



Saint Mary of the Immaculate Conception

701 Church St., Brenham, TX 77833

www.brenhamcatholic.org

(979) 836-4441

MASS TIMES

Tuesday 12:15 pm
 Wednesday 12:15 pm
 Thursday 12:15 pm
 Friday 5:30 pm

Sunday Mass
 Saturday Vigil 5:00 pm
 7:00pm (Español)
 Sunday 8:00 am
 10:30 am
 12:30 pm (Español)

Extraordinary Form Latin
 4:00 pm

At Pax Christi Retreat Center - 9300 Hwy
 105, Brenham, TX 77833

CONFESSIONS

Weekdays, 30 minutes before Mass.
 Saturdays: 3:30-4:30 p.m.

CLERGY

Fr. Everardo Cazares - Pastor
 Fr. Edwin Kagoo—Parochial Vicar
 Deacon Steve Medina
 Deacon Allen Prescott
 Deacon John Pelletier

OFFICE HOURS

Monday CLOSED
 Tuesday - Friday 8:00 am—5:00 pm

**Emergencies after office hours phone
 number:**

(979) 451-9824

20TH
 SUNDAY
 IN ORDINARY
 TIME

The Bread of
 Life Discourse

20^º
 DOMINGO
 DEL TIEMPO
 ORDINARIO

El Pan de Vida:
 Creer en el Hijo de Dios

*"I am the living bread
 that came down from heaven."*

John 6:51

*"Yo soy el pan vivo que
 ha bajado del cielo."*

Juan 6, 51



Taste and see the goodness of the Lord. Psalm 34
Prueben y vean qué bueno es el Señor Salmo 34

MASS SCHEDULE AND INTENTIONS
HORARIO DE MISAS E INTENCIONES
August 20—August 25, 2024

Tuesday/martes—August 20, 12:15pm

† Buddy Kingsville
 † Clara Wesneski (sent off)

Wednesday/miercoles—August 21, 12:15pm

Rosalia Navarrete on her birthday
 † Aaron David Markizer (sent off)

Thursday/jueves - August 22, 12:15pm

Well-being of the Studer Family
 † David Januszewski

Friday/Viernes - August 23, 5:30pm

Brielle Bolin on her birthday
 † Louise Bolcerek (sent off)

Saturday/sábado—August 24, 5:00 pm

† Ray Januszewski
 † Ora Nell Murski

7:00 pm—En Español / In Spanish

Pro Populo

Sunday/Domingo – August 25, 8:00 am.

† Daniel Cendalski
 † Alex, Maggie & Edie Flisowski (sent off)

10:30 a.m.

† Lillian Antkowiak
 † Bill & Barbara Paskie

12:30 p.m. - En Español/In Spanish

Luis Romero on his birthday

4:00 p.m. - Latin @ Pax Christi Retreat Center

† Lillian Antkowiak



Come pray the Rosary with us every Friday at 12:10 pm in the Church.

Acompañenos a rezar el Rosario en inglés todos los viernes a las 12:10 pm en la Iglesia.

COLLECTION/COLECTA

Electronic giving - if you prefer to give electronically, there is a link at www.brenhamcatholic.org

Donación electrónica—para hacer su contribución automáticamente visitar www.brenhamcatholic.org

August 10-11

Weekly budgeted expenses.....\$18,475.00

Weekend collection\$17,810.46

Thank you for your generosity! This is how we are doing:
Collection Report
July 2023-June 2024

	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	2023-2024
Offertory	\$228,496	\$261,072	\$266,974	\$245,622	\$1,002,164
Expenses	\$343,858	\$275,252	\$274,134	\$300,308	\$1,193,552
	-\$115,362	-\$14,180	-\$7160	-\$54,686	-\$191,388

Offertory is Sunday and Holy Day collection, does not include fundraising, gifts, bequest, Encountering Christ Campaign, or contributions from our ministries.



St. Mary's Prayer Line

If you or a loved one needs prayers, call, text, or email:
Shirley Rowan at 979-421-3332 or Shirley.rowan@att.net

If you would like to become a Prayer Warrior please contact Shirley Rowan.

