



Saint Mary of the Immaculate Conception

701 Church St., Brenham, TX 77833

www.brenhamcatholic.org

(979) 836-4441

MASS TIMES

Tuesday 12:15 pm

Wednesday 12:15 pm

Thursday 12:15 pm

Friday 5:30 pm

Sunday Mass

Saturday Vigil 5:00 pm

7:00pm (Español)

Sunday 8:00 am

10:30 am

12:30 pm (Español)

Extraordinary Form Latin

4:00 pm

At Pax Christi Retreat Center - 9300 Hwy
105, Brenham, TX 77833

CONFESSIONS

Weekdays, 30 minutes before Mass.

Saturdays: 3:30-4:30 p.m.

CLERGY

Fr. Everardo Cazares - Pastor
Fr. Edwin Kagoo—Parochial Vicar
Deacon Steve Medina
Deacon Allen Prescott
Deacon John Pelletier

OFFICE HOURS

Monday CLOSED

Tuesday - Friday 8:00 am—5:00 pm

Emergencies after office hours phone
number:

(979) 451-9824



*The Lord has done great things for us: we are filled with joy.
Psalm 126*

*El Señor ha estado grande con nosotros y estamos alegres.
Salmo 126*

MASS SCHEDULE AND INTENTIONS

HORARIO DE MISAS E INTENCIONES December 17—December 22, 2024

Tuesday/martes—December 17, 12:15pm

- † Stanley & Clara Baranowski
† Leon & Curtis Konieczny (sent off)
† Clara Wesneski (sent off)

Wednesday/miercoles—December 18, 12:15pm

- † Victor & LouiseJozwiak
† Gregory Zuniga, Jr. (sent off)
† Willie Kubeczka (sent off)

Thursday/jueves - December 19, 12:15pm

- † John Bolcerek
† Louise Bolcerek (sent off)
† Elaine Jankowski (sent off)

Friday/Viernes - December 20, 5:30pm

- † Elmer Faykus
† Ronald Haren (sent off)

Saturday/sábado—December 21, 5:00 pm

- John R. Fries on his birthday
† Eleanor Howard & Vita Steen (sent off)
† Aaron David Markizer (sent off)
† Elaine Jankowski (sent off)
Living & deceased members of the John & Rosa Lee Kenjura, Sr. Family (sent off)

7:00 pm—En Español / In Spanish

- Gregoria Morales on her birthday

Sunday/Domingo – December 22, 8:00 am.

- † Clarence “Rock” Holder

10:30 a.m.

- Pro Populo

12:30 p.m. - En Español/In Spanish

- Jaden Alexander Romero Navarrete on his birthday
† Hermelindo Cerda (sent off)

4:00 p.m. - Latin @ Pax Christi Retreat Center

- Pro Life



COLLECTION/COLECTA

Electronic giving - if you prefer to give electronically, there is a link at www.brenhamcatholic.org

Donación electrónica—para hacer su contribución automáticamente visitar www.brenhamcatholic.org

December 7-8

Table with financial data: Weekly budgeted expenses \$18,475.00, Weekend collection \$23,726.48, Clergy Medical & Retirement \$ 2,675.23

Perpetual Adoration

Spend time with the Blessed Sacrament 24/7

“The time you spend with Jesus in the Blessed Sacrament is the best time you will spend on earth. Each moment that you spend with Jesus will deepen your union with him and make your soul everlasting more glorious and beautiful in Heaven, and will help bring about everlasting peace on earth.

