



Saint Mary of the Immaculate Conception

701 Church St., Brenham, TX 77833

www.brenhamcatholic.org

(979) 836-4441

MASS TIMES

Monday	5:30pm
Tuesday	12:15 pm
Wednesday	12:15 pm
Thursday	12:15 pm
Friday	5:30 pm
Sunday Mass	
Saturday Vigil	5:00 pm
	7:00pm (Español)
Sunday	8:00 am
	10:30 am
	12:30 pm (Español)

Extraordinary Form Latin

4:00 pm

At Pax Christi Retreat Center - 9300 Hwy
105, Brenham, TX 77833

CONFESSIONS

Weekdays, 30 minutes before Mass.
Saturdays: 3:30-4:30 p.m.

CLERGY

Fr. Everardo Cazares - Pastor
Fr. Juan Jose Diaz, DJ—Parochial Vicar
Deacon Steve Medina
Deacon Allen Prescott
Deacon John Pelletier
Deacon Matthew Jewell

OFFICE HOURS

Monday CLOSED
Tuesday - Friday 8:00 am—5:00 pm

**Emergencies after office hours phone
number:**

(979) 451-9824

Jesus said to
Nicodemus: "Just
as Moses lifted up
the serpent in the
desert, so must the
Son of Man be lifted
up, so that everyone
who believes in him
may have eternal life."

John 3:14,15

Jesús dijo a
Nicodemo: "Así como
Moisés levantó la
serpiente en el
desierto, así tiene que
ser levantado el Hijo
del hombre, para que
todo el que crea en él
tenga vida eterna."

Juan 3, 14 y 15

The Brazen Serpent
by James Tissot, circa 1899



4TH SUNDAY OF

LENT

4^º DOMINGO DE CUARESMA

©Diocesan

Let my tongue be silenced, if ever I forget you!

Psalm 137

*Que se me pegue la lengua al paladar si no me acuerdo de
tú Salmo 136*

MASS SCHEDULE AND INTENTIONS

HORARIO DE MISAS E INTENCIONES

March 11 – March 17, 2024

Monday/lunes—March 11, 5:30 pm

† Arthur & Dorothy Calway
† Ora Nell Murski (sent off)

Tuesday/martes—March 12, 12:15pm

† Ken Moore
† John Bolcerek (sent off)

Wednesday/miercoles-March 13, 12:15pm

Well-being of Keith Family, kids and grandkids

Thursday/jueves - March 14, 12:15 pm

† Gregory Zuniga, Jr.
† Leonard & Pauline Krotofil (sent off)

Friday/Viernes - March 15, 5:30pm

† David Wesneski

Saturday/sábado—March 16, 5:00 pm

† Joseph & Mary Januszewski

7:00 pm—En Español / In Spanish

Pro Life

Sunday/Domingo – March 17, 8:00 am.

Pro Populo

10:30 a.m.

† Alex, Maggie & Eddie Flisowski

12:30 p.m. - En Español/In Spanish

Movimiento Familiar Cristiano

4:00 p.m. - Latin @ Pax Christi Retreat Center

† Enrique Bocanegra

COLLECTION/COLECTA

Electronic giving - if you prefer to give electronically, there is a link at www.brenhamcatholic.org

Donación electrónica—para hacer su contribución automáticamente visitar www.brenhamcatholic.org

March 2-3

Weekly budgeted expenses.....\$18,475.00

Weekend collection\$25,562.29

Purple bag collection.....\$3,674.68

Thank you for your generosity! This is how we are doing:

Collection Report July 2023-June 2024

	1st Quarter	2nd Quarter			To Date
Offertory	\$228,496	\$261,072		\$	\$489,568
Expenses	\$343,858	\$275,252		\$	\$619,110
	-\$115,362	-\$14,180		\$	-\$129,542

Offertory is Sunday and Holy Day collection, does not include fundraising, gifts, bequest, Encountering Christ Campaign, or contributions from our ministries.



The staff and parishioners offer their deepest and heartfelt condolences to the family of **Patricia Hajek**. May she rest in eternal peace in the arms of God.

El personal y los feligreses ofrecen sus más sinceras condolencias a la familia de **Patricia Hajek**. Que descanse en paz eterna en los brazos de Dios.