Linea de Oración de St. Mary's

Si usted o un ser querido necesita oraciones, llame, mande un mensaje de texto o correo electrónico:

Shirley Rowan al 979-421-3332 ó Shirley.rowan@att.net

Si usted gusta ser un Guerrero de oración Por favor contacte a Shirley Rowan.

TWENTIETH SUNDAY IN ORDINARY TIME

Calendar



September



**Holy Hour
for Vocations**



**KC's Blood
Drive**

September 5, 2024

Holy Hour for Vocations

September 8, 2024

KC's Blood Drive

This week on St. Mary's campus. August 19 thru August 25, 2024

08/19 Monday

8:00am Wellness Ministry Walk in the PAC, Gym
6:00pm Jesus, Maria y Jose Community Meeting, Cornerstone RM 203
7:00pm Seguidoras de Jesus Community Meeting, RE Room 103
7:00 pm Unidos en Cristo Community Meeting, Providence Room 102
7:00pm Spanish Marriage Prep Classes, RE AV Room
7:00pm Amor Hacia Cristo Small Community Meeting, RE Room 202

08/20 Tuesday

8:00am Wellness Ministry Walk in the PAC, Gym
11:45 am Confessions, Church
12:15pm Mass, Church
6:00pm Choir Practice, Church
7:00pm English Baptism Class, Cornerstone Room 102
7:00pm Discipulos de Jesus Community Meeting, Cornerstone Room 203

08/21 Wednesday

8:00am Wellness Ministry Walk in the PAC, Gym
11:45 am Confessions, Church
12:15 pm Mass, Church
5:30pm Choir Practice, Choir
7:00pm Spanish Choir Practice, Church

08/22 Thursday

8:00am Wellness Ministry Walk in the PAC, Gym
10:00am Staff Meeting, Office Choir/Meeting Room
10:00am Bella Brigata Bible Study, PAC Small Meeting Room
11:45am Confessions, Church
12:15pm Mass, Church

08/23 Friday

12:10pm Rosary, Church
3:30pm AH, KofC Hall
5:00pm Confessions, Church
5:30pm Mass, Church

08/24 Saturday

6:00 am Men's Prayer Group, Church
7:00am TMIY Men's Group, PAC Small Meeting Room
3:30pm Confessions, Church
5:00pm English Mass
5:00pm CRHP Meeting, Cornerstone RM 203
7:00pm Spanish Mass

