



# Saint Mary of the Immaculate Conception

701 Church St., Brenham, TX 77833

[www.brenhamcatholic.org](http://www.brenhamcatholic.org)

(979) 836-4441

## MASS TIMES

Tuesday 12:15 pm

Wednesday 12:15 pm

Thursday 12:15 pm

Friday 5:30 pm

### Sunday Mass

Saturday Vigil 5:00 pm

7:00pm (Español)

Sunday 8:00 am

10:30 am

12:30 pm (Español)

### Extraordinary Form Latin

4:00 pm

At Pax Christi Retreat Center - 9300 Hwy  
105, Brenham, TX 77833

## CONFESSIONS

Weekdays, 30 minutes before Mass.

Saturdays: 3:30-4:30 p.m.

## CLERGY

Fr. Everardo Cazares - Pastor  
Fr. Edwin Kagoo—Parochial Vicar  
Deacon Steve Medina  
Deacon Allen Prescott  
Deacon John Pelletier

## OFFICE HOURS

Monday CLOSED

Tuesday - Friday 8:00 am—5:00 pm

Emergencies after office hours phone  
number:

(979) 451-9824

Third Sunday of  
**LENT**

For three years now  
I have come in search  
of fruit on this fig tree  
but have found none.  
Lk 13:7

Mira, durante tres años  
seguidos he venido a buscar  
higos en esta higuera y  
no los he encontrado.  
Lc 13, 7

Tercer Domingo de  
**CUARESMA**

The Lord is kind and merciful Psalm 103  
El Señor es compasivo y misericordioso. Salmo 102

**MASS SCHEDULE AND INTENTIONS**  
**HORARIO DE MISAS E INTENCIONES**  
 March 25—March 30, 2025

**Tuesday/martes—March 25, 12:15pm**

† Pete & Ann McAllister  
 † Patricia Hajek (sent off)

**Wednesday/miercoles—March 26, 12:15pm**

† Gregory Zuniga, Jr.  
 † Mary & Jim Zapalac (sent off)  
 † Tammy Brauner (sent off)

**Thursday/jueves - March 27, 12:15pm**

† Jarrett R. Halfamann  
 † Raymond Kenjura (sent off)  
 † Louise Bolcerek (sent off)

**Friday/Viernes - March 28, 5:30pm**

† Larry Wahrmund  
 † Arthur Gonzalez (sent off)

**Saturday/sábado—March 29, 5:00 pm**

† Eugene Kloesel

**7:00 pm—En Español / In Spanish**

Pro Populo

**Sunday/Domingo – March 30, 8:00 am.**

† Helen & Stanley Konieczny

**10:30 a.m.**

† Carolyn Cangelosi Perrault  
 † Robert W. Fries (sent off)

**12:30 p.m. - En Español/In Spanish**

Bruno Ivan Romero Guerra en su cumpleaños

**4:00 p.m. - Latin @ Pax Christi Retreat Center**

Diaz Carranza Family

**Pastoral Council**

If you have any comments, questions or concerns that you would like the Pastoral Council to go over during our monthly meetings, please send them to our email

[pastoralcouncil@brenhamcatholic.org](mailto:pastoralcouncil@brenhamcatholic.org)

We will be monitoring the email constantly!

**Consejo Pastoral**

*Si tiene alguna pregunta, comentario o preocupación que le gustaría que se comentara en nuestras reuniones mensuales del consejo pastoral por favor mándelas a nuestro correo electrónico*

[Pastoralcouncil@brenhamcatholic.org](mailto:Pastoralcouncil@brenhamcatholic.org)

*Estaremos checando el correo constantemente*

**COLLECTION/COLECTA**

Electronic giving - if you prefer to give electronically, there is a link at [www.brenhamcatholic.org](http://www.brenhamcatholic.org)

*Donación electrónica—para hacer su contribución automáticamente visitar [www.brenhamcatholic.org](http://www.brenhamcatholic.org)*

**March 15-16**

Weekly budgeted expenses.....\$18,475.00

Weekend collection .....\$19,347.31

WITH DEEPEST  
*Sympathy*

The staff and parishioners offer their deepest and heartfelt condolences to the families of **Pedro Hernandez & Pedro Gonzalez**. May they rest in eternal peace in the arms of God.

