



# Saint Mary of the Immaculate Conception

701 Church St., Brenham, TX 77833

[www.brenhamcatholic.org](http://www.brenhamcatholic.org)

(979) 836-4441

## MASS TIMES

Tuesday 12:15 pm

Wednesday 12:15 pm

Thursday 12:15 pm

Friday 5:30 pm

### Sunday Mass

Saturday Vigil 5:00 pm

7:00pm (Español)

Sunday 8:00 am

10:30 am

12:30 pm (Español)

### Extraordinary Form Latin

4:00 pm

At Pax Christi Retreat Center - 9300 Hwy  
105, Brenham, TX 77833

## CONFESSIONS

Weekdays, 30 minutes before Mass.

Saturdays: 3:30-4:30 p.m.

## CLERGY

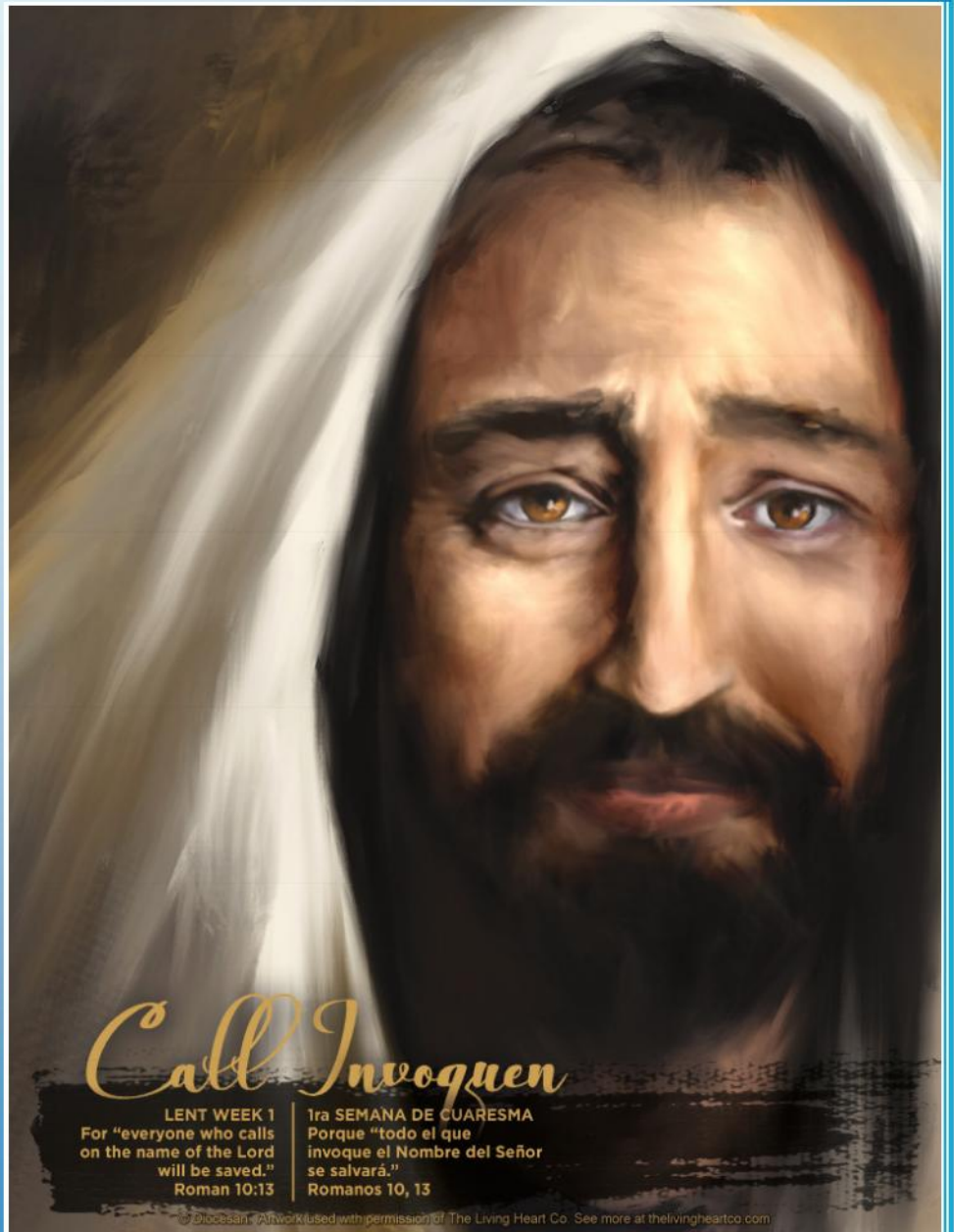
Fr. Everardo Cazares - Pastor  
Fr. Edwin Kagoo—Parochial Vicar  
Deacon Steve Medina  
Deacon Allen Prescott  
Deacon John Pelletier