08/25 Sunday

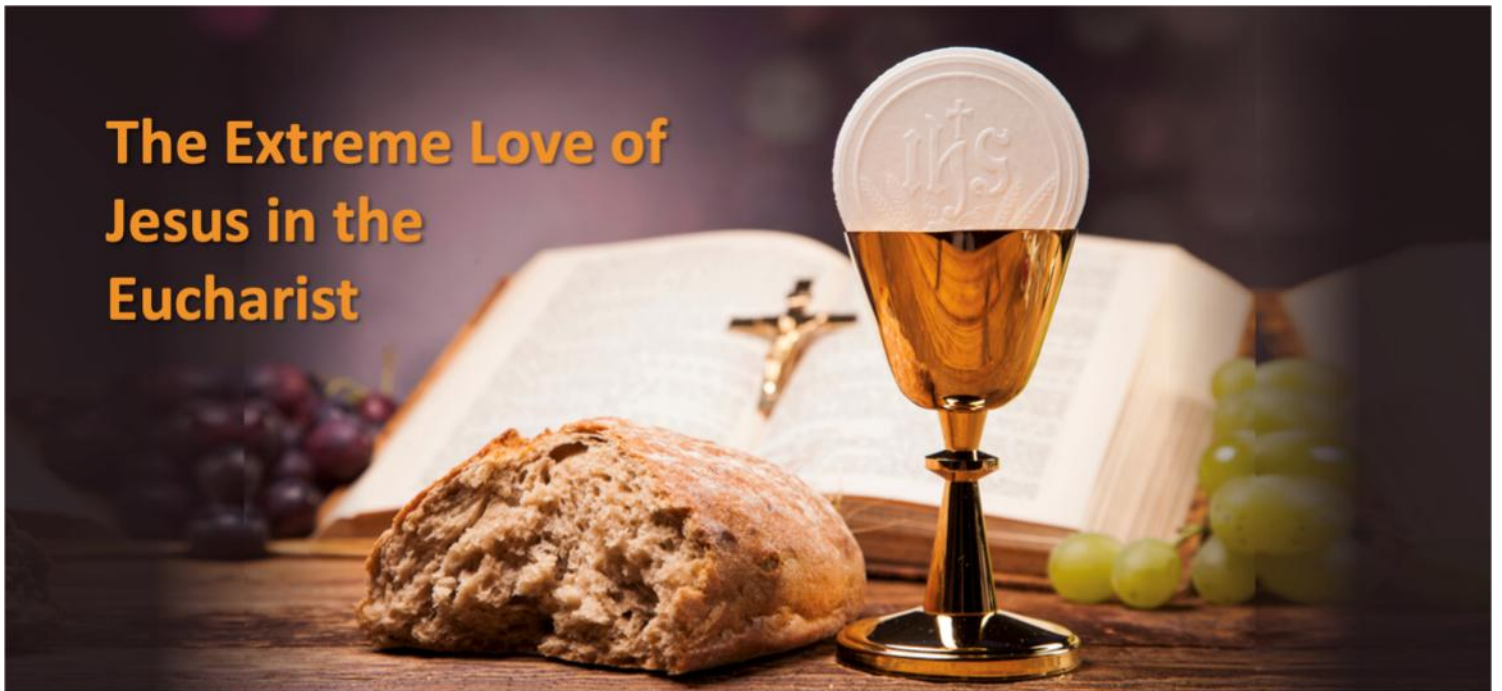
8:00am English Mass, Church
9:15am Religious Education, All Facilities
10:30am English Mass, Church
10:30am Spanish RCIA, RE Room 106
12:30pm Spanish Mass, Church
4:00pm Latin Mass, Pax Christi Retreat Center



The possible presiding priest for this Sunday's masses is:

Saturday Vigil	5:00pm Fr. Edwin
	7:00pm Fr. Everardo
Sunday	8:00am Fr. Everardo
	10:30am Fr. Edwin
	12:30pm Fr. Everardo
	4:00pm Fr. Everardo

The Extreme Love of Jesus in the Eucharist



The Extreme Love of Jesus in the Eucharist

In the last supper, the text begins by highlighting the depth of Jesus' love, who, during the Last Supper, decided to love His own "to the very end." This love is tangibly manifested in the institution of the Holy Eucharist, a sacrament in which Jesus remains with us under the form of bread and wine. Saint John, in narrating this moment, introduces the idea that this sacrament is the ultimate expression of Jesus' desire to stay with His people, a love that knows no limits and extends to the total offering of His body and blood.

The Impact of Jesus' Words on the Jews

When Jesus declares in the Gospel of John, chapter 6, that His flesh is true food and His blood is true drink, His words cause astonishment and confusion among the Jews. This reaction stems from the ritual significance that blood held in the Old Testament, where touching the blood of an injured or sick person could render someone impure. However, Jesus presents a new perspective: His blood, instead of contaminating, purifies and grants eternal life. This teaching is so radical that it provokes a strong reaction among Jesus' listeners.

The Blood of Christ as a Source of Salvation

The text explores the duality of blood in the Old Testament, where it could symbolize both impurity and purification in ritual sacrifices. By offering His own blood on the cross, Jesus establishes a new covenant in which His sacrifice has the power to forgive the sins of humanity. His death is portrayed as a ritual sacrifice that surpasses any previous

offerings because it is the very Son of God who is sacrificed. This act of love is not symbolic but a profound reality that transforms the spiritual life of those who accept it.