St. Mary's Prayer Line

If you or a loved one needs prayers, call, text, or email:

Shirley Rowan at 979-421-3332 or Shirley.rowan@att.net

If you would like to become a Prayer Warrior please contact Shirley Rowan.

Linea de Oración de St. Mary's

Si usted o un ser querido necesita oraciones, llame, mande un mensaje de texto o correo electrónico:

Shirley Rowan al 979-421-3332 ó Shirley.rowan@att.net

Si usted gusta ser un Guerrero de oración Por favor contacte a Shirley Rowan.

FOURTH SUNDAY OF LENT

Calendar March

March



21	Lenten Penance Service	22	Knight's of Columbus Fish Fry
23	Spanish Lenten Retreat	28	Holy Thursday - Last Supper
29	Good Friday - Live Way of the Cross	30	Easter Vigil
31	Easter		

March 21, 2024

Lenten Penance Service

March 22, 2024

Knight's of Columbus Fish Fry

March 23, 2024

Spanish Lenten Retreat

March 28-31, 2024

Easter Triduum

This week on St. Mary's campus. March 11 thru March 17, 2024

03/11 Monday

8:00am Wellness Ministry Walk in the Gym
5:00pm Confessions, Church
5:30pm Mass, Church
6:00pm Jesus, Maria y Jose Community Meeting, Cornerstone RM 203
7:00pm Evangelization Retreat Follow Up, PAC Large Meeting Room
7:00pm Spanish Marriage Prep Classes, RE Room 106
7:00pm Seguidoras de Jesus Community Meeting, RE Room 103
7:00 pm Unidos en Cristo Community Meeting, Providence Room 102

03/12 Tuesday

8:00am Wellness Ministry Walk in the Gym
11:00am Bible study, PAC Small Meeting Room
11:45 am Confessions, Church
12:15pm Mass, Church
5:00pm Knights of Columbus Meeting, KofC Hall
5:30pm Derkowski Little League Practice, Softball Field
6:30pm Choir Practice, Church
7:00pm Discipulos de Jesus Community Meeting, RE RM 103

03/13 Wednesday

8:00am Wellness Ministry Walk in the Gym
9:30am Bella Brigata, PAC Small Meeting Room
10:30am Staff Meeting, Office Choir/Meeting Room
11:45 am Confessions, Church
12:15 pm Mass, Church
5:30pm Choir Practice, Choir
7:00pm Spanish RCIA, Cor. Rm 101
7:00pm Spanish Choir Practice, Church

03/14 Thursday

8:00am Wellness Ministry Walk in the Gym
10:00am Little Rock Scripture Study, KofC Hall
11:45 am Confessions, Church
12:15 pm Mass, Church

03/15 Friday

12:10pm Rosary, Church
5:00pm Confessions, Church
5:30pm Mass, Church
6:00pm Stations of the Cross, Church
6:30pm Evangelization Groups Meeting, Re Room 106
7:00pm Quinceanera Rehearsal, Church

03/16 Saturday

6:00 am Men's Prayer Group, Church
7:00am TMII Men's Group, PAC Small Meeting Room
2:00pm Quinceanera, Church
3:30pm Confessions, Church
5:00pm English Mass, Church
5:00pm CRHP Meeting, KofC Hall
7:00pm Spanish Mass, Church

03/17 Sunday

8:00am English Mass, Church
9:15am Sorrowful Mysteries of the Rosary Bible Study, KofC Hall
9:15am Religious Education, All Campus
10:30am English Mass, Church
10:30am Spanish RCIA Prep, RE AV Room
12:30pm Spanish Mass, Church,
3:30pm Wunderlich Little League, Softball Field.
4:00pm Latin Mass, Pax Christi Retreat Center

The most read text... And perhaps the most ignored text...



Because God so loved the world that he sent his only son... This text is perhaps one of the most memorized in the gospel. The reason is that it contains a summary or presentation of the history of Salvation. It is for this reason that many call it **"the heart of Holy Scripture."**

But despite being the most spoken, most read, and most memorized text, it is perhaps also the most ignored. If only half of the people who have memorized it and experienced it, our current situation would be different. No, I don't want to go down a line of scolding, because I think that the gospel intends to show an invitation full of love, but that at the same time leaves us free to accept it or reject it.