*El personal y los feligreses ofrecen sus más sinceras condolencias a la familias de **Pedro Hernandez & Pedro Gonzalez**.*

*Que descansen en paz eterna en los brazos de Dios.*

# THIRD SUNDAY OF LENT

## Calendar



### March 2025



**Youth Group Fundraiser**



**Lenten Mission**

**March 30, 2025**

Youth Group Fundraiser

**March 31, 2025**

Lenten Mission

### April 2025



**Lenten Mission**



**Knights of Columbus Fish Fry**

**April 1-3, 2025**

Lenten Mission

**April 4, 2025**

Knights of Columbus Fish Fry

## This week on St. Mary's campus. March 24 thru March 30, 2025

### 03/24 Monday

8:00am Walk in the PAC, Gym  
1:00pm St. Paul's PE, Gym  
6:00pm Jesus, Maria y Jose Community Meeting, Cornerstone RM 203  
7:00pm Seguidoras de Jesus Community Meeting, RE Room 103  
7:00 pm Unidos en Cristo Community Meeting, Providence Room 102  
7:00pm Spanish Marriage Prep, RE AV Room

### 03/25 Tuesday

8:00am Walk in the PAC, Gym  
11:00am Bible Study, PAC Small Meeting Room  
11:45am Confessions, Church  
12:15pm Mass, Church  
1:00pm St. Paul's PE, Gym  
5:00pm WCJ Volleyball, Gym  
6:00pm Choir Practice, Church  
7:00pm Seguidores de Jesus Community Meeting, CR Meeting Room

### 03/26 Wednesday

8:00am Walk in the PAC, Gym  
10:00am Rosary Study, RE AV Room  
11:45am Confessions, Church  
12:15pm Mass, Church  
1:00pm St. Paul's PE, Gym  
4:15pm Religious Education, All Campus  
5:00pm WCJ Volleyball, Gym  
5:30pm Choir, Church  
6:00pm Religious Education Confessions, Church  
6:00pm Pastoral Council, Office Meeting Room  
7:00pm Spanish Choir, Church

### 03/27 Thursday

8:00am Walk in the PAC, Gym  
10:00am Bella Brigata, PAC Small Meeting Room  
11:45am Confessions, Church  
12:15pm Mass, Church  
1:00pm St. Paul's PE, Gym  
5:00pm WCJ Volleyball, Gym  
6:00pm RCIA, CR Room 202  
7:00pm Amor Hacia Cristo Small Community Meeting, RE Room 202

### 03/28 Friday

12:10pm Rosary, Church  
1:00pm St. Paul's PE, Field  
5:00pm Confessions, Church  
5:30pm Mass, Church  
7:00pm Spanish Lectors Meeting, PAC Large Meeting Room  
7:00pm Unidos En Un Corazon Small Community Group, CR Meeting Room

### 03/29 Saturday

6:00 am Spanish Men's Prayer Group, Church  
7:00am TMIY Men's Group, PAC Small Meeting Room  
8:00am Men's Retreat - English, PAC All Rooms  
3:30pm Confessions, Church  
5:00pm English Mass  
5:00pm CRHP Meeting, Cornerstone RM 203  
7:00pm Spanish Mass

### 03/30 Sunday

7:00am Youth Group Fundraiser, PAC All Rooms  
8:00am English Mass, Church  
9:15am Religious Education, All Campus  
10:30am English Mass, Church  
10:30am Spanish RCIA, RE Room 106  
12:30pm Spanish Mass, Church  
4:00pm Latin Mass, Pax Christi Retreat Center



The possible presiding priest for this Sunday's masses is:

Saturday Vigil	5:00pm Fr. Everardo
	7:00pm Fr. Everardo
Sunday	8:00am Fr. Edwin
	10:30am Fr. Edwin
	12:30pm Fr. Everardo
	4:00pm Fr. Everardo



# Living with Purpose: Reflections on Lent and Conversion

## Preparing the Heart to Listen to God

During this season of Lent, I strive to prepare my heart in a special way to listen to what God wants to tell me. His Word is alive and powerful, speaking directly to each of us. I realize that bad news tends to spread faster and capture more attention than good news. However, today's Gospel invites me to shift my perspective and focus on what truly matters in my spiritual life.

## The Impact of Bad News on Our Lives

It is evident to me that we live in a world where negative news dominates the media. In Jesus' time, someone brought Him a terrible report about the massacre of some Galileans at the hands of Pilate. I do not know the intention behind sharing this news with Him, but Jesus takes the opportunity to make me reflect. Instead of assigning blame or dwelling on the tragedy, He challenges me to look inward and ask myself: **Am I living a life that truly matters?**

## Jesus and His Message of Conversion

Jesus does not explain why these tragedies occur, nor does He condemn the victims as greater sinners than others. Instead, He warns with striking clarity: **"Unless you repent, you will perish in the same way."** His message is not about when or how death comes, but rather about the urgency of living with meaning. I cannot prevent death, but I can choose how to live. The real question is not about how I will die but how I am living right now.

## The Parable of the Fig Tree and the Call to Change

To reinforce His teaching, Jesus shares the parable of a fig tree that bears no fruit and is about to be cut

down. However, the vineyard keeper intercedes, requesting more time to care for it. I see myself in that fig tree—there have been times when I have failed to bear fruit in my life. God does not ask me for the impossible; He simply desires that I give my best. His patience is great, but it is not limitless. He grants me time and opportunities, but it is up to me to make the most of them.

## The True Purpose of Life

I understand that the real tragedy is not death but a life lived without purpose. If I am not growing spiritually, if I am not loving, if I am not helping others, then my life lacks true meaning. I may not be able to change the entire world, but I can start by transforming my own heart. It is not just about avoiding sin but actively seeking goodness. Love, service, forgiveness, and joy are the fruits God expects from me.

## Living Fully and Bearing Fruit

God continues to be patient with me, nourishing my life with opportunities to improve. I do not know when my time on earth will end, but today I have the chance to live fully. The best way to thank God for the gift of life is to live it with joy, love, and generosity. I choose to stop dwelling on complaints and regrets and instead begin bearing fruit, knowing that when I am truly happy, I also bring happiness to those around me.

*Jr. Everardo Cázares*

# Vivir con Propósito: Reflexiones sobre la Cuaresma y la Conversión



## Preparar el corazón para escuchar a Dios

En este tiempo de Cuaresma, me esfuerzo en preparar mi corazón de manera especial para escuchar lo que Dios quiere decirme. Su Palabra es viva y eficaz, y está dirigida a cada uno de nosotros. Me doy cuenta de que las malas noticias suelen llegar más rápido y captar más atención que las buenas. Sin embargo, el Evangelio de hoy me invita a cambiar mi perspectiva y prestar atención a lo que realmente importa en mi vida espiritual.

## El impacto de las malas noticias en nuestra vida

Me resulta evidente que vivimos en un mundo donde las noticias negativas dominan la información. En tiempos de Jesús, alguien le presenta una terrible noticia sobre la masacre de unos galileos a manos de Pilato. No sé cuál fue la intención de quienes le llevaron esta información, pero Jesús aprovecha la ocasión para hacernos reflexionar. No se trata de buscar culpables o indignarse por la tragedia, sino de mirar nuestra propia vida y preguntarnos: ¿estoy viviendo de manera que valga la pena?