“Blessed Teresa of Calcutta”

For more information or to sign up please contact the office at 979-836-4441

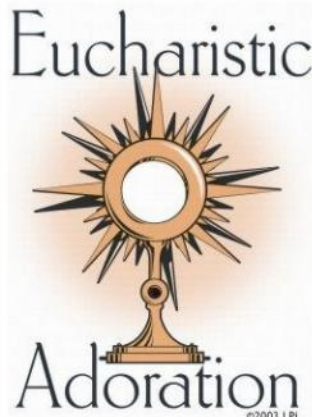
Adoración Perpetua

Pasa tiempo con el Santísimo Sacramento 24/7

El tiempo que pasas con Jesús en el Santísimo Sacramento es el mejor tiempo que pasarás en la tierra. Cada momento que pases con Jesús profundizará tu unión con él y hará que tu alma sea eternamente más gloriosa y hermosa en el Cielo, y ayudará a lograr la paz eterna en la tierra.

“Santa Teresa de Calcutta”

Para mas información o para registrarse por favor comuníquese con la oficina al 979-836-4441



THIRD SUNDAY OF ADVENT

Calendar

December



Penance Service



Christmas Eve & Christmas Day Masses

January 2025



Holy Hour for Vocations



Liturgical Ministries Retreat



December 19, 2024

Penance Service

December 24-25, 2024

Christmas Eve & Christmas Day Masses

January 2, 2025

Holy Hour for Vocations

January 11, 2025

Liturgical Ministries Retreat

This week on St. Mary's campus. December 16 thru December 22, 2024

12/16 Monday

8:00am Walk in the PAC, Gym
 1:00pm St. Paul's PE, Gym
 5:30pm Immaculate Conception Mass, Church
 6:00pm Pastorela Practice, PAC Large Meeting Room
 6:00pm WCJ Volleyball, Gym
 6:00pm Jesus, Maria y Jose Community Meeting, Cornerstone RM 203
 7:00pm Seguidoras de Jesus Community Meeting, RE Room 103
 7:00 pm Unidos en Cristo Community Meeting, Providence Room 102
 7:00pm Spanish Marriage Prep Classes, RE AV Room
 7:00pm Amor Hacia Cristo Small Community Meeting, RE Room 202

12/17 Tuesday

8:00am Walk in the PAC, Gym
 11:00 am Bible Study, PAC Small Meeting Room
 11:45 am Confessions, Church
 12:15pm Mass, Church
 1:00pm St. Paul's PE, Gym
 5:30pm WCJ Volleyball, Gym
 6:00pm Choir Practice, Church
 6:00pm English Baptism Class, Cornerstone Meeting Room
 7:00pm Discipulos de Jesus Community Meeting, Cornerstone Room 203
 7:30pm OLG Matachines, Gym

12/18 Wednesday

8:00am Walk in the PAC, Gym
 11:45 am Confessions, Church
 12:15 pm Mass, Church
 1:00pm St. Paul's PE, Gym
 4:15pm Religious Education, All Campus
 5:30pm Choir Practice, Church
 5:30pm Pastorela Practice, KofC Hall
 5:30pm WCJ Volleyball, PAC Gym
 6:00pm Pastoral Council Meeting, Office Meeting Room
 7:00pm Spanish Choir Practice, Office Meeting Room

12/19 Thursday

8:00am Walk in the PAC, Gym
 10:00am Staff Meeting, Office Meeting Room
 11:45am Confessions, Church
 12:15pm Mass, Church
 1:00pm St. Paul's PE, Gym
 5:30pm WCJ Volleyball, Gym
 6:00pm Penance Service, Church
 6:00pm English RCIA, Cornerstone Room 202

12/20 Friday

12:10pm Rosary, Church
 1:00pm St. Paul's PE, Gym
 5:00pm Confessions, Church
 5:30pm Mass, Church
 6:15pm Quinceanera Rehearsal, Church

12/21 Saturday

6:00 am Spanish Men's Prayer Group, Church
 7:00am TMIY Men's Group, PAC Small Meeting Room
 2:00pm Quinceanera, Church
 3:30pm Confessions, Church
 5:00pm English Mass
 5:00pm CRHP Meeting, Cornerstone RM 203
 7:00pm Spanish Mass