God loved, loves, and will continue to love the world so much, that he gave us his Son... if we knew how much God loves us, we would stop begging for love in situations, objects, or perhaps even in people. God, being the greatest being, is enamored of us in love. This meditated and believed truth should raise our self-esteem... Why would the opinion of others matter if God's opinion is one of love towards you...

He has given us his son! Jesus came, not to condemn us but to save us! We have a savior! And what does that mean? Well, the cause of sin is death, and everything that death means: loneliness, destruction, darkness, bitterness, resentment, hatred... Jesus has come to save us. He has assumed our punishment and paid the price to free us from living in that condition of sin. Jesus does NOT condemn us, but saves us!

So that **everyone who believes in Him** may have eternal life. And perhaps here is the point that most readers of this text miss, "so that everyone who believes in Him"... To believe in Him... what does it mean to believe? It cannot just be a mental exercise, the gospel says it very clearly when it talks about works... Not believing in Jesus implies condemnation... and why wouldn't someone believe in Jesus if he brings us salvation? Well, because believing implies a change of actions. Believing in Jesus means accepting the message of Jesus, and that message is not only an intellectual conception but rather an entire way of living. Believing in Jesus would mean believing that God exists and loves us. That would lead us to be healed internally because love heals us. Believing in Jesus means that our sins have very serious consequences, and these consequences are what led Jesus to die on the cross. It is Jesus who saves us, there is no doubt about that, but accepting that salvation must lead us to understand sin and its consequences, which would lead us to live according to the will of God, to live in the light, striving to avoid sin. Someone who does not renounce sin is someone who has not accepted Jesus, someone who has not believed in Him, and who remains in darkness.

God is not angry with you, God really loves you, and that is why he continues to extend that invitation to believe and accept his Son, do not resist his love and accept this invitation, so you will enjoy life, and eternal life.

Jr. Everardo Cázares

El texto mas leído... Y quizá el texto más ignorado...

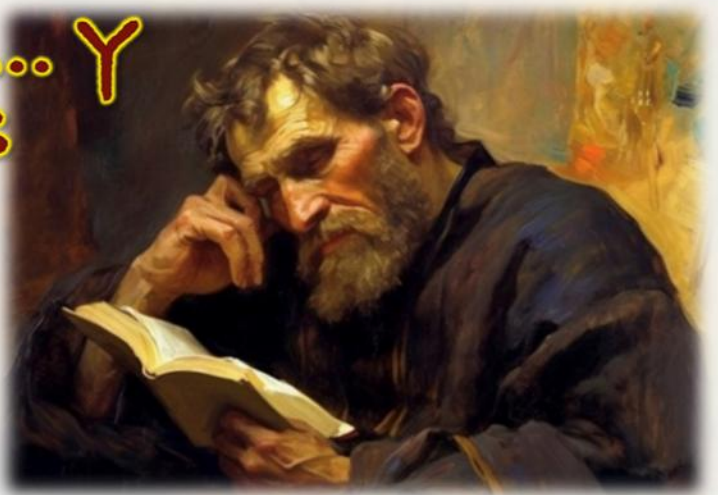
Porque tanto amó Dios al mundo que envió a su Hijo único... Este texto es quizá uno de los más memorizados del evangelio. La razón, es que contiene un resumen o una presentación de la historia de Salvación. Es por ese motivo que muchos lo llaman "el corazón de la Sagrada Escritura."

Pero a pesar de ser el texto más comentado, más leído, más memorizado, es quizá también el más ignorado pues si solo la mitad de las personas que lo han memorizado lo vivieran, otra sería nuestra situación actual. No, no quiero irme en una línea de regaño, pues pienso que la intención del evangelio es mostrar una invitación llena de amor, pero que al mismo nos deja en la libertad de tomarla o de rechazarla.

Tanto amó, tanto ama y seguirá amando Dios al mundo que nos ha dado a su Hijo... si supiéramos cuanto nos ama Dios dejaríamos de mendigar el amor en situaciones, objetos o quizá hasta en las personas. Dios siendo el ser más grande está prendado de nosotros en amor. Esta verdad meditada, y creída debería de elevar nuestra autoestima... que importa la opinión de los demás si la de Dios es de amor hacia ti...