## OFFICE HOURS

Monday CLOSED  
Tuesday - Friday 8:00 am—5:00 pm

Emergencies after office hours phone  
number:

(979) 451-9824



## Call Ivoquen

LENT WEEK 1  
For "everyone who calls  
on the name of the Lord  
will be saved."  
Roman 10:13

1ra SEMANA DE CUARESMA  
Porque "todo el que  
invoque el Nombre del Señor  
se salvará."  
Romanos 10, 13

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*Be with me, Lord, when I am in trouble. Psalm 91*

*Está conmigo, Señor, en la tribulación. Salmo 91*

**MASS SCHEDULE AND INTENTIONS**  
**HORARIO DE MISAS E INTENCIONES**  
**March 11—March 16, 2025**

**Tuesday/martes—March 11, 12:15pm**

† Dick Benson  
 † Bennie & Clara Wesneski (sent off)  
 † Louise Bolcerek (sent off)

**Wednesday/miercoles—March 12, 12:15pm**

† Nancy Manfre  
 Well-being of Elizabeth & Cole Coughlin (sent off)

**Thursday/jueves - March 13, 12:15pm**

† Daniel Cendalski  
 Well-being of Dave Sladic (sent off)

**Friday/Viernes - March 14, 5:30pm**

† Ken Moore (sent off)  
 † Louise Bolcerek (sent off)

**Saturday/sábado—March 15, 5:00 pm**

† Mrs. Maria Nguyen  
 † Tammy Brauner (sent off)

**7:00 pm—En Español / In Spanish**

**Pro Populo**

**Sunday/Domingo – March 16, 8:00 am.**

† Ernest Frank Kamenicky

**10:30 a.m.**

† Alex, Maggie & Eddie Flisowski

**12:30 p.m. - En Español/In Spanish**

Movimiento Familiar Cristiano

**4:00 p.m. - Latin @ Pax Christi Retreat Center**

† Juan Andrés Alaniz Rivera

**COLLECTION/COLECTA**

Electronic giving - if you prefer to give electronically, there is a link at [www.brenhamcatholic.org](http://www.brenhamcatholic.org)

*Donación electrónica—para hacer su contribución automáticamente visitar [www.brenhamcatholic.org](http://www.brenhamcatholic.org)*

**March 1-2**

Weekly budgeted expenses.....\$18,475.00

Weekend collection .....\$17,697.14

Purple bag collection .....\$4,008.28



**St. Teresa of Calcutta Society**  
 helps those in need.  
 For assistance phone **979-525-0090**.  
 Calls remain confidential.

**La Sociedad de Santa Teresa De Calcuta** ayuda a esos en necesidad.

Para recibir ayuda llame al **979-525-0090**.  
 Las llamadas se mantienen confidenciales.

“Not all of us can do great things, but we can do small things with great love.” - St.Teresa of Calcutta

“No siempre podemos hacer grandes cosas, pero sí podemos hacer cosas pequeñas con gran amor.” - Santa Teresa de Calcutta

**Pastoral Council**

If you have any comments, questions or concerns that you would like the Pastoral Council to go over during our monthly meetings, please send them to our email [pastoralcouncil@brenhamcatholic.org](mailto:pastoralcouncil@brenhamcatholic.org)  
 We will be monitoring the email constantly!

**Consejo Pastoral**

Si tiene alguna pregunta, comentario o preocupación que le gustaría que se comentara en nuestras reuniones mensuales del consejo pastoral por favor mándelas a nuestro correo electrónico

[Pastoralcouncil@brenhamcatholic.org](mailto:Pastoralcouncil@brenhamcatholic.org)  
 Estaremos checando el correo constantemente



