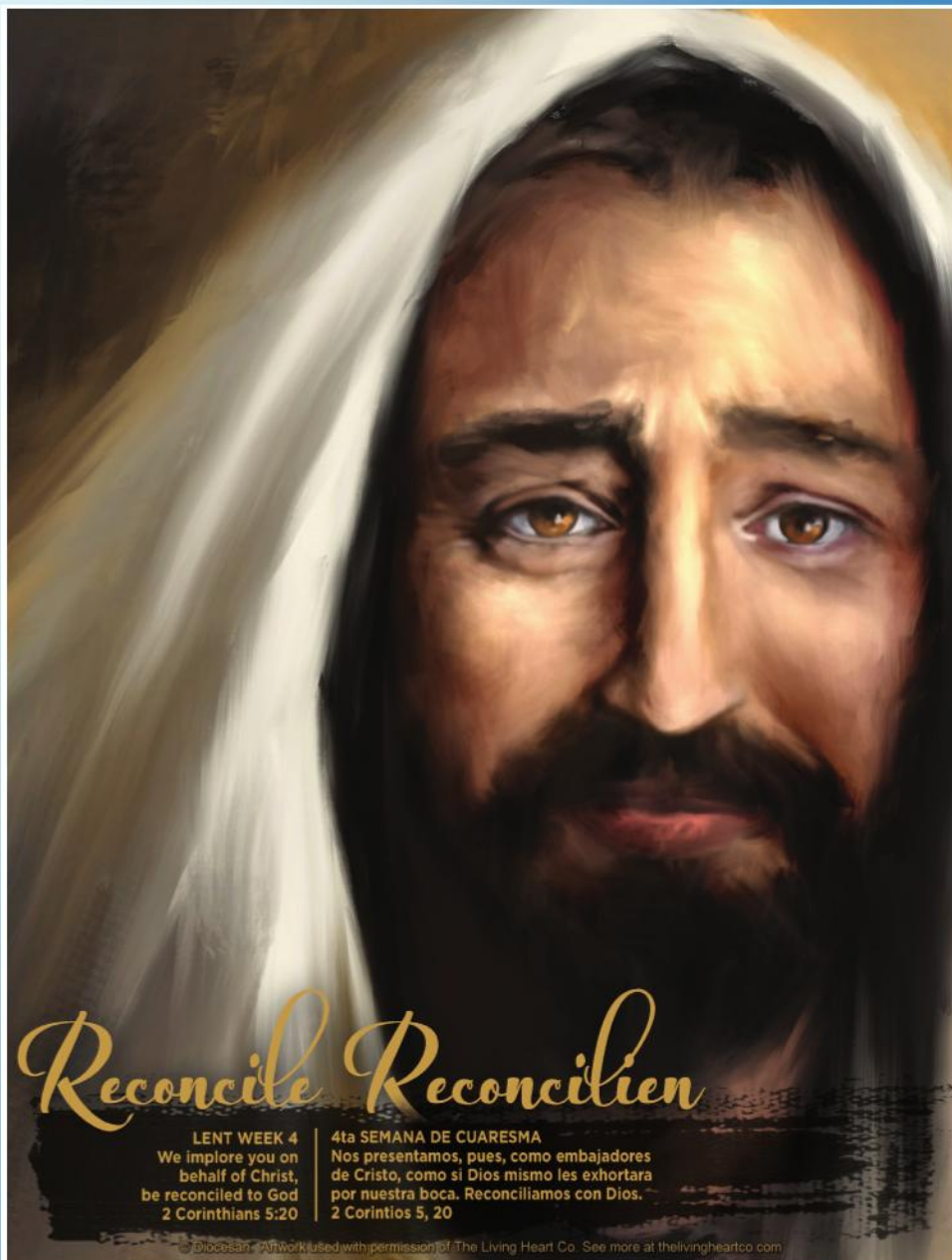
OFFICE HOURS

Monday **CLOSED**

Tuesday - Friday 8:00 am—5:00 pm

**Emergencies after office hours phone
number:**

(979) 451-9824



Reconcile Reconcilien

LENT WEEK 4
We implore you on
behalf of Christ,
be reconciled to God
2 Corinthians 5:20

4ta SEMANA DE CUARESMA
Nos presentamos, pues, como embajadores
de Cristo, como si Dios mismo les exhortara
por nuestra boca. Reconciliámonos con Dios.
2 Corintios 5, 20

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Taste and see; taste and see the goodness of the Lord.

