



Saint Mary of the Immaculate Conception

701 Church St., Brenham, TX 77833

www.brenhamcatholic.org

(979) 836-4441

MASS TIMES

Monday 5:30pm

Tuesday 12:15 pm

Wednesday 12:15 pm

Thursday 12:15 pm

Friday 5:30 pm

Sunday Mass

Saturday Vigil 5:00 pm

7:00pm (Español)

Sunday 8:00 am

10:30 am

12:30 pm (Español)

Extraordinary Form Latin

4:00 pm

At Pax Christi Retreat Center - 9300 Hwy
105, Brenham, TX 77833

CONFESSIONS

Weekdays, 30 minutes before Mass.

Saturdays: 3:30-4:30 p.m.

CLERGY

Fr. Everardo Cazares - Pastor
Fr. Juan Jose Diaz, DJ—Parochial Vicar
Deacon Steve Medina
Deacon Allen Prescott
Deacon John Pelletier
Deacon Matthew Jewell

OFFICE HOURS

Monday CLOSED

Tuesday - Friday 8:00 am—5:00 pm

**Emergencies after office hours phone
number:**

(979) 451-9824



27th Sunday in Ordinary Time

"The kingdom of God will be taken away from you and given to a people that will produce its fruit."

Matthew 21:43

27^o Domingo del Tiempo Ordinario

"Se les quitará el Reino de los Cielos, y será entregado a un pueblo que le hará producir sus frutos."

Mateo 21, 43

The vineyard of the Lord is the house of Israel.

Psalm 80

La viña del Señor es la casa de Israel.

Psalm 80

© Diocesan

**MASS SCHEDULE AND
INTENTIONS****HORARIO DE MISAS E INTENCIONES****October 9 –October 15, 2023****Monday/lunes—October 9, 5:30 pm**

+Repose of the soul of Nancy Manfre
 +Repose of the soul of Cathleen Pryzbarski (sent off)

Tuesday/martes—October 10, 12:15 pm

+Repose of the soul of Enrique Bocanegra
 +Repose of the soul of Agnes Marie Sopchak Sparks (sent off)

Wednesday/miercoles—October 11, 12:15 pm

+Repose of the soul of Ora Nell Murski
 +Repose of the souls of Leon & Curtis Konieczny (sent off)

Thursday/jueves - October 12, 12:15 pm

+Repose of the soul of Gregory Zuniga, Jr.
 +Repose of the soul of Kristee Krotofil (sent off)

Friday/Viernes - October 13, 5:30pm

+Repose of the souls of Betty & Herb Holland
 +Repose of the souls of Alfred & Velma Muegge (sent off)

Saturday/sábado—October 14, 5:00 pm

Living & deceased members of the Rybarski Family Reunion

7:00 pm—En Español / In Spanish

Pro Populo

Sunday/Domingo – October 15, 8:00 am.

Greg & Veronica Kubeczka on their birthday
 +Repose of the soul of Elmer Faykus (sent off)

10:30 a.m.

+Repose of the souls of Leonard & Pauline Krotofil

12:30 p.m. - En Español/In Spanish

Movimiento Familiar Cristiano

4:00 p.m. - at Pax Christi Retreat Center

+Repose of the soul of Angel Jr. Bonilla Perez



The staff and parishioners offer their deepest and heartfelt condolences to the family of Dorothy Byrne Bednarski.
 May she rest in eternal peace in the arms of God.

El personal y los feligreses ofrecen sus más sinceras condolencias a la familia de Dorothy Byrne Bednarski. Que descanse en paz eterna en los brazos de Dios.

COLLECTION/COLECTA

Electronic giving - if you prefer to give electronically, there is a link at www.brenhamcatholic.org

Donación electronica—para hacer su contribución automáticamente visitar www.brenhamcatholic.org

September 30-October 1**Weekly budgeted expenses.....\$16,756.00****Weekend collection\$16,170.85****Sisters of St. Joseph of Carondelet.....\$3,480.59****Thank you for your generosity! This is how we are doing:****Collection Report****July - September**

	4th Quarter	2022-2023		July 2023	To Date
Offertory	\$238,344	\$962,581	\$	\$80,518	\$
Expenses	\$241,625	\$1,026,847	\$	\$92,004	\$
	-\$3,281	-\$64,266	\$	-\$11,486	\$

Offertory is Sunday and Holy Day collection, does not include fundraising, gifts, bequest, Encountering Christ Campaign, or contributions from our ministries.