The Reality of the Eucharist: More Than a Symbol

The text reinforces the idea that the Eucharist is not a mere symbol, but a reality in which believers receive Jesus fully: His body and blood. This sacrament, instituted by Jesus during the Last Supper, renews the sacrifice of the cross every time it is celebrated. Jesus, as the high and eternal priest, entrusted His apostles and the Church with the task of celebrating the Eucharist so that His sacrifice would be perpetually accessible to the faithful, allowing them to participate in His redemptive work.

The Invitation to Fully Participate in the Eucharist

Finally, the text invites the faithful not to miss the opportunity to receive Jesus in the Eucharist whenever they attend Mass. This sacrament is the highest expression of God's love for us and offers the possibility of intimate union with Him. It emphasizes that nothing can replace the experience of receiving Communion, and that this act should be prepared for with a heart full of love and desire for Jesus. The Eucharist is presented not only as a reminder of Christ's sacrifice, but as a spiritual nourishment that transforms and strengthens believers on their journey towards eternal life.

Fr. Everardo Cázares



El Amor Extremo de Jesús en la Eucaristía

En la última cena, el texto comienza destacando la profundidad del amor de Jesús, quien, durante la Última Cena, decidió amar a los suyos "hasta el extremo". Este amor se manifiesta de manera tangible en la institución de la Sagrada Eucaristía, un sacramento en el que Jesús se queda con nosotros bajo la forma de pan y vino. San Juan, al narrar este momento, introduce la idea de que este sacramento es la expresión máxima del deseo de Jesús de permanecer con su pueblo, un amor que no tiene límites y que se extiende hasta la entrega total de su cuerpo y su sangre.

El Impacto de las Palabras de Jesús en los Judíos

Cuando Jesús afirma en el Evangelio de San Juan, capítulo 6, que su carne es verdadera comida y su sangre es verdadera bebida, sus palabras causan asombro y desconcierto entre los judíos. Esta reacción se debe a la importancia ritual que la sangre tenía en el Antiguo Testamento, donde tocar la sangre de un herido o enfermo podía hacer impuro a quien la tocara. Sin embargo, Jesús introduce una nueva perspectiva: su sangre, en lugar de contaminar, purifica y otorga vida eterna. Esta enseñanza resulta tan radical que provoca una fuerte reacción entre los oyentes de Jesús.

La Sangre de Cristo como Fuente de Salvación

El texto explora la dualidad de la sangre en el Antiguo Testamento, donde podía ser tanto un símbolo de impureza como un agente de purificación en los sacrificios rituales. Jesús, al ofrecer su propia sangre en la cruz, establece un nuevo pacto en el que su sacrificio tiene el poder de perdonar los pecados de la humanidad. Su muerte es presentada como un sacrificio ritual que supera cualquier otro sacrificio anterior, ya que es el mismo Hijo de Dios quien se ofrece.

Este acto de amor no es simbólico, sino una realidad profunda que transforma la vida espiritual de quienes lo aceptan.

La Realidad de la Eucaristía: Más que un Símbolo

El texto refuerza la idea de que la Eucaristía no es un simple símbolo, sino una realidad en la que los creyentes reciben a Jesús de manera completa: su cuerpo y su sangre. Este sacramento, instituido por Jesús durante la Última Cena, renueva el sacrificio de la cruz cada vez que se celebra. Jesús, como sumo y eterno sacerdote, confió a sus apóstoles y a la Iglesia la tarea de celebrar la Eucaristía para que su sacrificio fuera perpetuamente accesible a los fieles, permitiéndoles participar en su obra redentora.

La Invitación a Participar Plenamente en la Eucaristía

Finalmente, el texto invita a los fieles a no perder la oportunidad de recibir a Jesús en la Eucaristía cada vez que asistan a misa. Este sacramento es la expresión más alta del amor de Dios por nosotros y nos ofrece la posibilidad de unirnos íntimamente con Él. Se enfatiza que nada puede sustituir la experiencia de comulgar y que este acto debe ser preparado con un corazón lleno de amor y deseo por Jesús. La Eucaristía es presentada no solo como un recordatorio del sacrificio de Cristo, sino como un alimento espiritual que transforma y fortalece a los creyentes en su camino hacia la vida eterna.