# FIRST SUNDAY OF LENT

## Calendar



### March 2025



**Confirmation  
Parent/Sponsor Retreat**



**Men's Retreat**



**Youth Group  
Fundraiser**



**Lenten Mission**

### April 2025



**Lenten Mission**

**March 22, 2025**

Confirmation Parent/Sponsor Retreat

**March 29, 2025**

Men's Retreat

**March 30, 2025**

Youth Group Fundraiser

**March 31, 2025**

Lenten Mission

**April 1-3, 2025**

Lenten Mission

## This week on St. Mary's campus. March 10 thru March 16, 2025

**03/10 Monday**

8:00am Walk in the PAC, Gym  
6:00pm Jesus, Maria y Jose Community Meeting, Cornerstone RM 203  
7:00pm Seguidoras de Jesus Community Meeting, RE Room 103  
7:00 pm Unidos en Cristo Community Meeting, Providence Room 102  
7:00pm Spanish Marriage Prep, RE AV Room

**03/11 Tuesday**

8:00am Walk in the PAC, Gym  
11:00am Bible Study, PAC Small Meeting Room  
11:45am Confessions, Church  
12:15pm Mass, Church  
6:00pm Choir Practice, Church  
7:00pm Seguidores de Jesus Community Meeting, CR Meeting Room

**03/12 Wednesday**

8:00am Walk in the PAC, Gym  
10:00am Rosary Study, RE AV Room  
11:45am Confessions, Church  
12:15pm Mass, Church  
5:30pm Choir, Church  
7:00pm Spanish Choir, Church

**03/13 Thursday**

8:00am Walk in the PAC, Gym  
8:00am AARP Tax Service, PAC Large Meeting Room  
10:00am Bella Brigata, PAC Small Meeting Room  
11:45am Confessions, Church  
12:15pm Mass, Church  
6:00pm RCIA, CR Room 202  
7:00pm Amor Hacia Cristo Small Community Meeting, RE Room 202

**03/14 Friday**

12:10pm Rosary, Church  
5:00pm Confessions, Church  
5:30pm Mass, Church  
7:00pm Unidos En Un Corazon Small Community Group, CR Meeting Room

**03/15 Saturday**

6:00 am Spanish Men's Prayer Group, Church  
7:00am TMIY Men's Group, PAC Small Meeting Room  
3:30pm Confessions, Church  
5:00pm English Mass  
5:00pm CRHP Meeting, Cornerstone RM 203  
7:00pm Spanish Mass

**03/16 Sunday**

8:00am English Mass, Church  
9:15am Religious Education, All Campus  
10:30am English Mass, Church  
10:30am Spanish RCIA, RE Room 106  
12:00pm WCJ Volleyball, Gym  
12:30pm Spanish Mass, Church



The possible presiding priest for this Sunday's masses is:

Saturday Vigil	5:00pm Fr. Edwin
	7:00pm Fr. Edwin
Sunday	8:00am Fr. Edwin
	10:30am Fr. Edwin
	12:30pm Fr. Edwin

**Important: There will be no Latin Mass for the weekend of March 16, 2025**

# Temptations: A Call to Freedom and Spiritual Growth



## **Lent: A Time for Reflection and Conversion**

As Lent begins, I recognize the importance of this season as an opportunity to examine the direction of my life and make the necessary changes to draw closer to God. It is not merely a period of deprivation but a time to refocus my path and strengthen my relationship with Him. The first Sunday of Lent always presents the theme of temptation, reminding me that overcoming it is a fundamental part of my spiritual growth.

## **Temptations: A Test of My Freedom**

Temptations are often perceived as something negative, but in reality, they are a sign of the freedom that God has given me. Even Jesus was tempted, demonstrating that temptation itself is not a sin; rather, it is an invitation to choose between good and evil. If I were not free, I would have no choice. By facing temptations, I have the opportunity to strengthen my will and reaffirm my commitment to God.

## **The Three Great Temptations**

The Gospel presents three temptations that encompass nearly all the challenges I face: the desire for possession, the thirst for power, and the excessive pursuit of pleasure. Jesus rejects these offers from the devil, showing me that true fulfillment does not lie in accumulating wealth, dominating others, or seeking immediate gratification, but rather in living with generosity, humility, and love.

## **Temptation as a Test Before Mission**

Each time I am about to embark on something good, I

notice that temptations intensify. This reminds me that before beginning His ministry, Jesus was tempted. Just as He faced and overcame these trials, I must understand that temptations are not meaningless obstacles but tests that prepare me for something greater. If I remain steadfast, beyond every temptation lies a blessing and spiritual growth.