St. Mary's Prayer Line

If you or a loved one needs prayers, call, text, or email:

Shirley Rowan**979-421-3332****Shirley.rowan@att.net**

If you would like to become a Prayer Warrior please contact Shirley Rowan.

Linea de Oración de St. Mary's

Si usted o un ser querido necesita oraciones, llame, mande un mensaje de texto o correo electrónico:

Shirley Rowan**979-421-3332****Shirley.rowan@att.net**

Si usted gusta ser un Guerrero de oración porfavor contacte a Shirley Rowan.

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Calendar October

14 **Street Dance**
Parish activity, to fellowship and raise funds for the parish.

28 **Day of the Dead Dance**
Parish activity, to fellowship and raise funds for the parish.

21 **Spanish Evangelization Retreat**
Our mission is to evangelize, this event is for people new to our parish.

November

2 **Commemoration of All the Faithful Departed**
There will be Mass in the Church and liturgy in the cemetery.

18 **Day of the Dead Dance**
Parish activity, to fellowship and raise funds for the parish.

13 **Age of Perfection Lunche**
You should have to be over 75 years old to attend this celebration.

October 14, 2023

Street Dance

October 21, 2023

Spanish Evangelization Retreat

October 28, 2023

Day of the Dead Dance

November 2, 2023

Commemoration of All the Faithful Departed

November 13, 2023

Age of Perfection Lunch

November 18, 2023

PCCW Bazaar

December 4, 2023

Advent Mission

December 7, 2023

Holy Hour for Vocations—6:00 pm—Church

December 8, 2023

Immaculate Conception Celebration

December 12, 2023

Our Lady of Guadalupe Festivity



This week on St. Mary's campus. October 9 thru October 15, 2023

10/09 Monday

*Evangelization Missionary Week, PAC
7:30am Wellness Ministry Walk in the Gym
5:30pm Communion Service, Church
7:00pm Misioneras de Jesus Community Meeting, RE Room 106 Audio/visual
7:00pm Unidos en Cristo Community Meeting Room 102

10/10 Tuesday

*Evangelization Missionary Week, PAC
7:30am Wellness Ministry Walk in the Gym
11:00am St. Paul's Lutheran Church, Softball Field
11:00am Bible study, PAC Small Meeting Room
12:15pm Communion Service, Church
1:00pm St. Paul's Lutheran Church, Softball Field
5:00pm Knights of Columbus, Kof C Hall
6:00pm Jesus, Jose y Maria Community Meeting, Cornerstone Rm 203
6:30pm Choir Practice, Church
7:00pm Discipulos de Jesus community meeting, RE Room 106 Audio/visual
7:30pm Our Lady of Guadalupe Dance Practice, Gymnasium

10/11 Wednesday

*Evangelization Missionary Week, PAC
7:30am Wellness Ministry Walk in the Gym

10:30am Staff Meeting, Office
Choir/Meeting Room
12:15pm Communion Service, Church
1:00pm St. Paul's Lutheran Church, Softball Field
4:15pm Religious Education, All the campus
5:30pm Choir, Church
6:45pm Wellness committee Meeting, Office Choir/Meeting Room
7:00pm Spanish Choir, Church
7:30pm Our Lady of Guadalupe Dance Practice, Gymnasium

10/12 Thursday

*Evangelization Missionary Week, PAC
7:30am Wellness Ministry Walk in the Gym
9:45am Little Rock Scripture Study, Kof C Hall
10:00am St. Paul's Lutheran Church, Softball Field
12:15pm Communion Service, Church
2:00pm St. Paul's Lutheran Church, Softball Field
5:30pm Altar Server Training – Spanish, Church
6:00pm Baptisms, Church

10/13 Friday

*Evangelization Missionary Week, PAC
10:00am St. Paul's Lutheran Church, Softball Field
5:00pm Confessions, Church

5:30pm Mass, Church
6:15pm Wedding Rehearsal, Church
7:00pm Guiados por el Espiritu community meeting, RE Room 106
Audio/visual