Jr. Everardo Cázares

The renewal must continue...

Dear Brothers and Sisters in Christ,
As you may have noticed, last month, the grand celebration of the Tenth National Eucharistic Congress of the United States of America took place from July 17th to 21st in the city of Indianapolis. Some Sisters from the Pax Christi Institute and I had the great joy and blessing of participating in this unique event, which was an immense emotional and spiritual experience for me. Just the simple fact of seeing thousands upon thousands of people gathered from different parts of the United States, congregated in one place with one purpose: to have an encounter with the King of kings and Lord of lords, Jesus present in the Holy Eucharist. In that gift that God, in His infinite love, graciously left us as nourishment and strength in our daily pilgrimage toward the heavenly banquet at the wedding of the Lamb.



The purpose of this National Eucharistic Congress was to renew and rekindle the fire of love and our commitment as God's children to Jesus present among us in the Holy Eucharist (the Mass), Jesus present in the consecrated host in every tabernacle and adoration chapel. As baptized Christians and children of God, this congress challenges us to go out and make Christ present where His presence is most needed; that is, in the poor and marginalized who are often forgotten, lacking basic resources, and without love, without peace, without a word of encouragement. In the youth who suffer from identity crises, in the child who lacks a family, in the elderly who are discarded. This reminds me of the words of my Foundress, Mother Teresa Santoyo, who used to tell us that the Bread we received in the Eucharist was not for us to keep to ourselves. That Eucharistic Bread is meant to nourish us, keep us united to Him, and give it to others through our testimony of life.

Lastly, but no less importantly, I wish to share that the experience I lived during those days remains etched in my mind and heart. It is enough for me to close my eyes, and I see again those multitudes of people of all ages, eager to see, even for a moment, the King of kings pass physically among them—I am referring to the Eucharistic procession.

I invite you to come and experience an encounter with Jesus present in the Eucharist in the brother who is in need. What you did for one of the least of these brothers and sisters of mine, you did for me. (Matthew 25:40)

I thank God and my Community, the Pax Christi Institute, for allowing me to live this unique experience.

Sister Josefina Pájaro Pérez, P.C.I.

"Uno de los eventos más profundos e inspiradores en los que hemos participado."



Nuestros nombres son Kelly y Cindy Markos, y recientemente tuvimos la oportunidad de asistir al Congreso Eucarístico Nacional en Indianápolis, Indiana. El Padre Everardo nos pidió que compartiéramos algunas de nuestras experiencias del Congreso, y estamos encantados de hacerlo. Sin lugar a dudas, este fue uno de los eventos más profundos e inspiradores en los que hemos participado. Nuestros corazones han cambiado para siempre. Católicos fieles de todo el país se reunieron en el Centro de Convenciones y en el Estadio Lucas Oil durante el evento de cinco días en el centro de Indianápolis. El primer día culminó con 60,000 personas en adoración de la presencia de Jesús en la Eucaristía, después de que las cuatro rutas de la peregrinación Eucarística Nacional convergieron en el estadio. No se escuchaba ni un alfiler caer. Los días continuaron con conferencias, adoración, confesiones, Misas y otros eventos. Las personas esperaban en largas filas durante horas en ocasiones, pero nadie parecía malhumorado o

molesto. En cambio, las personas conversaban entre sí y compartían sus historias. La amabilidad y la bondad en todos fue inspiradora. La gente era tan amable, tan generosa y tan llena de amor. Había tanta alegría pura en todos los que conocimos que ambos sentimos que estábamos experimentando un pequeño adelanto de lo que debe ser el cielo. Nos sorprendió la cantidad de familias jóvenes y jóvenes adultos que asistieron. También nos impactó la gran cantidad de jóvenes seminaristas y sacerdotes, así como el incontable número de jóvenes religiosas. Dondequiera que miráramos, veíamos personas apasionadas por Jesús, y era contagioso. Cientos de sacerdotes escuchaban confesiones todos los días y las filas nunca eran cortas. Se llevó a cabo adoración perpetua en la iglesia frente al centro de convenciones. Tuvimos suerte de entrar el primer día porque después de eso la iglesia estaba constantemente llena y había largas filas de personas esperando para entrar. También tuvimos la fortuna de presenciar una procesión Eucarística por las calles de Indianápolis, con decenas de miles de personas alineadas en las calles adorando a Jesús. Fue realmente inspirador estar rodeados de tantas personas con sed de Jesús. ¡No podemos esperar al próximo Congreso! Si no tuviste la oportunidad de asistir, aún puedes ver y escuchar a la mayoría de los oradores en EWTN o Relevant Radio.

