



Saint Mary of the Immaculate Conception

701 Church St., Brenham, TX 77833

www.brenhamcatholic.org

(979) 836-4441

MASS TIMES

Tuesday	12:15 pm
Wednesday	12:15 pm
Thursday	12:15 pm
Friday	5:30 pm
Sunday Mass	
Saturday Vigil	5:00 pm
	7:00pm (Español)
Sunday	8:00 am
	10:30 am
	12:30 pm (Español)

Extraordinary Form Latin

4:00 pm

At Pax Christi Retreat Center - 9300 Hwy
105, Brenham, TX 77833

CONFESSIONS

Weekdays, 30 minutes before Mass.
Saturdays: 3:30-4:30 p.m.

CLERGY

Fr. Everardo Cazares - Pastor
Fr. Edwin Kagoo—Parochial Vicar
Deacon Steve Medina
Deacon Allen Prescott
Deacon John Pelletier

OFFICE HOURS

Monday CLOSED
Tuesday - Friday 8:00 am—5:00 pm

Emergencies after office hours phone
number:

(979) 451-9824

24TH

SUNDAY IN ORDINARY TIME

The Conditions
of Discipleship

24^º

DOMINGO DEL TIEMPO ORDINARIO

El Que Quiera
Seguirme, Tome su Cruz

*"Whoever wishes to come after me
must deny himself, take up
his cross, and follow me."*

Mark 8:34

*"El que quiera seguirme, que
renuncie a sí mismo,
tome su cruz y me siga."*

Marcos 8, 34



© Diocesan

The Lord upholds my life. Psalm 54

El Señor sostiene mi vida. Salmo 54

MASS SCHEDULE AND INTENTIONS

HORARIO DE MISAS E INTENCIONES

September 24—September 29, 2024

Tuesday/martes—September 24, 12:15pm

Well’being of Francis & Sally Keith

† Clara Wesneski (sent off)

† Louise Bolcerek (sent off)

† David Januszewski (sent off)

Wednesday/miercoles—September 25, 12:15pm

† Alex, Maggie & Eddie Flisowski

† Gregory Zuniga, Jr. (sent off)

Thursday/jueves - September 26, 12:15pm

† Louis & Frances Bolcerek

† John Bolcerek (sent off)

† Ryan Dausat (sent off)

Friday/Viernes - September 27, 5:30pm

† Stanley & Helen Konieczny

† Aaron David Markizer (sent off)

† David Januszewski (sent off)

Saturday/sábado—September 28, 5:00 pm

Pro Life

7:00 pm—En Español / In Spanish

† Carlos Emiro & Clara Sofia Hernandez

Sunday/Domingo – September 29, 8:00 am.

Pro Populo

† Louise Bolcerek (sent off)

10:30 a.m.

† Victor & Louise Joswiak

† Leon & Curtis Konieczny (sent off)

12:30 p.m. - En Español/In Spanish

† Wedding Anniversary of Manuel & Martha Fernandez

4:00 p.m. - Latin @ Pax Christi Retreat Center

† Glenn B. Harvey

COLLECTION/COLECTA

Electronic giving - if you prefer to give electronically, there is a link at www.brenhamcatholic.org

Donación electrónica—para hacer su contribución automáticamente visitar www.brenhamcatholic.org

September 14-15

Weekly budgeted expenses.....\$18,475.00

Weekend collection\$21,040.17

At 2:00pm on **Saturday, September 28, 2024**, *Dr. Daniel Johnson*, lyric baritone, will present a recital of *Lieder* (German art song) with Pamela Connolly on the piano at St. Mary’s. The recital will feature two song cycles: *An die ferne Geliebte* (To the Distant Beloved), Op. 98 (Beethoven); and *Myrthen (Myrtles)*, Op. 25 (Schumann). Both of these song cycles explore various aspects of the beautiful romantic love that God placed within the human heart to draw men and women together and create strong marriages and families.

Dr. Johnson offers this recital as a gift to the St. Mary’s community in thankfulness for their acceptance of him into their church family over the past three years.