12/22 Sunday

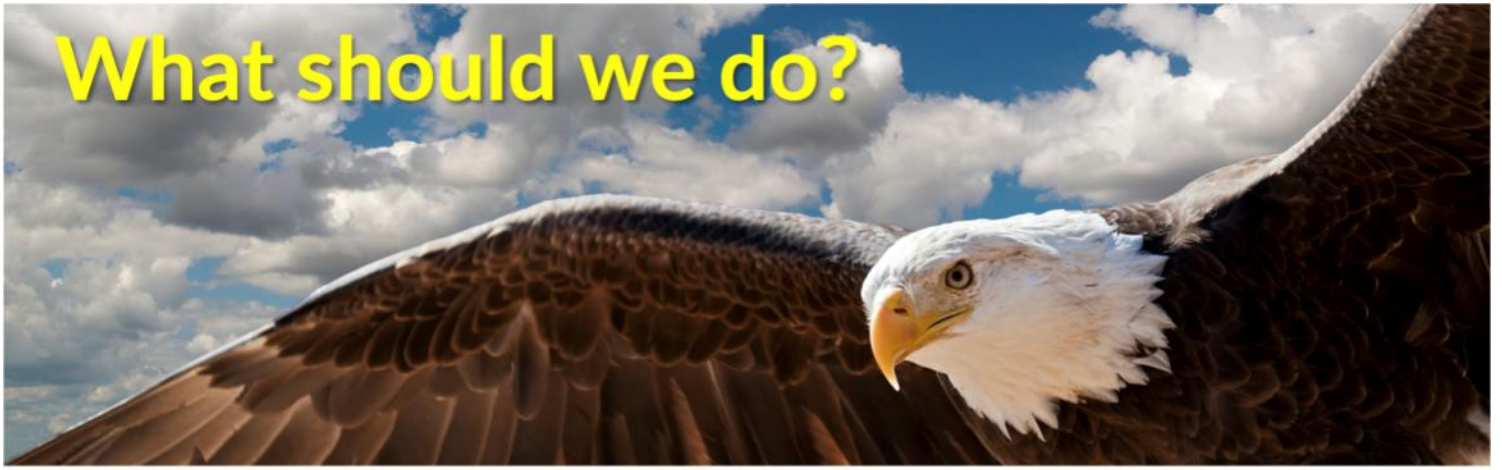
8:00am English Mass, Church
 9:15am Religious Education, All Campus
 10:30am English Mass, Church
 10:30am Spanish RCIA, RE Room 106
 12:30pm Spanish Mass, Church
 2:00pm Evangelization Retreat Follow up, RE Av Room
 4:00pm Latin Mass, Pax Christi Retreat Center
 6:30pm Hispanic Ministry Posada & Pastorela, PAC All Rooms



The possible presiding priest for this Sunday's masses is:

Saturday Vigil	5:00pm Fr. Edwin 7:00pm Fr. Everardo
Sunday	8:00am Fr. Everardo 10:30am Fr. Everardo 12:30pm Fr. Edwin 4:00pm Fr. Everardo

What should we do?



The Sunday of Joy: A Message of Hope

On this Sunday of Joy, the liturgy presents readings filled with hope. Though the Gospel may initially seem dramatic, it is deeply imbued with a profound message of joy. John the Baptist, preaching in the wilderness, calls for repentance with a firm and unwavering voice. Many people approach him with the same question: "What must we do?" His message is an invitation to reflection and inner transformation, preparing hearts to receive the love of God.

The Call to Personal Reflection

John the Baptist's message was powerful, not only for his words but for the integrity of his life, which made his preaching even more impactful. Yet, his call to repentance does not impose pre-determined answers. Instead of prescribing actions, he invites each person to discover their path within their own heart. This underscores a central teaching: individuals must seek answers to life's challenges by engaging in profound self-reflection. Similarly, Jesus, through His parables, encourages us to think, understand, and uncover truth independently.