## **Choosing Happiness Over Pleasure**

Pleasure is not inherently bad, but it cannot be the ultimate goal of my life. Unlike pleasure, which is fleeting, happiness requires commitment, effort, and sacrifice. Jesus teaches that true happiness is found in love and service, not in instant gratification. Therefore, whenever I face temptation, I must ask myself: Am I choosing what is temporary or what is eternal?

## **Temptations as a Proof of Love and Trust in God**

Every temptation I face is an opportunity to choose God. It is not merely about resisting evil but about actively choosing what is good. God trusts me and has given me the ability to decide. If I use my freedom wisely, every trial becomes an act of love and faithfulness toward Him. Today, I renew my commitment to choosing what truly benefits me: love, humility, and true freedom in God.

*Jr. Everardo Cázares*



# Las Tentaciones: Un Llamado a la Libertad y al Crecimiento Espiritual



## La Cuaresma: Un Tiempo de Reflexión y Conversión

Al iniciar la Cuaresma, me doy cuenta de la importancia de este tiempo para examinar el rumbo de mi vida y hacer los cambios necesarios para acercarme más a Dios. No es solo un período de privaciones, sino una oportunidad para reenfocar mi camino y fortalecer mi relación con Él. El primer domingo de Cuaresma siempre nos presenta el tema de las tentaciones, recordándome que la lucha contra ellas es parte fundamental de mi crecimiento espiritual.

## Las Tentaciones: Una Prueba de Mi Libertad

A menudo se piensa que las tentaciones son algo negativo, pero en realidad son una señal de la libertad que Dios me ha dado. Jesús mismo fue tentado, demostrando que la tentación en sí no es pecado, sino una invitación a elegir entre el bien y el mal. Si no fuera libre, no tendría opción; pero al enfrentar las tentaciones, tengo la oportunidad de fortalecer mi voluntad y reafirmar mi compromiso con Dios.

## Las Tres Grandes Tentaciones

El Evangelio nos presenta tres tentaciones que abarcan casi todas las pruebas que enfrentamos: el deseo de poseer, el ansia de poder y la búsqueda desmedida del placer. Jesús rechaza estas ofertas del demonio, mostrándome que la verdadera plenitud no está en acumular bienes, en dominar a los demás o en buscar satisfacción inmediata, sino en vivir con generosidad, humildad y amor.

## La Tentación como Prueba Antes de la Misión

Cada vez que estoy a punto de emprender algo bueno, me doy cuenta de que las tentaciones se intensifican.

Esto me recuerda que antes de iniciar su ministerio, Jesús fue tentado. Así como Él enfrentó y venció estas pruebas, debo comprender que las tentaciones no son obstáculos sin sentido, sino pruebas que me preparan para algo mayor. Si permanezco firme, al otro lado de la tentación siempre habrá una bendición y un crecimiento espiritual.

## Elegir la Felicidad en Lugar del Placer

El placer no es malo en sí mismo, pero no puede ser el objetivo de mi vida. A diferencia del placer, que es efímero, la felicidad requiere compromiso, esfuerzo y sacrificio. Jesús nos enseña que la verdadera felicidad está en el amor y el servicio, no en la gratificación instantánea. Por eso, cada vez que me enfrento a una tentación, debo preguntarme: ¿Estoy eligiendo lo pasajero o lo eterno?

## Las Tentaciones Como Prueba de Amor y Confianza en Dios

Cada tentación que enfrento es una oportunidad para elegir a Dios. No se trata solo de resistir el mal, sino de optar activamente por el bien. Dios confía en mí y me ha dado la capacidad de decidir. Si utilizo correctamente mi libertad, cada prueba se convierte en un acto de amor y fidelidad hacia Él. Hoy, renuevo mi compromiso de elegir lo que realmente me conviene: el amor, la humildad y la verdadera libertad en Dios.

*Jr. Everardo Cázares*



HIGH SCHOOL  
SENIOR  
BREAKFAST

MAY  
18  
2025

High School seniors  
from Brenham and Burton

Honored at the  
8:00a.m. mass

Breakfast to follow for  
seniors and their  
families at KC Hall

# SAVE THE DATE

Let's Pray

## Together

St. Mary's Prayer Line

If you or a loved one needs prayers, call, text, or email:

**Shirley Rowan** at 979-421-3332 or  
Shirley.rowan@att.net

If you would like to become a Prayer Warrior please  
contact Shirley Rowan.