Psalm 34

Gusten y vean qué bueno es el Señor

Salmo 34

**MASS SCHEDULE AND
INTENTIONS****HORARIO DE MISAS E INTENCIONES****March 28 – April 3, 2022****Monday/lunes - March 28, 5:30 p.m.**

+Repose of the soul of Larry Wahrmond

Tuesday/martes - March 29, 12:15 p.m.

+Repose of the soul of Gregory Zuniga

Wednesday/miercoles - March 30, 12:15 p.m.

Well-being of Kathy Hargis

Thursday/jueves - March 31, 12:15 p.m.

+Repose of the soul of Theresa Meyer

+Repose of the soul of George Richard

Blasingame (sent off)

Friday/Viernes - April 1, 5:30 p.m.

+Repose of the souls of Albert & Velma Muegge

7:00 pm - En Español / In Spanish

Health of Rufina Puente

Saturday/sábado - April 2, 5:00 pm

+Repose of the soul of Nancy Rybarski

Well-being of James & Linda Lemon family (sent off)

7:00 pm— En Español / In Spanish

Pro Populo

Sunday/Domingo – April 3, 8:00a.m.

+Repose of the souls of Hugh (Buddy) & Bernice Thiel

10:30 a.m.

+Repose of the soul of Lucille Kelm

12:30 p.m. - En Español/In Spanish

Miembros de la Comunidad de Evangelización

4:00 p.m. - at Pax Christi Retreat Center

+Repose of the soul of Emily Armour

Living & deceased members of Jerry Hunt Family (sent off)

Sponsor of the Week:

*In Loving
Memory
of*
**Rick
Bosse**

COLLECTION/COLECTA

Electronic giving - if you prefer to give electronically,
there is a link at www.brenhamcatholic.org

*Donación electronica—para hacer su contribución
automáticamente visitar www.brenhamcatholic.org*

March 19-20, 2021**Weekly budgeted expenses.....\$16,756.00****Last week's collection.....\$18,366.00****Thank you for your generosity! This is how we are doing:****Collection Report****July - September**

	1st Quarter	2nd Quarter	January 2022	February 2022	To Date
Offertory	\$197,618	\$219,294	\$91,455	\$64,080	\$572,447
Expenses	\$231,752	\$271,165	\$77,673	\$58,753	\$639,343
	-\$34,134	-\$51,871	\$13,782	\$5,327	-\$66,896

St. Mary's Perpetual Endowment ----- \$48,783.00

St. Mary's Cemetery Perpetual Endowment ----- \$79,860.00

Purple Bag January ----- \$4,435.00

Encountering Christ (parish share Jan.)----- \$1,334.00

St. Mary's Prayer Line*If you or a loved one needs prayers, call, text, or email:***Shirley Rowan****979-421-3332****Shirley.rowan@att.net**

*If you would like to become a Prayer Warrior please contact
Shirley Rowan.*

Linea de Oración de St. Mary's

*Si usted o un ser querido necesita oraciones, llame,
mande un mensaje de texto o correo electrónico:*

Shirley Rowan**979-421-3332****Shirley.rowan@att.net**

*Si usted gusta ser un Guerrero de oración porfavor
contacte a Shirley Rowan.*

FOURTH SUNDAY IN LENT



What does a lost sheep, a lost coin and a lost son have in common with our Lenten mission?

Find out by joining Father Everardo, Deacon Al and Deacon Steve on March 28th through March 30th at 6:00pm in the church building.