10/14 Saturday

*Evangelization Missionary Week, Kof C Hall
6:00am Men's Spanish group, Church
7:00am TMIY Men's Group, PAC
Small meeting room
6:00pm Street Dance, PAC
9:00am EMHC Training, COR RM 101
11:30am Rosary Rally, Groto
1:00pm Wedding, Church
5:00pm CRHP Meeting, RE
3:30pm Confessions, Church
5:00pm English Mass, Church
7:00pm Spanish Mass, Church

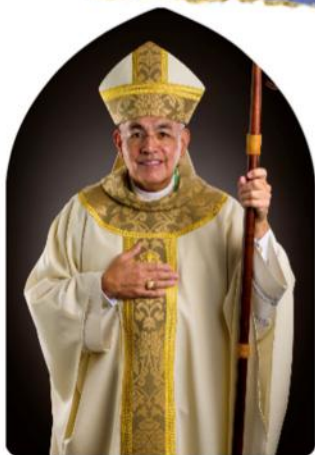
10/15 Sunday

8:00am English Mass, Church
9:15am Religious Education, All the campus
10:30am English Mass, Church
10:30am Spanish Marriage Prep, RE Room 106
12:30pm Spanish Mass, Church
4:00pm Latin Mass, PAX Christi
3:30pm High School Youth, PAC

Pilgrimage to the National Eucharistic Congress

**INDIANAPOLIS
JULY 17 - 21, 2024**

with Bishop Joe Vásquez and
the Diocese of Austin



We are inviting you to participate in this pivotal moment in the Church! Join our diocese at the National Eucharistic Congress and draw into a deeper intimacy with our Lord. Scan the QR Code at the right for more information.





NATIONAL Eucharistic Congress

Pricing*

\$899

Triple/Quad

\$1099

Double

\$1599

Single

* Price per person for the first
215 to register



Travel Insurance

Cancel for any reason
("CFAR") travel protection
is highly recommended
See Travel Insured link:
[www.travelinsured.com/
agency?agency=47907&p=CTS21](http://www.travelinsured.com/agency?agency=47907&p=CTS21)

A CATHOLIC EXPERIENCE UNLIKE ANY OTHER

We know what happens when two or more are gathered in the Lord's name, so what happens with 80,000?! Join your Catholic brothers and sisters at the 10th National Eucharistic Congress. This historic 5-day gathering of missionary disciples will be a new Pentecost, a powerful anointing and personal commission to invite others to know Christ. Your life - and our Church - will never be the same.

Tour Inclusions

- NEC Congress Pass (5 Days)
- Four (4) Nights' Accommodations in Indianapolis
- Continental Breakfast Daily
- Two (2) Lunches



Tour Does Not Include

- Airfare or motorcoach transportation
Transportation offers will be extended at a later date
- Meals and beverages not specifically identified
- Items not specifically mentioned above

3 Step Registration Process

1. Scan the QR Code
access our online registration site.
2. Follow the prompts to enter your personal information, select your rooming configuration, enter payment information, and acknowledge our terms and conditions.
3. Upon completion, you will receive a confirmation email with your Diocesan code and a video tutorial providing instructions for finalizing your registration on the official National Eucharistic Congress' website.



Payment Schedule:

Deposit: \$250 per person due upon registration

Second Deposit: \$500 additional due December 31, 2023

Final Payment: Balance due on or before 90 days prior to departure (April 17, 2024)

All payments are non-refundable. By registering for this tour, you understand and agree to CTS Terms and Conditions and accept our CTS Liability Release. All cancellations must be received in writing.



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866.468.1420 | NEC@CTSCENTRAL.NET



NATIONAL
Eucharistic
Congress

Do you stay with Jesus or do you follow Judas?

Sure we are good people, but are we really living the life God wants us to live? An example of what I am saying can be the way we participate in each Mass. We attend, yes. But are we participating in the Mass as God wants us to participate...?

In the office dining room we have a painting of the Last Supper, a very particular image, because it seems that the one who takes the foreground is Judas Iscariot, the one who betrayed Jesus, and Jesus appears in the background. And we can see many things in that painting. The other disciples are looking at Jesus, they are attentive to his word, Judas is looking elsewhere. It is as if he had other things more important than being with the teacher. Could there be anything more important than being with Jesus?