¡Nos ha dado a su Hijo! Jesús vino, no para condenarnos sino para salvarnos! ¡Tenemos un Salvador! Y ¿qué significa eso? Bueno, la causa del pecado es la muerte, y todo lo que la muerte significa: soledad, destrucción, tinieblas, amargura, rencor, odio... Jesús ha venido a salvarnos, ha tomado nuestro castigo y pagando por nosotros nos da la oportunidad de no vivir más en esa situación de pecado, Jesús NO nos condena, sino que nos ¡salva!

Para que todo el que crea en Él tenga vida eterna. Y quizá aquí está el punto que la mayoría de los lectores de este texto se brinca, para que todo el



que crea en Él... Creer en Él... ¿qué significa creer? No puede ser solo un ejercicio mental, el evangelio lo dice muy claro cuando habla de las obras... el no creer en Jesús implica una condenación... y ¿por qué no crearía alguien en Jesús si nos aporta la salvación? Pues porque el creer implica un cambio de obras, creer en Jesús, significa aceptar el mensaje de Jesús, y ese mensaje no es solo de una concepción intelectual, sino más bien de toda una forma de vivir.

Creer en Jesús, significaría el creer que Dios existe y nos ama. Eso nos llevaría a ser sanados interiormente, pues el amor nos sana. Creer en Jesús significa que nuestros pecados tienen consecuencias muy graves, y estas consecuencias son las que llevan a Jesús a morir en la cruz. Es Jesús el que nos salva, de eso no hay ninguna duda, pero el aceptar esa salvación nos debe de llevar a entender el pecado y sus consecuencias, lo que nos llevaría a vivir de acuerdo a la voluntad de Dios, a vivir en la luz, esforzándonos en evitar el pecado. Alguien que no renuncia al pecado, es alguien que no ha aceptado a Jesús, alguien que no a creído en Él y que sigue en las tinieblas.

Dios no está enojado contigo, Dios realmente te ama, es por eso que sigue extendiendo esa invitación de creer y de aceptar a su Hijo, no te resistas a su amor y acepta esta invitación, así gozaras de vida, y de vida eterna.

Fr. Everardo Cázares



The **Brenham KofC council #3287** are now accepting scholarship applications for students graduating from high school this May.

Applications can be picked up from the parish office. Once filled out please mail the application to the address on the last page of the application.

Deadline for mailing in applications is Monday, March 25th.

If you have any questions please contact **Bill Boeer** at 979-421-3355, **Pat Chovanec** at 979-251-1493 or **David Chovanec** at 979-421-0308.

El consejo Brenham KofC #3287 ahora está aceptando solicitudes de becas para estudiantes que se gradúan de la High School este mes de mayo.

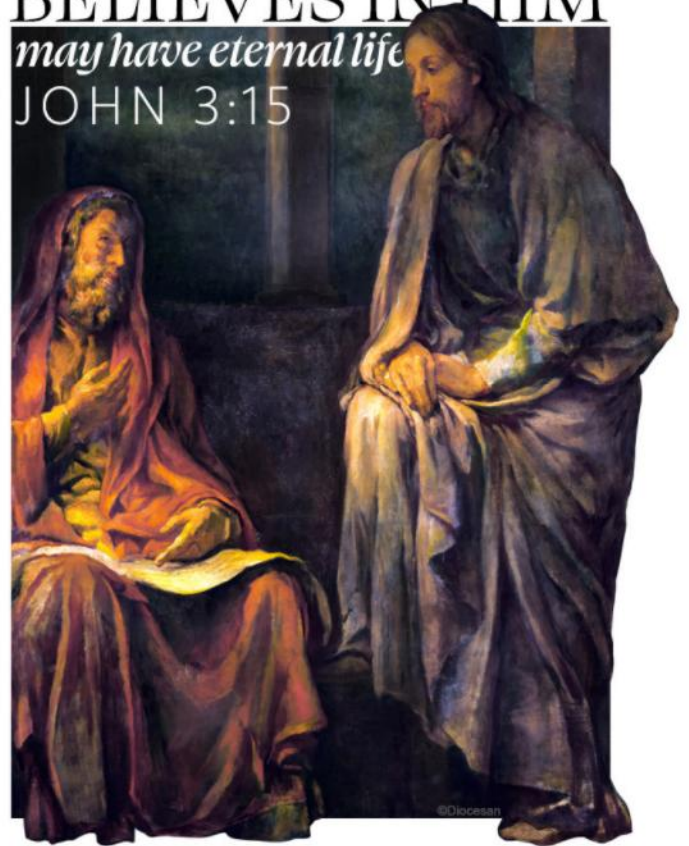
Las solicitudes se pueden recoger en la oficina parroquial.