## Jesús y su mensaje de conversión

Jesús no explica por qué ocurren estas tragedias, ni señala a los muertos como más pecadores que los demás. En cambio, me advierte con firmeza: **"Si no te conviertes, perecerás de la misma manera."** Su mensaje no es sobre el momento de la muerte, sino sobre la urgencia de vivir con sentido. No puedo evitar la muerte, pero sí puedo decidir cómo vivir. No se trata de preocuparme por cómo moriré, sino de cuestionarme cómo estoy viviendo ahora.

## La parábola de la higuera y el llamado al cambio

Para reforzar su enseñanza, Jesús cuenta la parábola de una higuera que no da frutos y está a punto de

ser arrancada. Sin embargo, el viñador intercede para darle una nueva oportunidad. Me identifico con esa higuera, pues muchas veces he pasado por la vida sin dar frutos. Dios no me pide imposibles, solo que dé lo mejor de mí. La paciencia de Dios es grande, pero no es infinita; Él me da tiempo y oportunidades, pero depende de mí aprovecharlas.

## El verdadero propósito de la vida

Entiendo que la verdadera tragedia no es la muerte, sino vivir sin propósito. Si no estoy creciendo espiritualmente, si no estoy amando, si no estoy ayudando a los demás, entonces mi vida carece de sentido. No puedo cambiar el mundo entero, pero sí puedo empezar por transformar mi propio corazón. No se trata solo de evitar el pecado, sino de buscar activamente el bien. Amar, servir, perdonar y ser feliz son los frutos que Dios espera de mí.

## Vivir intensamente y dar frutos

Dios sigue teniendo paciencia conmigo, sigue abonando mi vida con oportunidades para mejorar. No sé cuándo llegará el día en que deba partir de este mundo, pero hoy tengo la posibilidad de vivir plenamente. La mejor manera de agradecer a Dios por la vida es viviéndola con alegría, con amor y con generosidad. Me comprometo a dejar de lamentarme y comenzar a dar frutos, pues sé que cuando yo soy feliz, también hago felices a quienes me rodean.

*Jr. Everardo Cázares*

HIGH SCHOOL  
SENIOR  
BREAKFAST

MAY  
18  
2025

High School seniors  
from Brenham and Burton

Honored at the  
8:00a.m. mass

Breakfast to follow for  
seniors and their  
families at KC Hall

# SAVE THE DATE

## St. Mary's Men's Retreat: "True Masculinity"

Saturday, March 29  
8:00am - 3:30pm

Jesus, the perfect man, teaches us the necessary qualities to live as a Christian man in the world. In this context, we ask Jesus to restore our masculine dignity. Remember, Mary supported Jesus and Joseph as they lived masculine dignity to the fullest.

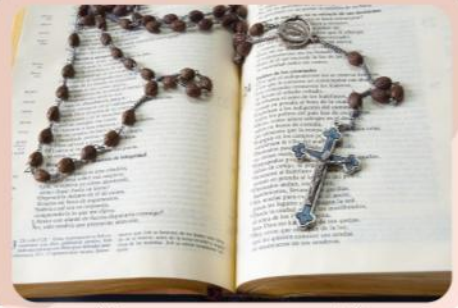
Mass, teaching/discussions & lunch in the PAC, Adoration and Confession

Registration: Call or text 832.236.4661 (Lee)  
\$10

*Hebrew 10:24-25, "And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching."*

Come pray the Rosary with us every  
Friday at 12:10 pm in the Church.

*Acompañenos a rezar el Rosario en inglés todos  
los viernes a las 12:10 pm en la Iglesia.*



**FREEDOM**



"...and the **TRUTH** will make you free."  
(John 8:32)

**JESUS...** and Mental Health  
(Anxiety, Depression, Fear, Grief,  
Narcissism, Resentment)

*Join the Conversation: Pray, Read, & Act*  
Thursday, March 27th  
10-11:45amPAC

"...and greater works than these will he do,  
because I go to the Father." (John 14:12)

(From Saints, St. Ignatius Study Bible, and  
Catholic Guide to Depression by  
Dr. Aaron Kheriaty, MD)

Kathy Pardue, Licensed Professional Counselor  
*Bella Brigata*

*Scripture ~ Inspiration ~ Support*



**St. Teresa of Calcutta Society** helps those in need.  
For assistance phone **979-525-0090**.  
Calls remain confidential.