Many of us take the attitude of Judas, we think that the most important thing is ourselves and that the Mass is there to meet my needs, and consequently it has to adapt to my tastes or ideas. We can easily fall into an attitude of judging, evaluating the homily and even the way in which the mass is celebrated. Then the Mass may seem long, boring and of little relevance to our lives, and then... - I already want to leave, - many leave the church as if fleeing, as if it hurt them or made them desperate to stay until the end. They couldn't stay until the end.

Judas Iscariot, was called by Jesus, loved by Jesus, heard the same preaching and witnessed the same miracles as the other disciples; but his attitude was one of indifference, it seemed that he always preferred his ideas, and paid little attention to Jesus. The consequence, he could not remain until the end.

The commandment is to love God above all things and sanctify the holidays, it is not just about attending Mass. We have to attend full Mass, this is from start to finish, this means arriving before the priest and leaving after the priest leaves. In addition to having an active participation, this means listening attentively to the word of God, trying to do our part to understand the point of view that is being transmitted to us and above all, not attending in a hurry, the Mass is the most important event of the day, we prepare in time to attend mass and even after mass is over we should have a moment to meditate on what we have experienced, so that the word of God can take root.

Remember, Judas was the first to leave...he left before Jesus and could not persevere to the end. Do not follow Judas, neither his example nor his attitude... stay with Jesus, so you can persevere.



Fr. Everardo Cázares

¿Te quedas con Jesús o sigues a Judas?

Seguro que somos buenas personas, pero ¿realmente estamos viviendo la vida que Dios quiere que vivamos? Un ejemplo de lo que digo puede ser la forma en que participamos en cada Misa. Asistimos, sí. Pero ¿estamos participando de la misa como Dios quiere que participemos...?

En el comedor de la oficina tenemos un cuadro de la Última Cena, una imagen muy particular, porque parece que quien toma el primer plano es Judas Iscariote, el que traicionó a Jesús, y Jesús aparece al fondo. Y podemos ver muchas cosas en ese cuadro. Los demás discípulos miran a Jesús, están atentos a su palabra, Judas mira hacia otra parte. Es como si tuviera otras cosas más importantes que estar con el maestro. ¿Puede haber algo más importante que estar con Jesús?

Muchos de nosotros tomamos la actitud de Judas, pensamos que lo más importante somos nosotros mismos y que la misa está para satisfacer mis necesidades, y en consecuencia tiene que adaptarse a mis gustos o ideas. Fácilmente podemos caer en una actitud de juzgar, evaluar la homilía e incluso la forma en que se celebra la misa. Entonces la misa puede parecer larga, aburrida y de poca relevancia para nuestras vidas, y entonces... -ya quiero irme- Muchos salen de la iglesia como huyendo, como si les doliera o les desesperara quedarse hasta el final. No pudieron quedarse hasta el final.

Judas Iscariote, fue llamado por Jesús, amado por Jesús, escuchó las mismas predicaciones y fue testigo de los mismos milagros que los demás discípulos; pero su actitud era de indiferencia, parecía que siempre prefería sus ideas, y prestaba poca atención a Jesús. La consecuencia es que no pudo quedarse hasta el final, no perseveró ni fue fiel.

El mandamiento es amar a Dios sobre todas las cosas y santificar las fiestas, no se trata solo de asistir a misa. Tenemos que asistir a misa completa, esto es de principio a fin, esto significa llegar antes que el sacerdote y salir después de que haya salido el sacerdote. Además de tener una participación activa, esto significa escuchar atentamente la palabra de Dios, tratar de poner de nuestra parte para comprender el punto de vista que se nos transmite y sobre todo no asistir con prisas, la misa es el evento importante del día, nos preparamos con tiempo para asistir a misa e incluso después de terminar la misa debemos tener un momento para meditar lo vivido, para que la palabra de Dios eche raíces.

Recuerde, Judas fue el primero en irse... se fue antes que Jesús y no pudo perseverar hasta el final. No sigáis a Judas, ni su ejemplo ni su actitud... quédate con Jesús, para que puedas perseverar.