Una vez completada, envíe la solicitud por correo a la dirección que figura en la última página de la solicitud.

La fecha límite para enviar las solicitudes por correo es el lunes 25 de marzo.

Si tiene alguna pregunta, comuníquese con **Bill Boeer** al 979-421-3355, **Pat Chovanec** al 979-251-1493 o **David Chovanec** al 979-421-0308.

so that everyone who
BELIEVES IN HIM
may have eternal life
JOHN 3:15



Do You Hunger for Holiness?

Come join fellow Catholic men that have a similar desire to be better husbands, fathers, friends, and authentic holy men of God. Join us in the PAC on Saturday from 7:00—8:30 am for free breakfast! Click on the QR code to register. Contact Yaseen Owen at 832-686-5984 for information.



Lenten Fish Fry

March 22, 2024 6:00 pm to 8:00 pm

Saint Mary's Catholic Church PAC

Sponsored BY



Council 3287

Adults \$10.00.

Child (12 and under) plates \$5.00 at the door.

Tickets available in front of the church after Weekend Masses.

Also available at the church office

Retiro de Cuaresma Metanoia

Ven y descubre el poder de nuestras
palabras y pensamientos.
Un cambio que todos necesitamos.

"Hágase en vosotros según vuestra fe." Mt 9,29



Lugar:

En el PAC de la Parroquia St.
Mary, Immaculate Conception
Catholic Church, en Brenham TX
701 Church St.

Fecha: 23 de Marzo, 2024

Hora: 8:00am – 4:00pm

Donación: \$20.00



St. Teresa of Calcutta Society helps those in need.
For assistance phone **979-525-0090**.
Calls remain confidential.

La Sociedad de Santa Teresa De Calcutta ayuda a esos en necesidad.

Para recibir ayuda llame al **979-525-0090**.
Las llamadas se mantienen confidenciales.

"Not all of us can do great things, but we can do small things with great love." - St. Teresa of Calcutta

"No siempre podemos hacer grandes cosas, pero sí podemos hacer cosas pequeñas con gran amor." - Santa Teresa de Calcutta

Perpetual Adoration

Spend time with the Blessed Sacrament 24/7

"The time you spend with Jesus in the Blessed Sacrament is the best time you will spend on earth. Each moment that you spend with Jesus will deepen your union with him and make your soul everlasting more glorious and beautiful in Heaven, and will help bring about everlasting peace on earth.

"Blessed Teresa of Calcutta"

For more information or to sign up please contact the office at 979-836-4441

Adoración Perpetua

Pasa tiempo con el Santísimo Sacramento 24/7

El tiempo que pasas con Jesús en el Santísimo Sacramento es el mejor tiempo que pasarás en la tierra. Cada momento que pases con Jesús profundizará tu unión con él y hará que tu alma sea eternamente más gloriosa y hermosa en el Cielo, y ayudará a lograr la paz eterna en la tierra.

"Santa Teresa de Calcutta"

Para mas información o para registrarse por favor comuníquese con la oficina al 979-836-4441



Come pray the Rosary with us every Friday at 12:10 pm in the Church.

Acompañenos a rezar el Rosario en inglés con nosotros todos los viernes a las 12:10 pm en la Iglesia.

Congratulations to the newest member of the Body of Christ / Felicidades al nuevo miembro del Cuerpo de Cristo



I baptize you in the name of the Father and of the Son and of the Holy Spirit

Layla India Ramirez

Who received the sacrament of Baptism on March 2, 2024
Quien recibió el Sacramento del Bautismo el día 2 de Marzo del 2024

We also congratulate her parents and godparents.
También felicitamos a sus padres y padrinos.