Discovering Who We Are

To determine what to do, we must first understand who we are. Our identity should not be defined by past mistakes, sins, or shortcomings. We are beloved children of God, deeply valued by Him. The first reading reminds us that, even when we falter, God calls us to rejoice because of His unconditional love and belief in us. This truth invites us to look beyond our failings and recognize the potential for goodness and love within ourselves.

The Eagle's Lesson: Living According to Our Divine Nature

A parable illustrates the story of an eagle raised among chickens, living as though it were one of them, unaware of its true nature. Similarly, we often forget our dignity as children of God and settle for living according to worldly values. Yet God calls us to soar, to live purposefully, and to pursue heavenly aspirations. This journey begins by recognizing that we are deeply loved by God and are created for something far greater than earthly pursuits.

The Call to Freedom and Love

The Gospel invites us to act out of love and freedom, not from fear or anxiety. Life's most meaningful decisions should be driven by genuine love, not by negative emotions such as resentment or despair. Jesus shows us that the path to true happiness and fulfillment lies in a deep relationship with God. In Him, we find answers that resonate with the core of our being and guide us toward a life of purpose and peace.

Preparing to Soar with God

Advent is a time of preparation for the birth of Jesus—not merely as a historical event but as an invitation to recognize that the power and love of God dwell in Him. Within us also lies the capacity to live as He did. God believes in us and calls us to fully embrace our identity as His children. During this season of preparation, let us silence external distractions and listen to our hearts to discern the path God has set before us. He is a God who loves us, guides us, and blesses us eternally.

Jr. Everardo Cázares



¿Qué debemos hacer?

El Domingo de la Alegría: Un Mensaje de Esperanza

En este domingo de la alegría, la liturgia nos presenta lecturas cargadas de esperanza. Aunque el evangelio puede parecer dramático a primera vista, está impregnado de un mensaje profundo de gozo. Juan el Bautista predica en el desierto y, con un tono firme, llama al arrepentimiento. Muchas personas se acercan a él con la misma pregunta: "¿Qué tenemos que hacer?" Su mensaje invita a la reflexión y al cambio interior, preparando el corazón para recibir el amor de Dios.

La Llamada a la Reflexión Personal

Juan el Bautista no solo predicaba con palabras, sino con coherencia de vida, lo que hacía su mensaje aún más impactante. Sin embargo, su llamado al arrepentimiento no implica imponer respuestas. En lugar de decirles qué hacer, los invita a descubrirlo en lo más profundo de su corazón. Esto resalta una enseñanza central: cada persona debe encontrar en su interior las respuestas a los retos de la vida. Jesús, al hablar en parábolas, busca lo mismo, animándonos a reflexionar y descubrir la verdad por nosotros mismos.

Descubrir Quiénes Somos

Para saber qué hacer, primero debemos descubrir quiénes somos. Nuestra identidad no debe definirse por errores pasados, pecados o defectos. Somos hijos de Dios, amados profundamente por Él. La primera lectura nos recuerda que, incluso cuando hemos fallado, Dios nos llama a la alegría y al júbilo porque nos ama y cree en nosotros. Esta verdad nos invita a mirar más allá de nuestras fallas y reconocer el potencial de bondad y amor que reside en nuestro interior.

El Mensaje del Águila: Vivir Según Nuestra Naturaleza Divina

Una reflexión nos presenta la historia de un águila

que, criada entre gallinas, vivía como si fuera una de ellas, sin reconocer su verdadera naturaleza. Muchas veces, nosotros también olvidamos nuestra dignidad como hijos de Dios, conformándonos con vivir según los valores terrenales. Pero Dios nos llama a volar alto, a vivir con propósito y a buscar sueños celestiales. Este descubrimiento comienza al reconocer que somos amados por Dios y que estamos hechos para algo mucho más grande que lo material.

El Llamado a la Libertad y al Amor

El evangelio nos invita a actuar desde el amor y la libertad, no desde el miedo o la angustia. Las decisiones más significativas de la vida deben estar impulsadas por el amor verdadero y no por emociones negativas como el rencor o la tristeza. Jesús nos muestra que el camino hacia la verdadera felicidad y plenitud se encuentra en la relación con Dios. En Él encontramos las respuestas que resuenan con la verdad más profunda de nuestro ser.