Gracias,

Kelly y Cindy Markos



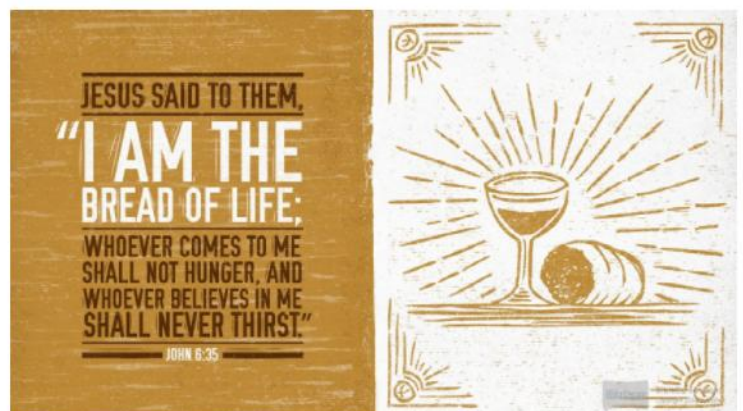
Public service is exhausting in the best of times. People who hold, or are running for, positions of power expose themselves to high levels of scrutiny. It's easy to become discouraged and lose sight of what inspired them to run for office in the first place. As Christians, we can encourage our leaders even when we don't agree with them, and even when we didn't vote for them. We show Christ's love when we choose to pray for our leaders – no matter what.

Holy Father, thank You for creating each of us with unique gifts, and for gifting some with leadership abilities to help guide our country. For everyone running for office, whether they win or lose, refresh their spirits and encourage them. Give them the strength to make good decisions both in and out of the public eye. Help them readily give grace – and receive it. Protect their families from sickness, bitterness, and discouragement. May every leader be encouraged by the truth that Your love is always stronger than hate.

WITH DEEPEST
Sympathy

The staff and parishioners offer their deepest and heartfelt condolences to the family of **Efrain Sanchez Torres**. May he rest in eternal peace in the arms of God.

El personal y los feligreses ofrecen sus más sinceras condolencias a la familia de **Efrain Sanchez Torres**. Que descanse en paz eterna en los brazos de Dios.





Altar Flowers are:

Given by Ron and Debbie Woltmann in thanksgiving for the blessing of their children, Sarah and Richard and their families

Las Flores del Altar son:

Donadas por Ron y Debbie Woltmann en acción de gracias por la bendición de sus hijos, Sarah y Richard y sus familias.

Congratulations to the newest member of the Body of Christ | Felicidades a los nuevos miembros del Cuerpo de Cristo

Cecilia Valentina Torres Garcia
Aaron Anthony Herrera

Whom received the sacrament of Baptism on August 10, 2024

Quienes recibieron el Sacramento del Bautismo el día 10 de Agosto del 2024

We also congratulate their parents and godparents. También felicitamos a sus padres y padrinos.



I baptize you in the name of the Father and of the Son and of the Holy Spirit

BLOOD DRIVE

St. Mary's Catholic Church of Brenham

Sunday, September 8
8:00 am - 12:30 pm
Parish Activity Center

Contact Larry Alexander (281) 948-9117
(l.alexander1955@gmail.com)

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Anthony, blood recipient



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Mysterium Tremendum!