Linea de Oración de St. Mary's

Si usted o un ser querido necesita oraciones, llame,  
mande un mensaje de texto o correo electrónico:

Shirley Rowan al 979-421-3332 ó  
Shirley.rowan@att.net

Si usted gusta ser un Guerrero de oración  
Por favor contacte a Shirley Rowan

### St. Mary's Men's Retreat: "True Masculinity"

Saturday, March 29  
8:00am - 3:30pm

Jesus, the perfect man, teaches us the necessary  
qualities to live as a Christian man in the  
world. In this context, we ask Jesus to restore  
our masculine dignity. Remember, Mary  
supported Jesus and Joseph as they lived  
masculine dignity to the fullest.

Mass, teaching/discussions & lunch in the  
PAC, Adoration and Confession

Registration: Call or text 832.236.4661 (Lee)  
\$10

*Hebrew 10:24-25, "And let us consider how we may spur  
one another on toward love and good deeds, not giving up  
meeting together, as some are in the habit of doing, but  
encouraging one another—and all the more as you see the  
Day approaching."*



### Adult Formation. Abolition of Separation

*Lord of All (Acts 10:36)*

Join the Conversation. Bella Brigata, "beautiful brigade"  
Thursdays thru March 27, 10-11:45am, PAC, Dr. Bergsma

*Scripture ~ Inspiration ~ Support*

St. Catherine of Siena's Band of Women: Read, Pray,  
& Act

Come pray the Rosary with us every  
Friday at 12:10 pm in the Church.

*Acompañenos a rezar el Rosario en inglés todos  
los viernes a las 12:10 pm en la Iglesia.*



## Cuaresma

Tiempo de Conversión





## Fasting & Abstinence: What It Means

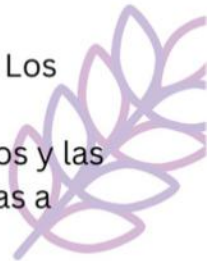
During Lent, Catholics are called to practice self-discipline through fasting and abstinence as a way to grow closer to God.

- **Fasting** (Ash Wednesday & Good Friday): Adults (ages 18-59) are required to eat only one full meal. Two smaller meals are permitted, but they should not equal another full meal. Snacking is not allowed.
- **Abstinence from Meat** (Ash Wednesday & all Fridays of Lent): Catholics aged 14 and older must refrain from eating meat or poultry.
- **Who is exempt?** Those with health conditions, young children, and elderly individuals who cannot safely fast are not required to do so but are encouraged to practice other forms of sacrifice.

## Ayuno & Abstinencia: Qué Significan

Durante la Cuaresma, los católicos están llamados a practicar la autodisciplina a través del ayuno y la abstinencia como una forma de acercarse a Dios.

- **Ayuno** (Miércoles de Ceniza y Viernes Santo): Los adultos (de 18 a 59 años) deben comer solo una comida completa. Se permiten dos comidas más pequeñas, pero no deben ser equivalentes a otra comida completa. No se permite comer bocadillos.
- **Abstinencia de carne** (Miércoles de Ceniza y todos los viernes de Cuaresma): Los católicos de 14 años o más deben abstenerse de comer carne o aves.
- **¿Quién está exento?** Las personas con problemas de salud, los niños pequeños y las personas mayores que no pueden ayunar de manera segura no están obligadas a hacerlo, pero se les anima a practicar otras formas de sacrificio.



**NEXT AVAILABLE**  
**BAPTISMS/**  
**SIGUIENTES**  
**BAUTIZOS**  
**DISPONIBLES**

April 5 -  
 English—10:00 a.m.

5 de Abril -  
 Español—11:00 a.m.

**Next available class/**  
**Siguiente clase disponible**

Tuesday, March 18- English  
 6:30 p.m.  
 Jueves, 20 de Marzo - Español  
 6:00 p.m.

For more information and requirements, please call the church office.