Fr. Everardo Cázares

STREET DANCE

10.14.2023

FREE ADMISSION
EVERYONE WELCOME

MUSIC STARTS AT 7PM FEATURING
NITE MOVES BAND

FELLOWSHIP
FOOD, DRINKS, AND
DANCING

ALL PROCEEDS BENEFIT ST. MARY'S



ST. MARY'S CATHOLIC CHURCH
PAC, 101 DALLAS ST. BRENHAM TEXAS

MORE INFO

Phone: 979.836.4441

www.brenhamcatholic.org

Facebook: [stmaryschurchbrenham](https://www.facebook.com/stmaryschurchbrenham)





Members of the St. Teresa of Calcutta Society are once again planning a Christmas

project for the nursing home residents in Brenham. We hope to bring cheer by giving bags filled with items of **Large Crew Socks, Travel Size Hand Lotion, Vaseline, Tooth Paste/Brush, Combs, Bookmarks, Large Print Search Word/Puzzle, Large Print Playing Cards, Colorful Pens, Small Candies/Crackers/ Cookies**, and a Card stating from St. Mary's Catholic Church. Collection boxes will be placed in church

Los miembros de la Sociedad Santa Teresa de Calcuta están planeando una vez más un proyecto navideño para los residentes de los asilos de Brenham. Esperamos brindar alegría regalando bolsas llenas de **calcetines, loción para manos tamaño viaje, vaselina, pasta/cepillo de dientes, peines, marcapáginas, libros de búsqueda de palabras en letra grande, naipes con letra grande, bolígrafos de colores, caramelos/pequeños/Galletas saladas** y una tarjeta que indique la Iglesia Católica de Santa María. Se colocarán cajas de colecta en la iglesia

Project Stephen

Project Stephen provides an opportunity to actively engage men who are discerning their call to a deeper relationship with God through service as a deacon. This is a time of prayer and reflection, and an opportunity to discuss one's call with others. Hear witness from a deacon his own sense of call and life of service, and learn about the qualities, characteristics, charisms, and aspects of the diaconate and of formation. Please visit the Diocese of Austin's Project Stephen website for more information: <https://www.austindiocese.org/projectstephen>

This week all the priest in our Diocese together with Bishop Vasquez will be at the Priest Convocation, please keep them in your prayers.

As result, we will not have daily Mass Mon-Thurs and we will have a Communion Service instead.

Esta semana todos los sacerdotes de nuestra Diócesis junto con el Obispo Vásquez estarán en la Convocatoria Sacerdotal, por favor manténganlos en sus oraciones. Como resultado, no tendremos Misa diaria de lunes a jueves y en su lugar tendremos un Servicio de Comunión.



Come pray the Rosary with us every Friday at 12:10 pm in the Church.

Ven a rezar el Rosario con nosotros todos los viernes a las 12:10 pm en la Iglesia.



Altar Flowers this weekend are:
*In thanksgiving for blessings
received given by the
Medina-Panko families*

Las Flores de Altar este fin de semana son:

*En acción de gracias por las
bendiciones recibidas
donadas por las familias
Medina-Panko*



Marriage Banns

Third Bann of Marriage for Rae Deherrera & Edgar Omar Lopez

Second Bann of Marriage for Patrick Alvarez & Raegan Brooks

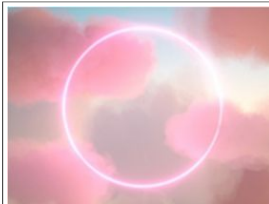
Amonestaciones de Matrimonio

Tercera Amonestación de Matrimonio para Rae Deherrera & Edgar Omar Lopez

Segunda Amonestación de Matrimonio para Patrick Alvarez & Raegan Brooks

If you know of any impediments please call the Church office.

Si usted sabe de algún impedimento por favor comuníquese a la oficina Parroquial



Bella Brigata... Fall!

Beautiful circle of friends
Edith Stein, St. Teresa Benedicta of the Cross

Essential Writings

Wednesdays, starting Oct. 11, 9-10:30 am, KC Hall
Intro: Resilient in Hope (discussion sheet provided)
Conversation, Coffee, & a Treat
(Intro: Resilient in Hope on Oct. 11)

Rsvp: Kathy 713.501.0663. Order book if you desire!