We hope to see you at the show!

A las 2:00pm del **sábado 28 de septiembre de 2024**, el *Dr. Daniel Johnson*, barítono lírico, presentará un recital de *Lieder* (canción artística alemana) con Pamela Connolly al piano en St. Mary’s. El recital contará con dos ciclos de canciones: *An die ferne Geliebte* (A lo lejano Amado), op. 98 (Beethoven); y *Myrthen (Aryanentes)*, op. 25 (Schumann). ambos de estos ciclos de canciones exploran varios aspectos del hermoso amor romántico que Dios ha colocado dentro del corazón humano para unir a hombres y mujeres y crear fuertes matrimonios y familias. El Dr. Johnson ofrece este recital como regalo a la comunidad de St. Mary’s en agradecimiento por haberlo aceptado en la familia de su iglesia durante los últimos tres años.

¡Esperamos verte en la feria!

Come pray the Rosary with us every Friday at 12:10 pm in the Church.

Acompañenos a rezar el Rosario en inglés todos los viernes a las 12:10 pm en la Iglesia.



TWENTY-FIFTH SUNDAY IN ORDINARY TIME

Calendar



October



**Holy Hour
for Vocations**



**Evangelization
Mission**



**Evangelization
Retreat**



**Day of the Dead
Dance**

October 3, 2024

Holy Hour for Vocations

October 5-12, 2024

Evangelization Mission Week

October 19, 2024

Evangelization Retreat

October 26, 2024

Day of the Dead Dance

This week on St. Mary's campus. September 23 thru September 29, 2024

09/23 Monday

8:00am Wellness Ministry Walk in the PAC, Gym
6:00pm Jesus, Maria y Jose Community Meeting, Cornerstone RM 203
7:00pm Seguidoras de Jesus Community Meeting, RE Room 103
7:00 pm Unidos en Cristo Community Meeting, Providence Room 102
7:00pm Spanish Marriage Prep Classes, RE AV Room
7:00pm Amor Hacia Cristo Small Community Meeting, RE Room 202

09/24 Tuesday

8:00am Wellness Ministry Walk in the PAC, Gym
11:00 am Bible Study, PAC Small Meeting Room
11:45 am Confessions, Church
12:15pm Mass, Church
5:00pm Knights of Columbus Meeting, KofC Hall
6:00pm Evangelization Mission Music Ministry, RE AV Room
7:00pm Prayer and Life Workshop, Cornerstone Meeting Room
7:00pm Discipulos de Jesus Community Meeting, Cornerstone Room 203

09/25 Wednesday

8:00am Wellness Ministry Walk in the PAC, Gym
10:00am Little Rock Bible Study, RE AV Room
11:45 am Confessions, Church
12:15 pm Mass, Church
4:15pm Religious Education, All Campus
5:30pm Choir Practice, Choir
6:00pm Knights of Columbus Officers' Meeting, KofC Hall
7:00pm Spanish Choir Practice, Church

09/26 Thursday

8:00am Wellness Ministry Walk in the PAC, Gym
10:00am Staff Meeting, Office Choir/Meeting Room
11:45am Confessions, Church
12:15pm Mass, Church
6:30pm Evangelization Groups Meeting, RE AV Room

09/27 Friday

12:10pm Rosary, Church
5:00pm Confessions, Church
5:30pm Mass, Church

09/28 Saturday

6:00 am Men's Prayer Group, Church
7:00am TMIY Men's Group, PAC Small Meeting Room
3:30pm Confessions, Church
5:00pm English Mass
5:00pm CRHP Meeting, Cornerstone RM 203
7:00pm Spanish Mass