Father Enrique will be presenting the same three questions at 7:30pm in the church in Spanish

We will have at least eight priests on Thursday March 31st for our long awaited **Parish Reconciliation Service**. The service starts at 6:00pm with confessions starting at 6:30pm.

¿Qué tienen en común una oveja perdida, una moneda perdida y un hijo perdido con nuestra misión de Cuaresma?

Descúbralo uniéndose al Padre Everardo, el Diácono Al y el Diácono Steve del 28 al 30 de marzo a las 6:00 p. m. en el edificio de la iglesia para la sesión en Inglés.

El Padre Enrique estará presentando las mismas tres preguntas en Español a las 7:30pm en la iglesia.

Tendremos al menos ocho sacerdotes el jueves 31 de marzo para nuestro tan esperado **Servicio Parroquial de Reconciliación**. El servicio comienza a las 6:00 p. m. con las confesiones a partir de las 6:30 p. m.



Latin Mass

As of Sunday, March 13, 2022 the Latin Mass celebrated at the Pax Christi Retreat Center has moved to 4:00 pm every Sunday.

Misa en Latin

A partir del domingo 13 de marzo de 2022, la Misa en latín celebrada en el Centro de Retiros Pax Christi se ha movido a las 4:00 p. m. todos los domingos.

Donation envelopes for Easter flowers are located at the ends of each pew in church. Thank you for your generosity to ensure we have beautiful flowers on the altars to celebrate Easter.

Los sobres de donación para las flores de Pascua se encuentran en los extremos de cada banco de la iglesia. Gracias por su generosidad para asegurar que tengamos hermosas flores en los altares para celebrar la Pascua.

Parishioner Registration

To become a registered parishioner, please complete a registration form on our website or in person in the Parish Office. Please inform the parish office of any changes to your contact Information.

Registro de feligreses

Para convertirse en un feligrés registrado, complete un formulario de registro en nuestro sitio web o en persona en la oficina parroquial. Informe a la oficina parroquial de cualquier cambio en su información de contacto.



SCHOLARSHIP

The Brenham KofC council #3287 are now accepting scholarship applications for graduating seniors. Applications can be picked up from the parish office. Once filled out please mail the application to the address on the last page of the application.

Deadline for mailing in applications is **Monday April 4th**. If you have any questions please contact *Bill Boeer* at 979-421-3355, *Pat Chovanec* at 979-251-1493 or *David Chovanec* at 979-421-0308.

Thank you!

El consejo #3287 de Brenham KofC está ahora aceptando solicitudes de becas para graduados de último año. Las solicitudes se pueden recoger en la oficina parroquial. Una vez completada, envíe por correo la solicitud a la dirección que se encuentra en la última página de la aplicación.

La fecha límite para el envío de solicitudes es el **Lunes 4 de abril**. Si tiene alguna pregunta, comuníquese con *Bill Boeer* al 979-421-3355, *Pat Chovanec* al 979-251-1493 o *David Chovanec* al 979-421-0308.

¡Gracias!



St. Teresa of Calcutta Society helps those in need. For assistance phone **979-525-0090**. Calls remain confidential.



La Sociedad de Santa Teresa De Calcutta ayuda a esos en necesidad. Para recibir ayuda llame al **979-525-0090**. Las llamadas se mantienen confidenciales.

"Not all of us can do great things, but we can do small things with great love." - St. Teresa of Calcutta

"No siempre podemos hacer grandes cosas, pero sí podemos hacer cosas pequeñas con gran amor."

Pastoral Council

If you have any comments, questions or concerns that you would like the Pastoral Council to go over during our monthly meetings, please send them to our email

Pastoralcouncil@brenhamcatholic.org

We will be monitoring the email constantly!

Consejo Pastoral

Si tiene alguna pregunta, comentario o preocupacion que le gustaria que se comentara en nuestras reuniones mensuales del consejo pastoral por favor mandelas a nuestro correo electronico

Pastoralcouncil@brenhamcatholic.org

Estaremos checando el correo constantemente!