Prepararse para Volar Alto con Dios

Adviento es un tiempo para prepararnos para el nacimiento de Jesús, no como un evento pasado, sino como una invitación a descubrir que en ese niño está el poder y el amor de Dios. En nosotros también habita la capacidad de vivir como Él. Dios cree en nosotros y espera que vivamos plenamente nuestra identidad como sus hijos. En este tiempo de preparación, silenciamos las voces externas y escuchemos nuestro corazón para encontrar el camino que Dios nos llama a recorrer. Él es un Dios que nos ama, nos guía y nos bendice siempre.

Fr. Everardo Cázares

God's Gift of Forgiveness

A Pastoral Exhortation on the Sacrament of Penance and Reconciliation

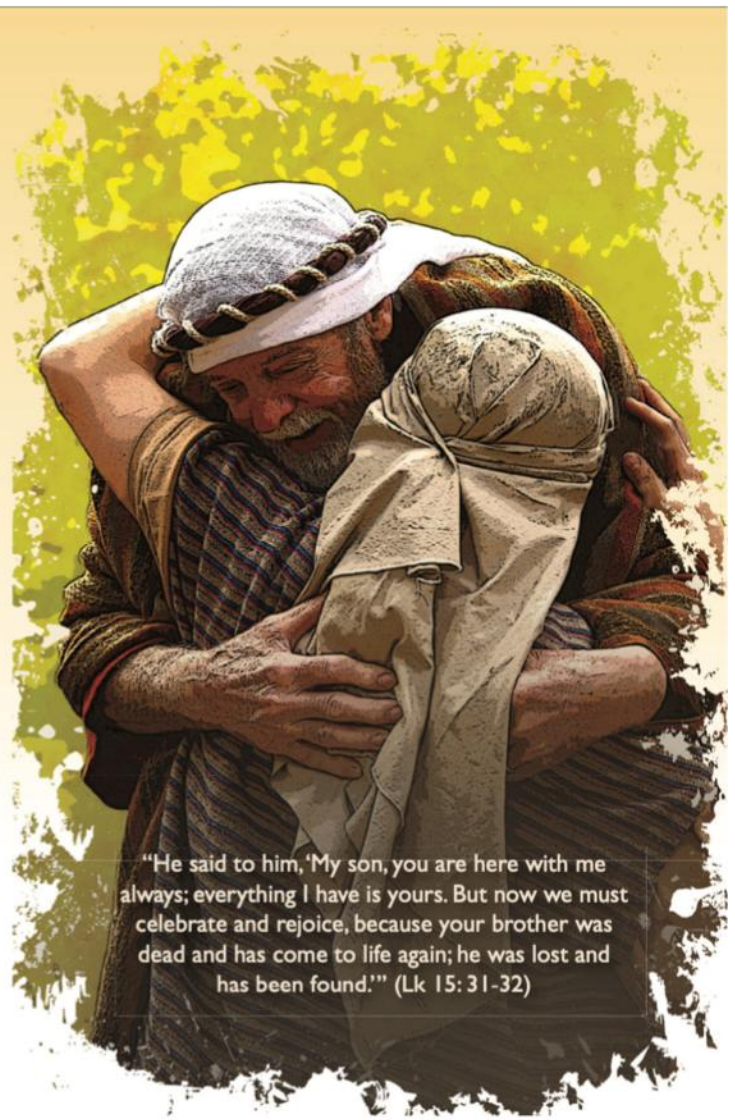
Dear Brothers and Sisters in Christ:

"Peace be with you!" With these words, the Risen Lord greeted his frightened Apostles in the Upper Room on the day of his Resurrection. They were troubled, anxious, and fearful—much like each one of us at some point in our lives. Christ repeated the words, "Peace be with you." But then he added, "Receive the holy Spirit. Whose sins you forgive are forgiven them" (Jn 20:19-23).