Our Funeral Luncheon Ministry is looking for additional persons to help with working funeral lunch receptions, or provide desserts to the receptions. If you are interested please call the office and leave your contact information.

Nuestro Ministerio de Almuerzos Funerarios está buscando personas adicionales para ayudar con las recepciones de almuerzos funerarios o proporcionar postres para los almuerzos.

Si está interesado, llame a la oficina y deje su información de contacto.



Pastoral Council

If you have any comments, questions or concerns that you would like the Pastoral Council to go over during our monthly meetings, please send them to our email

pastoralcouncil@brenhamcatholic.org

We will be monitoring the email constantly!

Consejo Pastoral

Si tiene alguna pregunta, comentario o preocupación que le gustaría que se comentara en nuestras reuniones mensuales del consejo pastoral por favor mándelas a nuestro correo

Electrónico Pastoralcouncil@brenhamcatholic.org

Estaremos checando el correo constantemente





BAPTISMS

All forms and required paperwork should be turned in a week before the baptism.

Application can be picked up at Parish office or downloaded from our website.

Classes are offered monthly.

Please contact the Parish office to register or for more information.

MARRIAGE

Please contact the Parish office at least six months prior to desired date.

ANOINTING OF THE SICK/COMMUNION TO THE SICK AND HOMEBOUND

Please contact the Parish office.

QUINCEANERAS

Please contact the Parish office at least 4 months prior to desired date.

Have the Sacraments of Baptism, First Communion and be enrolled in the Confirmation program.

Quinceanera must participate in a Quinceanera's retreat

BAUTISMOS

Todos los formularios y el papeleo requerido deben entregarse una semana antes del bautismo.

La solicitud puede recogerse en la oficina parroquial o descargarse de nuestro sitio web.

Las clases son ofrecidas mensualmente.

Comuníquese a la oficina parroquial para registrarse o para más información.

MATRIMONIO

Comuníquese con la oficina parroquial al menos seis meses antes de la fecha deseada.

UNCIÓN DE LOS ENFERMOS/COMUNIÓN A LOS ENFERMOS

Por favor, póngase en contacto con la oficina parroquial

QUINCEAÑERAS

Contacte a la oficina Parroquial al menos 4 meses antes de la fecha deseada. Tener los Sacramentos de Bautizo, Primera Comunión y estar inscrita en el programa de Confirmación.

La quinceañera debe participar en un retiro para Quinceañeras

Mandatory Reporting of Abuse

Texas State law **requires** any adult citizen to report suspicions of abuse and-or neglect to the police or to the Texas Department of Family and Protective Services. If church personnel are involved, also notify the church and/or use the Notice of Concern so the appropriate steps can be taken to protect and to heal.

Child Protective Services (CPS) txacusehotline.org or

1-800-252-5400

Diocese of Austin austindiocese.org/report-abuse or
(512) 949-2447

Reporte Obligatorio de Abuso

La ley del estado de Texas requiere que cualquier ciudadano adulto informe sobre sospechas de abuso y/o negligencia a la policía o al Departamento de Servicios Familiares y de protección de Texas.

Si el personal de la Iglesia está involucrado, también notifique a la iglesia y/o use el Aviso de Preocupación para que se puedan tomar los pasos correspondientes para proteger y sanar.

Servicios de Protección Infantil (CPS) txacusehotline.org or

1-800-252-5400

Diócesis de Austin austindiocese.org/report-abuse or
(512) 949-2447

The Way of the Cross: Praying the Psalms with Jesus

by Fr. Toup Scension

Lenten Study, Feb. 14 – March 20

9:30-11:30, PAC small meeting room

Bella Brigata

(rsvp: Kathy 713.501.0663)





DEACON'S CORNER

In today's Gospel Jesus is having a secret nighttime conversation with the Jewish leader Nicodemus who wants to meet Jesus secretly without his fellow Jewish authorities present.

In an earlier the part of the Gospel Jesus tells Nicodemus that we must be born from above, born again by water and the Holy Spirit to gain eternal life. The Catholic Church interprets this as saying baptism is necessary for salvation for those who have heard the Gospel and can ask for baptism (CCC 1257). The church knows of no other way than baptism that someone can be saved.