09/29 Sunday

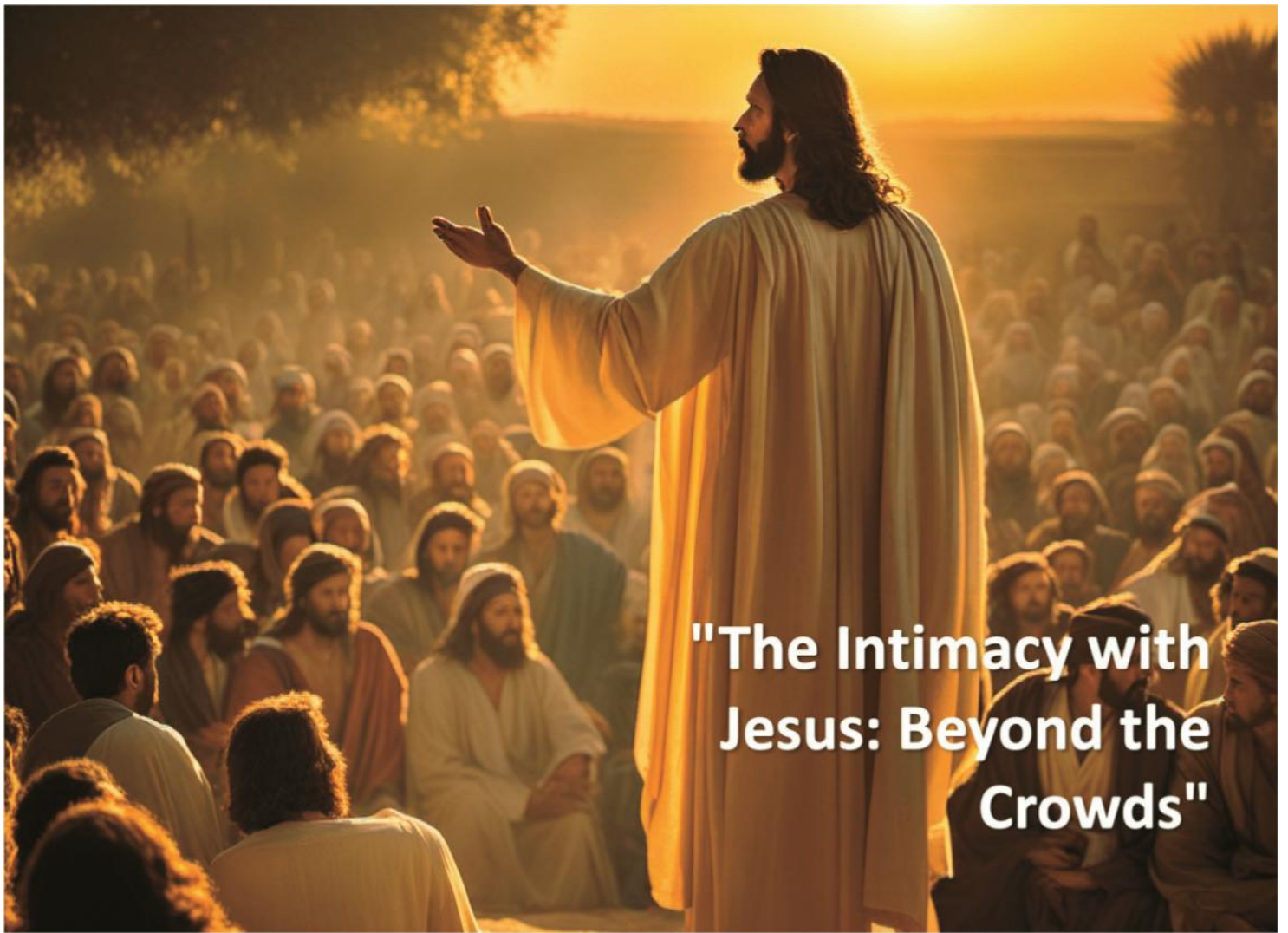
8:00am English Mass, Church
9:15am Religious Education, All Campus
10:30am English Mass, Church
10:30am Spanish RCIA, RE Room 106
12pm WCJ Volleyball Tryouts, PAC Gym
12:30pm Spanish Mass, Church
4:00pm Latin Mass, Pax Christi Retreat Center



The possible presiding priest for this Sunday's masses is:

Saturday Vigil	5:00pm Fr Edwin
	7:00pm Fr. Edwing
Sunday	8:00am Fr. Edwin
	10:30am Fr. Everardo
	12:30pm Fr. Everardo
	4:00pm Fr. Everardo

Fr. Everardo will be in Waco on Saturday 9/28 with RCCH Region 7. Please continue to pray for an increase in priestly vocations.