What an extraordinary gift! The Risen Lord was proclaiming that all the suffering he had just endured was in order to make available the gifts of salvation and forgiveness. He wanted the Apostles to receive these gifts. He wanted them to become apostles of this forgiveness to others.

In the Sacrament of Penance and Reconciliation, also called confession, we meet the Lord, who wants to grant forgiveness and the grace to live a renewed life in him. In this sacrament, he prepares us to receive him free from serious sin, with a lively faith, earnest hope, and sacrificial love in the Eucharist. The Church sees confession as so important that she requires that every Catholic go at least once a year.¹ The Church also encourages frequent confession in order to grow closer to Christ Jesus and his Body, the Church. By the grace of the Holy Spirit, we seek forgiveness and repentance, let go of patterns of sin, grow in the life of virtue, and witness to a joyful conversion. Since the graces of the sacrament are so similar to the purpose of the New Evangelization, Pope Benedict XVI has said, "The New Evangelization . . . begins in the confessional!"²

We bishops and priests are eager to help you if you experience difficulty, hesitation, or uncertainty about approaching the Lord in this sacrament. If you have not received this healing sacrament in a long time, we are ready to



"He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'" (Lk 15: 31-32)

welcome you. We, whom Christ has ordained to minister this forgiveness in his name, are also approaching this sacrament, as both penitents and ministers, throughout our lives and at this special moment of grace during Lent. We want to offer ourselves to you as forgiven sinners seeking to serve in the Lord's name.

During Lent—in addition to the various penitential services during which individual confession takes place—we bishops and priests will be making ourselves available often for the individual celebration of this sacrament. We pray that through the work of the Holy Spirit, all Catholics—clergy and laity—will respond to the call of the New Evangelization to encounter Christ in the Sacrament of Penance and Reconciliation. Come to the Lord and experience the extraordinary grace of his forgiveness!

1 *Catechism of the Catholic Church*, nos. 1457-1458.

2 Pope Benedict XVI, Address to the Annual Course on the Internal Forum Organized by the Apostolic Penitentiary, www.vatican.va/holy_father/benedict_xvi/speeches/2012/march/documents/hf_ben-xvi_spe_20120309_penitenzieria-apostolica_en.html.

FAITH
WORSHIP
WITNESS



JOURNEY
WITH CHRIST

How to Go to Confession...

May the Passion of Our Lord Jesus Christ,
the intercession of the Blessed Virgin Mary and of all
the saints,
whatever good you do and suffering you endure,
heal your sins,
help you grow in holiness,
and reward you with eternal life.
Go in peace.

—*Rite of Penance*, no. 93

- 1 PREPARATION:** Before going to confession, take some time to prepare. Begin with prayer, and reflect on your life since your last confession. How have you—in your thoughts, words, and actions—neglected to live Christ’s commands to “love the Lord, your God, with all your heart, with all your soul, and with all your mind,” and to “love your neighbor as yourself” (Mt 22:37, 39)? As a help with this “examination of conscience,” you might review the Ten Commandments or the Beatitudes (Ex 20:2-17; Dt 5:6-21; Mt 5:3-10; or Lk 6:20-26).
- 2 GREETING:** The priest will welcome you; he may say a short blessing or read a Scripture passage.
- 3 THE SIGN OF THE CROSS:** Together, you and the priest will make the Sign of the Cross. You may then begin your confession with these or similar words: “Bless me, Father, for I have sinned. It has been [*give days, months, or years*] since my last confession.”
- 4 CONFESSION:** Confess all your sins to the priest. If you are unsure what to say, ask the priest for help. When you are finished, conclude with these or similar words: “I am sorry for these and all my sins.”
- 5 PENANCE:** The priest will propose an act of penance. The penance might be prayer, a work of mercy, or an act of charity. He might also counsel you on how to better live a Christian life.