KJT District VIII will hold its annual Family Day Sunday April 10, 2022 at Bowers Lake, near Caldwell, with festivities beginning at 1:00 pm. We will be having fishing and other fun activities. We will also have a short district meeting. Bait will be available and drinks will be furnished. Bring a desert and a meal will be provided and served at 4:00 pm. The district wants everyone to come out and enjoy themselves. Guests are welcome.

PCCW will meet April 5 at the Knights of Columbus Hall. For information on activities or to join our group, call Kay Neuendorff at (979) 530-8095



Devoción a la Virgen de Guadalupe

El Movimiento Familiar Cristiano aún tiene semanas disponibles para las familias que gusten llevarse la Virgen de Guadalupe a su hogar.

Si gusta apuntarse

para alguna semana favor de comunicarse con Mauricio y Macaria Olivarez.

April altar care ladies are:

Joni Kloesel*

Rita Hugo

Mary Horak

Patti Olivarez



OFFICE hours **HORARIO de oficina**

Church Office will be closed to Visitors every Monday.

All phone calls will be returned on Tuesdays.

We are open Tuesday thru Friday

8:30 am - 4:30 pm

Thank you for your cooperation.

La oficina estará cerrada para los visitantes todos los lunes.

Todas las llamadas telefónicas serán devueltas los martes.

Nuestro horario es Martes a Viernes

8:30 am - 4:30 pm

Gracias por su cooperación.

with sympathy

The staff and parishioners offer their deepest and heartfelt condolences to the families of Frank Januszewski, Margaret Blizzard and Msgr. Boleslaus Zientek. May they rest in eternal peace in the arms of God.

El personal y los feligreses ofrecen sus más sinceras condolencias a las familias de Frank Januszewski, Margaret Blizzard and Msgr. Boleslaus Zientek. Que descansen en paz eterna en los brazos de Dios.

HE MADE HIS DWELLING AMONG US

The Annunciation and the Gospel of Life

The Annunciation celebrates the visit of the angel Gabriel to the Virgin Mary to inform her that she was to be the mother of Jesus. On this great feast day, we not only recall Mary's courageous "yes" to God, we also celebrate the Incarnation of Christ, our Savior. For it was there, in the womb of a woman, nine months before the celebration of the manger, that "the Word became flesh and made his dwelling among us" (John 1:14).

The celebration of the Annunciation coincides with the anniversary of the papal encyclical *Evangelium vitae* (*The Gospel of Life*). This prophetic document on the dignity and inviolability of every human life was put forth by Pope John Paul II on the Solemnity of the Annunciation in 1995. The intimate connection of these two events highlights a profound reality about the identity and value of every human person.

Luke's Gospel tells us that by the power of the Holy Spirit, Christ would be conceived within the womb of Mary. It was there, in the womb of the Blessed Mother, that Christ first took on human flesh and made his dwelling among us. Like us, the unborn child Jesus grew and developed beneath the shelter of his mother's loving heart. Through Christ's Incarnation, God chose to share fully and intimately in our humanity and bridge all distance between God and man, so that we may dwell together.

The Church teaches us that "by His incarnation the Son of God has united Himself in some fashion with every man."¹ God desired to dwell among us, as one of us, in order to bring us salvation. This truth "reveals to humanity not only the boundless love of God... but also the incomparable value of every human person."²

Each of us is made in the image and likeness of our Creator, to share in the very life of God himself. This reality "reveals the greatness and the inestimable value of human life."³ The human person is "a manifestation of God in the world, a sign of his presence, a trace of his glory."⁴ Created through the love of the Father, each one of us bears "an indelible imprint of God."⁵ By sharing in our humanity, Christ invites us to share in his divinity, that we might dwell with him for eternity.

Therefore, "the Gospel of God's love for man, the Gospel of the dignity of the person and the Gospel of life are a single and indivisible Gospel."⁶ Through Christ's descent to earth God desires to raise each one of us to the heights of heaven. May we recognize that to proclaim the Gospel of Life is to proclaim Christ, the one who *made his dwelling among us*.