S.I.S. Scripture, Inspiration, Support
~ Prayer Intentions



DEACON'S CORNER

It must be time for grapes to be harvested, because we've heard about vineyards the last three Sundays. Two weeks ago we had the parable of the laborers in the vineyard, last week the parable of the two sons who were asked to work in the vineyard and today the parable of the wicked tenants of the vineyard. Today's parable flows from the first reading for this Sunday, from the first section of Isaiah. In the first reading a vineyard is cared for, but it does not produce fruit, so it is destroyed. In the gospel for today, it is not the vineyard that is bad, but its tenants that are bad. They kill the servants and even the son of the owner. They will be destroyed so that someone else may care for the vineyard properly. The vineyard in this parable is the Kingdom of God. It is the Church in the broadest application of the term Church. The vineyard is cared for by wicked tenants who are concerned only with their own gain. They are willing to cheat, steal and even kill to bolster their own lives. They use the vineyard for themselves instead of caring for it. We have been brought into the Kingdom, the vineyard, to produce fruit for the world. We have been called to do the work of the Father. It is a great honor. It is also a deep responsibility. We are responsible to God to carry out the work of the Kingdom. We are responsible to feed the world the fruit of the Father's Love. Evangelization, the promoting of our faith, is a responsibility we all must embrace.

*THE vineyard OF THE Lord
IS THE house of Israel.*



The work of the Kingdom also demands that we continue the Lord's mission of reaching out to the poor, the persecuted, and all those that society places on its fringe. We reach out to the poor not just because we are humanitarians, but because we are Christians. We take seriously the promise of Matthew 25, "Whatever you do for the least of my brothers, you have done for me." We Catholics reach out to those whom society persecutes, those who society has decided are so different that they are not in the mainstream of society. The Catholic Church is the largest charitable organization in the world. That charity must be extended to all, not just to the destitute. The charity of the Church is fundamental to whom we are.

Deacon Al

RINCÓN DEL DIÁCONO

Debe ser tiempo de vendimiar, porque hemos oído hablar de viñedos los últimos tres domingos. Hace dos semanas tuvimos la parábola de los trabajadores de la viña, la semana pasada la parábola de los dos hijos a los que pidieron trabajar en la viña y hoy la parábola de los malvados labradores de la viña. La parábola de hoy surge de la primera lectura de este domingo, de la primera sección de Isaías. En la primera lectura se cuida una viña, pero no produce fruto, por lo que se destruye. En el evangelio de hoy, no es la viña la que es mala, sino sus labradores los que son malos. Matan a los sirvientes y hasta al hijo del dueño. Serán destruidos para que otro pueda cuidar la viña como es debido. La viña en esta parábola es el Reino de Dios. Es la Iglesia en la aplicación más amplia del término Iglesia. La viña es cuidada por labradores malvados que sólo se preocupan por su propio beneficio. Están dispuestos a hacer trampa, robar e incluso matar para mejorar sus propias vidas. Usan la viña para sí mismos en lugar de cuidarla. Hemos sido introducidos en el Reino, la viña, para producir frutos para el mundo. Hemos sido llamados a hacer la obra del Padre. Es un gran honor. También es una profunda responsabilidad. Somos responsables ante Dios de llevar a cabo la obra del Reino. Somos responsables de alimentar al mundo con el fruto del Amor del Padre. La evangelización, la promoción de nuestra fe, es una responsabilidad que todos debemos asumir.

La obra del Reino también exige que continuemos la misión del Señor de llegar a los pobres, a los perseguidos y a todos aquellos que la sociedad sitúa en sus márgenes. Extendemos la mano a los pobres no sólo porque somos humanitarios, sino porque somos cristianos. Tomamos en serio la promesa de Mateo 25: "Todo lo que hagáis por uno de mis hermanos más pequeños, por mí lo hacéis". Nosotros, los católicos, nos acercamos a aquellos a quienes la sociedad persigue, aquellos que la sociedad ha decidido que son tan diferentes que no están en la corriente principal de la sociedad. La Iglesia Católica es la organización caritativa más grande del mundo. Esa caridad debe extenderse a todos, no sólo a los indigentes. La caridad de la Iglesia es fundamental para quienes somos



La viña

Diácono Al



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 TOTAL ROOFING & EXTERIORS Vince Yezak Parishioner Roofing • Siding Windows • Gutters 979-551-1170		 In Loving Memory of Rick Bosse		 In Loving Memory Nora L. Martin November 11, 1932 to October 23, 2019	
 St. Joseph Health PHYSICAL THERAPY 2013 S. Market St. (979) 830-7050		 Consider Remembering Your Parish in Your Will For further information, please call the parish office.		ADVERTISE HERE Promote your Business AND Support your Parish. Richard Suarez ~ 361-585-0882 rsuarez@diocesan.com	
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