"The Intimacy with Jesus: Beyond the Crowds"

The main message of this text focuses on **Jesus' preference for His disciples**. Although there is debate about whether Jesus has a special inclination toward the poor, sick, or marginalized, it is emphasized that His true preference lies with those who choose to be His disciples. Throughout the Gospel, Jesus seeks moments of intimacy with them, distancing Himself from the crowds to form them for their mission of spreading the Kingdom of God.

The text highlights that **Jesus does not seek out large crowds**, but rather, He cherishes moments when He can teach His disciples profound and personal topics that the multitudes would not understand, such as His passion, death, and resurrection. Intimacy with Jesus is essential because it is in those moments that He reveals the secrets of His heart—something not intended for the general public.

Furthermore, although **Jesus does speak to the crowds**, the most transformative teachings happen in personal prayer. While large conferences and retreats may provide temporary motivation, it is in

the intimate and personal encounter with Jesus that people can truly understand their purpose and the reasons behind their circumstances.

The text also points out that **the disciples do not always comprehend Jesus' teachings** and, though they have doubts, they sometimes fear asking questions because doing so implies a personal commitment. This hesitation reflects a fear of commitment to Jesus' teachings, which is essential for genuine spiritual growth.

Finally, this Gospel serves as an **invitation for believers to seek Jesus in intimacy**. Seeing Him among the crowds only allows us to witness His works, but encountering Him in solitude and prayer transforms lives more profoundly. It is in these personal moments that God's plans for each individual are revealed.

Fr. Everardo Cázares



"La Intimidad con Jesús: Más Allá de las Multitudes"

El mensaje principal de este texto se centra en la **preferencia de Jesús por sus discípulos**. Aunque se debate si Jesús tiene una inclinación especial por los pobres, enfermos o marginados, se resalta que su verdadera preferencia está en quienes desean ser sus discípulos. A lo largo del Evangelio, Jesús busca momentos de intimidad con ellos, alejándose de las multitudes para formarlos en su misión de extender el Reino de Dios.

El texto hace énfasis en que **Jesús no busca la multitud**, sino esos momentos en los que puede enseñar a sus discípulos temas profundos y personales que las multitudes no entenderían, como su pasión, muerte y resurrección. La intimidad con Jesús es esencial, ya que en esos momentos revela los secretos de su corazón, algo que no está destinado para el público general.

Además, se resalta que, aunque **Jesús sí habla a las multitudes**, las enseñanzas más transformadoras ocurren en la oración personal. Las grandes conferencias y retiros pueden motivar temporalmente, pero es en el encuentro íntimo y

personal con Jesús donde las personas pueden comprender verdaderamente su propósito y las razones detrás de sus circunstancias.

El texto también menciona que **los discípulos no siempre comprenden las enseñanzas de Jesús** y, aunque tienen dudas, a veces temen hacer preguntas porque hacerlas implica un compromiso personal. Esa falta de preguntas refleja un miedo al compromiso con las enseñanzas de Jesús, lo cual es crucial para un crecimiento espiritual genuino.

Por último, este evangelio es una invitación a los creyentes a **buscar a Jesús en la intimidad**. Verlo en medio de la multitud solo permite apreciar lo que hace, pero encontrarse con él en la soledad y la oración transforma la vida de manera más profunda. Solo en esos momentos personales se revelan los planes de Dios para cada individuo.

Fr. Everardo Cázares

The Common Good

In their statement on *Forming Consciences for Faithful Citizenship*, the Catholic bishops of the United States identify the four main principles of the Church’s social teaching and apply them to some concrete issues. This is not to tell the faithful for whom or against whom to vote, but instead to help them form their consciences in accordance with God’s truth as they approach this often-challenging decision. The four main principles are the Dignity of the Human Person, the Common Good, Solidarity, and Subsidiarity. They are all interrelated. This bulletin focuses on the **Common Good**, and the other three principles are covered in three other bulletins in this series. —★

The Common Good is “the sum total of social conditions which allow people, either as groups or as individuals, to reach their fulfillment more fully and more easily.”¹ Human dignity is respected and the common good is fostered only if human rights are protected and basic responsibilities are met. Every human being has a right to life, a right to religious freedom, and a right to have access to those things required for human decency.