1 Pope Paul VI, *Gaudium et spes: Pastoral Constitution on the Church in the Modern World*, (Vatican City: Libreria Editrice Vaticana, 1965), 22.

2 Pope John Paul II, *Evangelium vitae*, (Vatican City: Libreria Editrice Vaticana, 1995), 2.

3 *Ibid.*

4 Pope John Paul II, *Evangelium vitae*, 34.

5 Pope John Paul II, *Evangelium vitae*, 35.

6 Pope John Paul II, *Evangelium vitae*, 2.

Y VIVIÓ ENTRE NOSOTROS

La Anunciación y el Evangelio de la Vida

La Anunciación celebra la visita del ángel Gabriel a la Virgen María para informarle que sería la madre de Jesús. En esta maravillosa fiesta, no solo recordamos el valiente “sí” de María a Dios, sino que también celebramos la Encarnación de Cristo, nuestro Salvador. Porque fue allí, en el vientre de una mujer, nueve meses antes de la celebración del pesebre, que “el Verbo se hizo carne, y vivió entre nosotros” (*Juan 1,14*).

La celebración de la Anunciación coincide con el aniversario de la encíclica papal *Evangelium vitae* (*El Evangelio de la Vida*). Este documento profético sobre la dignidad y la inviolabilidad de cada vida humana fue escrito en 1995 por el papa Juan Pablo II sobre la Solemnidad de la Anunciación. La íntima conexión de estos dos acontecimientos destaca una profunda realidad sobre la identidad y el valor de cada persona humana.

El Evangelio según san Lucas nos dice que, por medio del poder del Espíritu Santo, Cristo sería concebido dentro del vientre de María. Fue allí, en el vientre de la Santísima Madre, que Cristo primero se hizo carne y vivió entre nosotros. Como nosotros, el niño nonato Jesús creció y se desarrolló bajo el refugio del corazón amoroso de su madre. Por medio de la Encarnación de Cristo, Dios eligió compartir plena e íntimamente nuestra humanidad y crear un puente entre Dios y el hombre, para que podamos vivir juntos.

La Iglesia nos enseña que “el Hijo de Dios con su encarnación se ha unido, en cierto modo, con todo hombre.”¹ Dios deseaba vivir entre nosotros, como uno de nosotros, para traernos la salvación. En esta verdad “se revela a la humanidad no solo amor infinito de Dios... sino también el valor incomparable de cada persona humana.”²

Cada uno de nosotros está hecho a imagen y semejanza de nuestro Creador para compartir la vida de Dios. Esta realidad “manifiesta la grandeza y valor de la vida humana”.³ La persona humana “es manifestación de Dios en el mundo, signo de su presencia, resplendor de su gloria”.⁴ creados por el amor del Padre, cada uno de nosotros lleva “una huella indeleble de Dios”.⁵ Al compartir nuestra humanidad, Cristo nos invita a compartir su divinidad para que podamos vivir con él por toda la eternidad.

Por lo tanto, “*el Evangelio del amor de Dios al hombre, el Evangelio de la dignidad de la persona y el Evangelio de la vida son el único e indivisible Evangelio.*”⁶ Por medio del descenso de Cristo a la tierra, Dios nos eleva a las alturas del cielo. Que podamos reconocer que proclamar el Evangelio de la vida es proclamar a Cristo, aquel que *vivió entre nosotros*.



1 Papa Pablo VI, *Gaudium et spes*: Constitución pastoral de la Iglesia en el mundo actual, (Ciudad del Vaticano: Libreria Editrice Vaticana, 1965), 22.

2 Papa Juan Pablo II, *Evangelium vitae*, (Ciudad del Vaticano: Libreria Editrice Vaticana, 1995), 2.

3 *Ibid.*

4 Papa Juan Pablo II, *Evangelium vitae*, 34.

5 Papa Juan Pablo II, *Evangelium vitae*, 35.

6 Papa Juan Pablo II, *Evangelium vitae*, 2.

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DEACON'S CORNER

On the Fourth Sunday of Lent, Jesus angers the Jewish authorities by associating and sharing a meal tax collectors and sinners, something observant Jews would not do. To answer the authorities Jesus tells them the parable of the prodigal son. We see two sons in the parable.