Para mas información y obtener los requisitos, por favor llame a la oficina parroquial

Please call Church Office at (979) 836-4441 to register for classes and baptisms



# It's More Than Just Beads

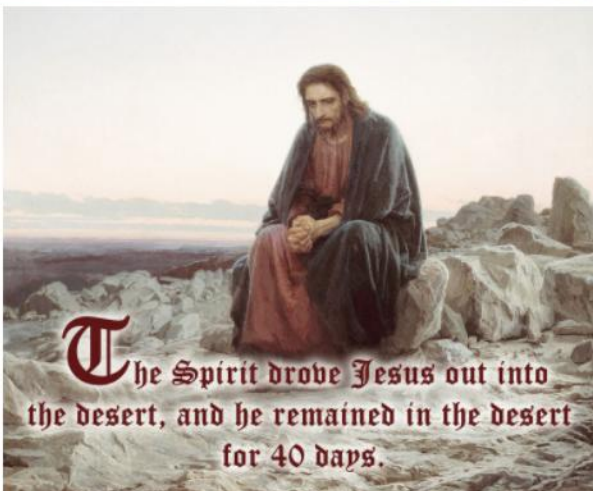
Enhance your Lenten journey, draw closer to Christ, and discover the power of prayer. Join us as we enter into the **Glorious Mysteries** of the rosary this Lent. Learn, through scripture, church teaching, and personal stories, how this traditional Catholic prayer is relevant and transformative, drawing you into closer friendship with our Lord.

## Mysteries of the Rosary DVD series from Paradisus Dei

Wednesdays during  
Lent,  
Education Building  
10:00 – 11:30 AM  
March 5 (Ash  
Wednesday) – April 16  
7 week series

No Cost

Questions:  
979-251-2363  
Bridget



**T**he Spirit drove Jesus out into the desert, and he remained in the desert for 40 days.

### Perpetual Adoration

*Spend time with the Blessed Sacrament 24/7*

*“The time you spend with Jesus in the Blessed Sacrament is the best time you will spend on earth. Each moment that you spend with Jesus will deepen your union with him and make your soul everlasting more glorious and beautiful in Heaven, and will help bring about everlasting peace on earth.*

*“Blessed Teresa of Calcutta”*

**For more information or to sign up please contact the office at 979-836-4441**

### Adoración Perpetua

*Pasa tiempo con el Santísimo Sacramento 24/7*

*El tiempo que pasas con Jesús en el Santísimo Sacramento es el mejor tiempo que pasarás en la tierra. Cada momento que pases con Jesús profundizará tu unión con él y hará que tu alma sea eternamente más gloriosa y hermosa en el Cielo, y ayudará a lograr la paz eterna en la tierra.*

*“Santa Teresa de Calcutta”*

**Para mas información o para registrarse por favor comuníquese con la oficina al 979-836-4441**

### Mandatory Reporting of Abuse

Texas State law **requires** any adult citizen to report suspicions of abuse and-or neglect to the police or to the Texas Department of Family and Protective Services.

If church personnel are involved, also notify the church and/or use the Notice of Concern so the appropriate steps can be taken to protect and to heal.

**Child Protective Services (CPS)** [txacusehotline.org](http://txacusehotline.org) or **1-800-252-5400**

**Diocese of Austin** [austindiocese.org/report-abuse](http://austindiocese.org/report-abuse) or **(512) 949-2447**

### Reporte Obligatorio de Abuso

La ley del estado de Texas requiere que cualquier ciudadano adulto informe sobre sospechas de abuso y/o negligencia a la policía o al Departamento de Servicios Familiares y de protección de Texas.

Si el personal de la Iglesia esta involucrado, también notifique a la iglesia y/o use el Aviso de Preocupación para que se puedan tomar los pasos correspondientes para proteger y sanar.

**Servicios de Protección Infantil (CPS)**  
[txacusehotline.org](http://txacusehotline.org) or **1-800-252-5400**

**Diócesis de Austin** [austindiocese.org/report-abuse](http://austindiocese.org/report-abuse) o **(512) 949-2447**





## BAPTISMS

All forms and required paperwork should be turned in a week before the baptism.

Application can be picked up at Parish office or downloaded from our website.

Baptismal classes are offered monthly.

Please contact the Parish office to register or for more information.

## MARRIAGE

Please contact the Parish office at least six months prior to desired date.

## ANOINTING OF THE SICK/COMMUNION TO THE SICK AND HOMEBOUND

Please contact the Parish office.

## QUINCEANERAS

Please contact the Parish office at least 4 months prior to desired date.

Have the Sacraments of Baptism, First Communion and be enrolled in the

Confirmation program.