Corresponding to these rights are duties and responsibilities—to ourselves, to our families, to the larger society, and to the earth.²



In short, we should seek “to build that kind of society where it is easier for people to be good.”³

In the midst of a “throwaway world” in which some members of the human family “can be readily sacrificed for the sake of others considered worthy of a carefree existence,” Pope Francis urges us to build a “culture of encounter” in which those most in need receive our greatest concern and attention. We must “place at the center of all political, social and economic activity the human person, who enjoys the highest dignity, and respect for the common good.”⁴



“In short, we should seek ‘to build that kind of society where it is easier for people to be good.’”



As we seek to imitate the Good Samaritan, who was neighbor to all, we pursue the Common Good in order that every individual and all people can flourish.⁵

- Marriage and the family are the central institutions of social life – the primary

school of virtue, where we first experience common rather than merely individual goods – and so these institutions should be supported and strengthened.

- Likewise, as one human family dwelling in our common home, we must hear “both the cry of the earth and the cry of the poor” and respond to climate change with actions to better protect creation for our brothers and sisters now and in generations to come.⁶
- Accepting the entire world as a gift from the Father, and as our common home includes accepting our bodies as God’s gift, whereas thinking that we enjoy absolute power over our own bodies turns, often subtly, into thinking that we enjoy absolute power over creation.⁷
- We recognize and protect the right to religious liberty, our first and most cherished freedom. The protection of conscience and religious liberty is an indispensable element of the common good – a fundamental human right that knows no geographical boundaries.⁸
- While the common good embraces all, those who are weak, vulnerable, and most in need deserve special concern, which the Church describes as the *preferential option for the poor*.⁹ Laws and policies must prioritize those who struggle to make ends meet and must preserve the social safety net and promote decent jobs, affordable housing, and childcare.

Pope Benedict XVI writes in *Caritas in Veritate* (*Charity in Truth*): “To desire the common good and strive towards it is a requirement of justice and charity.” We must be attentive to the

common good “juridically, civilly, politically and culturally” in the life of society. “The more we strive to secure a common good corresponding to the real needs of our neighbors,” he writes, “the more effectively we love them.”¹⁰

This bulletin insert along with five others was approved by the body of U.S. bishops in November 2023.

Find this and more complementary resources at www.faithfulcitizenship.org.

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1 *Catechism of the Catholic Church*, no. 1906, citing *Gaudium et Spes* (*The Church in the Modern World*), no. 26.

2 United States Conference of Catholic Bishops, *Forming Consciences for Faithful Citizenship*, nos. 49, 51.

3 Peter Maurin, as quoted by Dorothy Day. See *All the Way to Heaven: The Selected Letters of Dorothy Day* (New York: Random House, 2010), 457.

4 Pope Francis, *Fratelli Tutti* (*On Fraternity and Social Friendship*), nos. 18 and 232.

5 Pope Francis, *Fratelli Tutti* (*On Fraternity and Social Friendship*), no. 66.

6 Pope Francis, *Laudato Si'* (*On Care for Our Common Home*), no. 49. See also: Pope Benedict XVI, *Caritas in Veritate* (*Charity in Truth*), nos. 48-52, and Pope Francis, *Laudate Deum*, nos. 58 and 60.

7 Pope Francis, *Laudato Si'* (*On Care for Our Common Home*), no. 155.

8 St. Pope Paul VI, *Dignitatis Humanae* (*Declaration on Religious Freedom*), no. 6; *Catechism of the Catholic Church*, no. 1907, citing *Gaudium et Spes* (*The Church in the Modern World*), no. 26.