The younger one takes his inheritance and squanders it on a life of sin and dissipation. Coming to his senses, he repents and returns to his father. The father, who has been watching for the son's return, happily forgives the son and returns him to full status in the family. The point of the parable is that Jesus associates with sinners in order to



teach them, bring them to sin to repentance and restore them to the God's family. He

does the same for us when we sin. He waits for and rejoices when we turn back to Him. God rejoices when we enter the confessional and repent. He restores us to His family! The elder son, on the other hand, is angry, envious and contemptuous. Working his whole life he thinks the father has given him nothing when in fact everything the father has is now his. He resents that his brother has squandered his inheritance in sin but is welcomed back and restored to his family position by the father. The elder son is envious of his father's benevolence toward his brother. The elder brother represents the scribes and Pharisees. They have spent their lives trying to obey God. They are angry, envious and contemptuous because Jesus spends time with sinners whom the scribes and Pharisees consider rejected by God. Are we ever angry when we see a sinner return to God? Are we envious of God's benevolence toward them? Do we hold anyone in contempt? Or do we rejoice that a sinner has returned to the family?

Deacon John

**MERCY GAVE THE
PRODIGAL SON A
SECOND CHANCE.
GRACE GAVE HIM
A FEAST.**



RINCÓN DEL DIÁCONO

En el Cuarto Domingo de Cuaresma, Jesús enoja a las autoridades judías al asociarse y compartir una comida con los recaudadores de impuestos y pecadores, algo que los judíos observantes no harían. Para responder a las autoridades Jesús les cuenta la parábola del hijo pródigo. Vemos dos hijos en la parábola. El más joven toma su herencia y la derrocha en una vida de pecado y disipación. Al recobrar el sentido, se arrepiente y regresa con su padre. El padre, que ha estado esperando el regreso de su hijo lo perdona felizmente y lo devuelve a su estado completo en la familia. El punto de la parábola es que Jesús se asocia con los pecadores para enseñarles, llevarlos del pecado al arrepentimiento y restaurarlos a la familia de Dios. Él hace lo mismo por nosotros cuando pecamos. Él espera y se regocija cuando nos volvemos a Él. Dios se regocija cuando entramos al confesionario y nos arrepentimos. ¡Él nos restaura a Su familia! El hijo mayor, en cambio, está enojado, envidioso y despectivo. Trabajando toda su vida piensa que el padre no le ha dado nada cuando en realidad

todo lo que el padre tiene ahora es suyo. Le molesta que su hermano haya desperdiciado su herencia en el pecado, pero el padre le da la bienvenida y lo devuelve a su posición familiar. El hijo mayor tiene envidia de la benevolencia de su padre hacia su hermano. El hermano mayor representa a los escribas y fariseos. Han pasado sus vidas tratando de obedecer a Dios. Están enojados, envidiosos y despreciativos porque Jesús pasa tiempo con los pecadores que los escribas y fariseos consideran rechazados por Dios. ¿Nos enojamos alguna vez cuando vemos que un pecador regresa a Dios? ¿Tenemos envidia de la benevolencia de Dios hacia ellos? ¿Despreciamos a alguien? ¿O nos regocijamos de que un pecador haya regresado a la familia?

Diacono John



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asemeja tanto a
Dios como estar
dispuestos a
perdonar**

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In Loving Memory of
Rick Bosse



In Loving Memory of
Alvis "Al" Grohman, Sr.
from His Wife Dorothy & Family



In Loving Memory
Nora L. Martin
November 11, 1932 to October 23, 2019



In Loving Memory of
Monica "Busha" Lucher
Chester "Jaja" Lucher
From the Lucher Family
LUCHEK'S SERVICES, LLC



TRIPLE T REFRIGERATION INC
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In Memory of
Our Parents
Tommy & Kay Przyborski