Join Us for *Bella Brigata* ~Fall~
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Scripture ~ Inspiration ~ Support

Thursdays, Sept. 5 – Nov. 14
10:00-11:45, PAC Small Meeting Room

Holy is His Name DVD series by
Dr. Scott Hahn

(St. Paul Center for Biblical Theology)
Catechesis, Coffee, & Conversation for
Women

Questions: 713.501.0663 (Kathy





DEACON'S CORNER

“Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day” Jn 6:53-54

However strange these words may have struck the followers of Jesus when he said them, you must admit that they are not obscure or confusing. In context, they couldn't be clearer. It wasn't until the Last Supper that Jesus made it clear in what manner he intended to make his flesh and blood available to us, but he made it clear that feeding on him wasn't optional.

I have always found it strange that people who insist on taking most everything else in scripture so literally, when they get to John Chapter 6, try to find every excuse to avoid taking Jesus's words literally. Well, if anything Jesus said was intended to be taken literally, it was these words. How do we know?

We know because of what happened after he said them. The people following Him couldn't accept the teaching. When they grumbled about it, Jesus insisted that it was essential and required. Then when they rejected His words and left Him, He not only let them go, but then turned to His Apostles and asked if they wanted to leave Him too.

That is when Peter gave such an inspired reply: “Master, to whom shall we go? You have the words of eternal life.” Jesus promises that whoever feeds on Him, He will raise him on the last day. And we know that His promises are trustworthy. You might want to reflect on this the next time you are in line for communion.

Blessings and peace, Deacon Steve

RINCON DEL DIACONO

“En verdad, en verdad les digo que si no comen la carne del Hijo del Hombre y no beben su sangre, no tienen vida en ustedes. El que come mi carne y bebe mi sangre, tiene vida eterna, y yo lo resucitaré en el último día” Jn 6,53-54

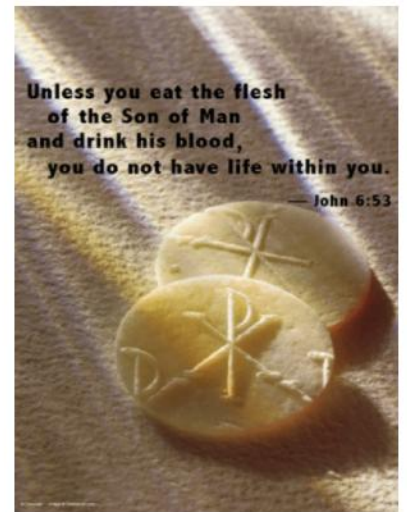
Por extrañas que estas palabras hayan podido parecerles a los seguidores de Jesús cuando las pronunció, debes admitir que no son oscuras ni confusos. En contexto, no podrían ser más claros. No fue hasta la Última Cena que Jesús dejó claro de qué manera pretendía hacer que su carne y su sangre estuvieran disponibles para nosotros, pero lo hizo claro que alimentarse de él no era opcional.

Siempre me ha parecido extraño que la gente que insiste en tomar casi todo lo demás en las Escrituras tan literalmente, cuando lleguen al capítulo 6 de Juan, traten de encontrar cualquier excusa para evitar tomar las palabras de Jesús literalmente. Bueno, si de todo lo que Jesús dijo debía tomarse literalmente, fueron estas palabras. ¿Cómo lo sabemos?

Lo sabemos por lo que pasó después de que las dijo. Las personas que lo seguían no podían aceptar la enseñanza. Cuando se quejaron de ello, Jesús insistió en que era esencial y necesario. Entonces cuando ellos rechazaron sus palabras y lo dejón, Él no sólo los dejó ir, sino que luego se volvió hacia Sus Apóstoles y les preguntó si querían dejarlo también.

Fue entonces cuando Pedro dio una respuesta tan inspirada: “Maestro, ¿a quién iremos? Tienes las palabras de eterna vida.” Jesús promete que a quien se alimente de Él, Él lo resucitará en el último día. Y sabemos que Su promesas son confiables. Quizás quieras reflexionar sobre esto la próxima vez que estés en la fila para recibir la comunión.

Bendiciones y paz, Diácono Steve.



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