9 United States Conference of Catholic Bishops, *Forming Consciences for Faithful Citizenship*, no. 53.

10 Pope Benedict XVI, *Caritas in Veritate*, no. 7.



BAILE DEL DÍA DE LOS MUERTOS



RH

Y SU RESIA DE TEJUPILCO



Sábado 26 de Octubre 2024



Lugar PAC de St. Mary
101 Dallas St, Brenham, TX
Tel. (979) 836-4441
Preventa \$20.00
En Puerta \$25.00

De 7:00pm a media noche
Habrá venta de comida y bebidas



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Altar Flowers are:

*Given in thanksgiving for blessings received
Given by the Medina and Panko Families*

Las Flores del Altar son:

*En acción de gracias por las bendiciones recibidas.
Donadas por las familias Medina y Panko.*



How does our parish attract inquires each year who consider Becoming Catholic?

The short answer is you! When any parish has many inquiries year after year, it is the fruit of the Holy Spirit as parish members open their hearts to welcome others. Members of a welcoming and evangelizing community take seriously their call to share the Divine message of salvation. It happens in parish families, in the workplace, in gathering of friends and neighbors, and in our everyday contacts. Give thanks to God as he continuously strengthens each of us who seek to do His will in offering a gentle, humble, and clear welcome to the Catholic faith.

Do you know someone that is interested in the Catholic faith? Sessions will be starting in September, for more information please call the office at (979) 836-4441; ask for Michael or email : mike@brenhamcatholic.org

“Go out into the whole world and proclaim the Gospel to every creature.” (Mark 16:15)

St. Mary’s Prayer Line

*If you or a loved one needs prayers, call, text, or email:
Shirley Rowan at 979-421-3332 or Shirley.rowan@att.net*

If you would like to become a Prayer Warrior please contact Shirley Rowan.

Linea de Oración de St. Mary’s

Si usted o un ser querido necesita oraciones, llame, mande un mensaje de texto o correo electrónico:

Shirley Rowan al 979-421-3332 ó

Shirley.rowan@att.net

*Si usted gusta ser un Guerrero de oración
Por favor contacte a Shirley Rowan.*

Guarda la fecha para nuestra semana **Misionera de Evangelización** que será del 5 al 12 de Octubre! Acompañenos en el PAC de Domingo a Viernes a las 7pm para escuchar sobre el mensaje de la Buena Nueva de Jesucristo en el PAC a las 7pm.
El Retiro de Evangelización será el fin de semana del 19-20 de Octubre y esta abierto para hombres y mujeres mayores de 18 años.
Para mas información puede llamar a la oficina parroquial al 979-836-4441



Mysterium Tremendum!

Join Us for *Bella Brigata* ~Fall~
(A Beautiful Brigade)
Scripture ~ Inspiration ~ Support

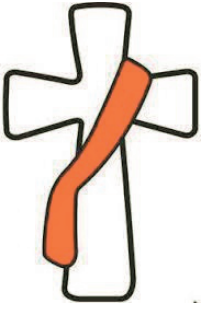
Thursdays, Sept. 5 – Nov. 14
10:00-11:45, PAC Small Meeting Room

Holy is His Name DVD series by
Dr. Scott Hahn

(St. Paul Center for Biblical Theology)

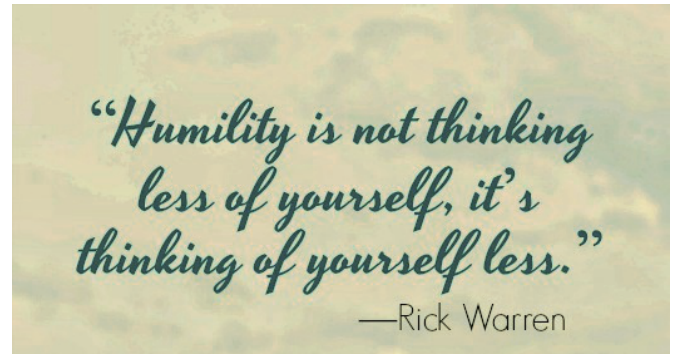
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DEACON'S CORNER