## BAUTISMOS

*Todos los formularios y los documentos requerido deben entregarse una semana antes del bautismo.*

*La solicitud puede recogerse en la oficina parroquial o descargarse de nuestro sitio web.*

*Las platicas bautismales son ofrecidas mensualmente.*

*Comuníquese a la oficina parroquial para registrarse o para más información.*

## MATRIMONIO

*Comuníquese con la oficina parroquial al menos seis meses antes de la fecha deseada.*

## UNCIÓN DE LOS ENFERMOS/COMUNIÓN A LOS ENFERMOS

*Por favor, póngase en contacto con la oficina parroquial*

## QUINCEAÑERAS

*Contacte a la oficina Parroquial al menos 4 meses antes de la fecha deseada. Tener los*

*Sacramentos de Bautizo, Primera Comunion y estar inscrita en el programa de*

*Confirmacion.*





## DEACON'S CORNER

### ASHE'S CONTINUED

#### Do Catholics Believe In Cremation?

To many people's surprise, the Catholic Church does not forbid cremation practices. Since 1963, Catholics have been allowed to choose cremation over burial as a means of laying a loved one to rest. Cremation is a popular choice since it is less expensive than a full burial. **However, it is important to remember the sacredness of the human body.** As stated in the *Order of Christian Funerals* Paragraphs 412-413, "Although cremation is now permitted by the Church, it does not enjoy the same value as burial of the body. **The Church clearly prefers and urges that the body of the deceased be present for the funeral rites.** The body of the deceased brings forcefully to mind the Church's conviction that the human body is in Christ a temple of the Holy Spirit and is destined for future glory at the resurrection of the dead." Furthermore, some Catholics have not been dealing properly with their loved ones remains. Common practices include scattering ashes, parting ashes out to friends and relatives, and keeping the ashes in a common area, such as a living room. "The cremated remains of a body should be treated with the same respect given to the human body from which they come. This includes the use of a worthy vessel to contain the ashes, the manner in which they are carried, the care and attention to appropriate placement and transport, and final disposition. **The cremated remains should be buried in a grave or entombed in a mausoleum or columbarium. The practice of scattering cremated remains on the sea, from the air, or on the ground, or keeping cremated remains in the home of a relative or friend of the deceased are not the reverent disposition that the Church requires**" (Order of Christian Funerals, Paragraph 417). These practices promote heretical ideas and can be dangerous from a faith perspective.

*Deacon Al - Stay tuned for the next part of this one-way conversation.*

### RINCON DEL DIACONO

#### CONTINUACION DE CENIZAS

#### ¿Creen los católicos en la cremación?

*Para sorpresa de muchas personas, la Iglesia Católica no prohíbe las prácticas de cremación. Desde 1963, a los católicos se les ha permitido elegir la cremación en lugar del entierro como un medio para dar descanso a un ser querido. La cremación es una opción popular ya que es menos costosa que un entierro completo. **Sin embargo, es importante recordar la santidad del cuerpo humano.***

*Como se indica en el Orden de Funerales Cristianos, párrafos 412-413, "Aunque la cremación ahora está permitida por la Iglesia, no goza del mismo valor que el entierro del cuerpo. **La Iglesia claramente prefiere e insta a que el cuerpo del difunto esté presente para los ritos funerarios.** El cuerpo del difunto trae a la mente con fuerza la convicción de la Iglesia de que el cuerpo humano es en Cristo un templo del Espíritu Santo y está destinado a la gloria futura en la resurrección de los muertos". Además, algunos católicos no han estado tratando adecuadamente los restos de sus seres queridos. Las prácticas comunes incluyen esparcir las cenizas, repartirlas entre amigos y parientes y guardarlas en un área común, como una sala de estar. "Los restos cremados de un cuerpo deben ser tratados con el mismo respeto que se le da al cuerpo humano del que provienen. Esto incluye el uso de un recipiente digno para contener las cenizas, la forma en que se llevan, el cuidado y la atención para la colocación y el transporte apropiados, y la disposición final. **Los restos cremados deben ser enterrados en una tumba o sepultados en un mausoleo o columbario. La práctica de esparcir los restos cremados en el mar, desde el aire o en el suelo, o mantener los restos cremados en la casa de un pariente o amigo del difunto no son la disposición reverente que la Iglesia requiere**" (Orden de Funerales Cristianos, Párrafo 417). Estas prácticas promueven ideas heréticas y pueden ser peligrosas desde una perspectiva de fe.*

*Díacono Al - Manténgase atento a la siguiente parte de esta conversación unidireccional.*





**Brenham and surrounding areas**  
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 quicklane@appelcars.com

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**979-251-0070**

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**979-270-1909** 2628 Hwy 365

**TRIPLE T REFRIGERATION INC**  
 TACLA013518C  
**979-830-0602**

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