- 6 ACT OF CONTRITION:** After the priest has conferred your penance, pray an Act of Contrition, expressing sorrow for your sins and resolving to sin no more. A suggested Act of Contrition is:

My God,
I am sorry for my sins with all my heart.
In choosing to do wrong
and failing to do good,
I have sinned against you
whom I should love above all things.
I firmly intend, with your help,
to do penance,
to sin no more,
and to avoid whatever leads me to sin.
Our Savior Jesus Christ
suffered and died for us.
In his name, my God, have mercy.
(Rite of Penance, no. 45)

- 7 ABSOLUTION:** The priest will extend his hands over your head and pronounce the words of absolution. You respond, “Amen.”
- 8 PRAISE:** The priest will usually praise the mercy of God and will invite you to do the same. For example, the priest may say, “Give thanks to the Lord for he is good.” And your response would be, “His mercy endures for ever” (*Rite of Penance*, no. 47).
- 9 DISMISSAL:** The priest will conclude the sacrament, often saying, “Go in peace.”

If it has been a while since your last confession, remember, “Do not fear” (Is 41:10). The priest will help guide you. And feel free to take this how-to guide with you! (For more information, visit www.usccb.org/confession.)

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St. Mary's Prayer Line

If you or a loved one needs prayers, call, text, or email:

Shirley Rowan at 979-421-3332 or Shirley.rowan@att.net

If you would like to become a Prayer

Warrior please contact Shirley Rowan.

Linea de Oración de St. Mary's

Si usted o un ser querido necesita oraciones, llame, mande un mensaje de texto o correo electrónico:

Shirley Rowan al 979-421-3332 ó Shirley.rowan@att.net

Si usted gusta ser un Guerrero de oración

Por favor contacte a Shirley Rowan.



JUNIOR HIGH YOUTH

CHRISTMAS PARTY

FOOD, GAMES, PRAYER AND FUN!

DECEMBER 15

6 PM TO 8 PM

AT THE KC HALL

PLEASE BRING A CANNED GOOD FOR DONATION

Come pray the Rosary with us every Friday at 12:10 pm in the Church.

Acompañenos a rezar el Rosario en inglés todos los viernes a las 12:10 pm en la Iglesia.

Advent Penance Service

Servicio Penitencial de Adviento

Prepare the way of the Lord...



December 19, 2024 6:00pm-8:00pm

the best way to receive The Light





Preparación Pre-Matrimonial

Las platicas requeridas para la preparación matrimonial comenzaran este Febrero.

Para mas información y para inscribirse a las platicas favor de comunicarse a la oficina parro-quial para obtener los requisitos al 979-836-4441 de martes a viernes de 8am—5pm.

Joy

Those whom the LORD
has ransomed will
return and enter
Zion singing,
crowned with
everlasting joy;
they will meet with
joy and gladness,
sorrow and
mourning will flee

Isaiah 35:10



Saint Mary of the Immaculate Conception Catholic Church

Christmas Liturgies Christmas Eve, Tuesday December 24th

- 4:00 pm Kids English
- 6:00 pm English Mass
- 8:00 pm Spanish Mass
- 11:15 pm Christmas Concert
- 11:45 pm Midnight Mass

Christmas Day Wednesday December 25th

- 10:30 am English
- 12:30 pm Spanish
- 4:00 pm Latin at Retreat Center

Merry Christmas!

701 Church St.

979-836-4441

www.brenhamcatholic.org



St. Teresa of Calcutta Society
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Calls remain confidential.

La Sociedad de Santa Teresa De Calcuta ayuda a esos en necesidad.

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979-525-0090.
Las llamadas se mantienen confidenciales.