But what about faithful non-Christians or those who have never heard the Gospel and are not baptized? Can they be saved? If so how? What do you think? The Church has an answer.

The Church says that under specific circumstances God can save someone outside of baptism. "God has bound salvation to baptism but He is not bound by his sacraments" (1257). *"Since Christ died for all,... we must hold that the Holy Spirit offers to all the possibility of being made partakers, in a way known to God, of the Paschal mystery".* In other words salvation in Christ. Everyone *"who is ignorant of the Gospel of Christ and of his Church, but seeks the truth and does the will of God in accordance with his understanding of it, can be saved."* (CCC 1260)

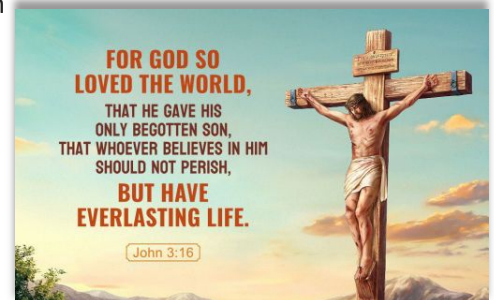
How many are saved this way? Only God knows. We still have the responsibility of witnessing to Christ by spreading the Gospel so that more will be saved and to giving thanks to God for our baptism.

Final point. Jesus tells Nicodemus that *God so loved the world that he gave his only son so that everyone who believes in him should not perish but have eternal life (Jn 3:16).* This is all very consoling. ...God's whole plan of salvation **originates** and **culminates** in His love for each one of us individually. God loves us more than anyone else does! May we love Him in return.

Deacon John

RINCON DEL DIACONO

En el evangelio de hoy, Jesús está teniendo una conversación nocturna secreta con el líder judío Nicodemo, quien quiere encontrarse con Jesús en secreto sin la presencia de sus compañeros judíos.



En una parte anterior del Evangelio, Jesús le dice a Nicodemo que debemos nacer de arriba, nacer de nuevo por el agua y el Espíritu Santo para obtener la vida eterna. La Iglesia Católica interpreta esto como diciendo que el bautismo es necesario para la salvación de aquellos que han escuchado el Evangelio y pueden pedir el bautismo (CCC 1257). La iglesia no conoce otra manera que el bautismo para que alguien pueda ser salvo.

Pero ¿qué pasa con los fieles no cristianos o con aquellos que nunca han oído el Evangelio y no están bautizados? ¿Podrán salvarse? ¿Si es así, cómo? ¿Qué opinas? La Iglesia tiene una respuesta.

La Iglesia dice que bajo circunstancias específicas Dios puede salvar a alguien fuera del bautismo. "Dios ha vinculado la salvación al bautismo pero no está vinculado a sus sacramentos" (1257). *"Ya que Cristo murió por todos,... debemos sostener que el Espíritu Santo ofrece a todos la posibilidad de ser partícipes, de modo conocido por Dios, del misterio pascual".* En otras palabras, la salvación en Cristo. Todo aquel que *"ignora el Evangelio de Cristo y de su Iglesia, pero busca la verdad y hace la voluntad de Dios según su comprensión de ella, puede salvarse".* (CCC 1260)

¿Cuántos se salvan de esta manera? Sólo Dios sabe. Todavía tenemos la responsabilidad de dar testimonio de Cristo difundiendo el Evangelio para que más personas sean salvas y dando gracias a Dios por nuestro bautismo.

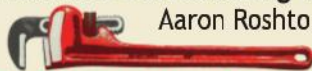
Punto final. Jesús le dice a Nicodemo que *tanto amó Dios al mundo que le dio a su único hijo para que todo el que crea en él no perezca, sino que tenga vida eterna (Jn 3,16).* Todo esto es muy consolador. ...Todo el plan de salvación de Dios se **origina** y **culmina** en Su amor por cada uno de nosotros individualmente. ¡Dios nos ama más que nadie! Que le amemos a él a cambio.

Diacono John



Brenham and surrounding areas

Aaron Roshto TMPL #40427

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