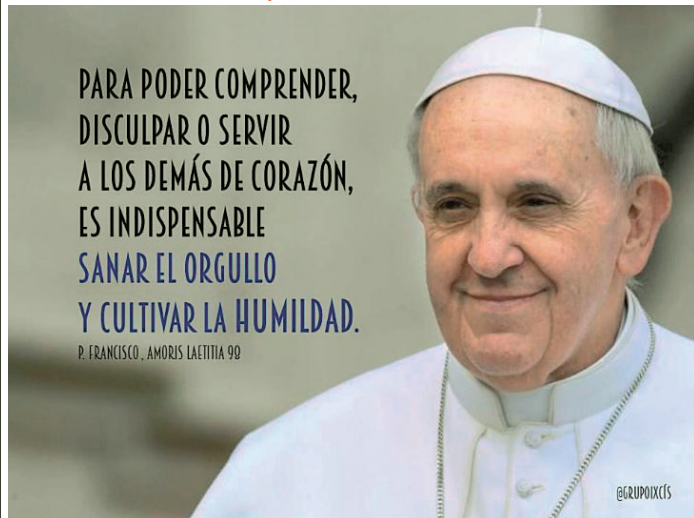
Today's Gospel takes place after Peter, James and John witness Jesus' Transfiguration. The apostles argue as to which one of them is most important. Perhaps Peter, James and John considered themselves the most important because they witnessed the Transfiguration. When Jesus asks them what are they talking about they remain embarrassingly silent. So Jesus corrects them, telling them and us that preeminence in God's Kingdom entails putting ourselves at the service of others. Ambition in the Kingdom is not ambition to rule but to serve. A follower of Christ must imitate Jesus in service to others. St. Paul says Jesus did not deem equality with God something to be grasped at, rather he took the form of a slave." Not all ambition is wrong, e.g. it is reasonable and expected that head of a family be somewhat ambitious in order to support a family. What Jesus is talks about is disordered, all-consuming self-seeking, wanting honor, praise and recognition from others; defining our self-worth by what we have, the office we hold, or what others think of us . As Christ's followers we must get rid of self-centeredness and exhibit other-centeredness. We must get rid of pride and self-love, and cultivate humility and love for others. Humility will give us freedom from the burden and worry of striving for authority, position, power, reputation, and honor so that we may and turn our eyes to those in need rather than to our own prestige.



Deacon John

RINCON DEL DIACONO

El evangelio de hoy tiene lugar después de que Pedro, Santiago y Juan presenciaran la Transfiguración de Jesús. Los apóstoles discuten sobre cuál de ellos es el más importante. Quizás Pedro, Santiago y Juan se consideraron los más importantes porque fueron testigos de la Transfiguración. Cuando Jesús les pregunta de qué están hablando, guardan un embarazoso silencio. Entonces Jesús los corrige, diciéndoles a ellos y a nosotros que la preeminencia en el Reino de Dios implica ponerse al servicio de los demás. La ambición en el Reino no es ambición de gobernar sino de servir. Un seguidor de Cristo debe imitar a Jesús en el servicio a los demás. San Pablo dice que Jesús no consideró el ser igual a Dios como algo a lo que aferrarse, sino que tomó forma de esclavo". No toda ambición es mala, por ejemplo es razonable y se espera que la cabeza de familia sea algo ambicioso para poder mantener a la familia. De lo que Jesús habla es de desordenado, egoísta devorador, falto de honor, alabanza y reconocimiento de los demás; definir nuestra autoestima por lo que tenemos, el cargo que



ocupamos o lo que los demás piensan de nosotros. Como seguidores de Cristo debemos deshacernos del egocentrismo y mostrarnos centrados en los demás. Debemos deshacernos del orgullo y del amor propio y cultivar la humildad y el amor por los demás. La humildad nos liberará de la carga y la preocupación de luchar por la autoridad, la posición, el poder, la reputación y el honor, de modo que podamos dirigir nuestra mirada a los necesitados en lugar de a nuestro propio prestigio.

Diacono John



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