“Not all of us can do great things, but we can do small things with great love.” - St.Teresa of Calcutta

“No siempre podemos hacer grandes cosas, pero sí podemos hacer cosas pequeñas con gran amor.” - Santa Teresa de Calcutta



DEACON'S CORNER

In today's Gospel Mary has just agreed to the angel Gabriel's proposal that she become the mother of the messiah becoming God bearer, Mother of God and Woman of Faith. She fulfills an Old Testament image. In the Old Testament God's presence dwelt among the people in the Ark of the Covenant; a wooden box covered in gold that traveled with the Jews in the desert. Later King David brought it to Jerusalem. The ark contained 3 things: The rod of Aaron the High Priest, some of the manna the bread from heaven, and God's Word the 10 commandments. This Old Testament Ark is a precursor of Mary the Ark of the New Testament Covenant. Why? Because in her body she bears Jesus the true High Priest, the true Bread of Life (John 6), and God's WORD, the New Law of the New Covenant. She is what the Old Testament Ark looked forward to. King David carried the OT Ark among the people. Mary the NT Ark carries God's presence among the people. Additionally, (noted by Scot Hahn). After the angel Gabriel departed, Mary the New Testament Ark "set out" for the hill country of Judah, something King David did many years before with the OT Ark. (2 Sm. 6:2). When Mary encounters Elizabeth, John the Baptist leaps in Elizabeth's womb. Similarly scripture tells us that King David danced before the OT Ark (2 Samuel 6:16). And finally the OT Ark stayed three months in "the house of Obed-edom." Mary the NT Ark stays three months in "the house of Zechariah" (Luke 1:40,56; 2 Samuel 6:11 Hahn). Mary said yes to God and God became incarnate in the Ark of her womb. Jesus lived within her. Have we said yes to God? Does Jesus live in us? Do we bear God among the people?



Deacon John

RINCON DEL DIACONO

En el evangelio de hoy María acaba de acceder a la propuesta del ángel Gabriel de convertirse en

madre del mesías convirtiéndose en portadora de Dios, Madre de Dios y Mujer de fe. Ella cumple una imagen del Antiguo Testamento. En el Antiguo Testamento la presencia de Dios habitaba entre el pueblo en el Arca del Pacto; una caja de madera recubierta de oro que viajó con los judíos por el desierto. Posteriormente el rey David lo llevó a Jerusalén. El arca contenía 3 cosas: la vara de Aarón el Sumo Sacerdote, algo del maná, el pan del cielo, y la Palabra de Dios, los 10 mandamientos. Esta Arca del Antiguo Testamento es precursora de María, el Arca de la Alianza del Nuevo Testamento. ¿Por qué? Porque ella lleva en su cuerpo a Jesús, el verdadero Sumo Sacerdote, el verdadero Pan de Vida (Juan 6), y la PALABRA de Dios, la Nueva Ley del Nuevo Pacto. Ella es lo que esperaba el Arca del Antiguo Testamento. El rey David llevó el Arca del Antiguo Testamento entre el pueblo. María, el Arca del Nuevo Testamento, lleva la presencia de Dios entre el pueblo. Además (señalado por Scot Hahn). Después de la partida del ángel Gabriel, María, el Arca del Nuevo Testamento, "partió" hacia la región montañosa de Judá, algo que el rey David hizo muchos años antes con el Arca del Antiguo Testamento (2 Sam. 6:2). Cuando María se encuentra con Isabel, Juan Bautista salta en el vientre de Isabel. De manera similar, las Escrituras nos dicen que el rey David danzó ante el Arca del Antiguo Testamento (2 Samuel 6:16). Y finalmente el Arca del Antiguo Testamento permaneció tres meses en "la casa de Obed-edom". María, el Arca del Nuevo Testamento, permanece tres meses en "la casa de Zacarías" (Lucas 1:40,56; 2 Samuel 6:11 Hahn). María dijo sí a Dios y Dios se encarnó en el Arca de su vientre. Jesús vivió dentro de ella. ¿Le hemos dicho sí a Dios? ¿Vive Jesús en nosotros? ¿Llevamos a Dios entre el pueblo?

Diacono John



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