**La Sociedad de Santa Teresa De Calcuta** ayuda a esos  
en necesidad.

*Para recibir ayuda llame al 979-525-0090.  
Las llamadas se mantienen confidenciales.*

"Not all of us can do great things, but we can do small  
things with great love." - St.Teresa of Calcutta

*"No siempre podemos hacer grandes  
cosas, pero sí podemos hacer cosas pequeñas con gran  
amor." - Santa Teresa de Calcutta*

## FAQ's about Lent cont...



***Why do we say that there are forty days of Lent? When you count all the days from Ash Wednesday through Holy Saturday, there are 46.***

It might be more accurate to say that there is the "forty day fast within Lent." Historically, Lent has varied from a week to three weeks to the present configuration of 46 days. The forty day fast, however, has been more stable. The Sundays of Lent are certainly part of the Time of Lent, but they are not prescribed days of fast and abstinence.

***So does that mean that when we give something up for Lent, such as candy, we can have it on Sundays?***

Apart from the prescribed days of fast and abstinence on Ash Wednesday and Good Friday, and the days of abstinence every Friday of Lent, Catholics have traditionally chosen additional penitential practices for the whole Time of Lent. These practices are disciplinary in nature and often more effective if they are continuous, i.e., kept on Sundays as well. That being said, such practices are not regulated by the Church, but by individual conscience..

***I understand that all the Fridays of Lent are days of abstinence from meat, but I'm not sure what is classified as meat. Does meat include chicken and dairy products?***

Abstinence laws consider that meat comes only from animals such as chickens, cows, sheep or pigs --- all of which live on land. Birds are also considered meat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consomme, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese and eggs, which do not have any meat taste). Fish are a different category of animal. Salt and freshwater species of fish, amphibians, reptiles, (cold-blooded animals) and shellfish are permitted.

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## Preguntas frecuentes sobre la Cuaresma

***¿Por qué decimos que hay cuarenta días de Cuaresma? Si contamos todos los días desde el Miércoles de Ceniza hasta el Sábado Santo, son 46.***

*Quizás sea más preciso decir que existe el "ayuno de cuarenta días dentro de la Cuaresma".*

*Históricamente, la Cuaresma ha variado de una a tres semanas hasta la configuración actual de 46 días.*

*Sin embargo, el ayuno de cuarenta días ha sido más estable. Los domingos de Cuaresma ciertamente forman parte del Tiempo de Cuaresma, pero no son días prescritos de ayuno y abstinencia.*

***¿Significa esto que cuando renunciamos a algo durante la Cuaresma, como dulces, podemos comerlo los domingos?***

*Además de los días prescritos de ayuno y abstinencia del Miércoles de Ceniza y el Viernes Santo, y los días de abstinencia de cada viernes de Cuaresma, los católicos tradicionalmente han optado por prácticas penitenciales adicionales durante todo el Tiempo de Cuaresma. Estas prácticas son de naturaleza disciplinaria y, a menudo, más efectivas si son continuas, es decir, se mantienen también los domingos. Dicho esto, estas prácticas no están reguladas por la Iglesia, sino por la conciencia individual.*

***Entiendo que todos los viernes de Cuaresma son días de abstinencia de carne, pero no estoy seguro de qué se clasifica como carne. ¿Incluye la carne el pollo y los productos lácteos?***

*Las leyes de abstinencia consideran que la carne proviene únicamente de animales como pollos, vacas, ovejas o cerdos, todos los cuales viven en la tierra. Las aves también se consideran carne. La abstinencia no incluye los jugos ni los líquidos de la carne. Por lo tanto, alimentos como el caldo de pollo, el consomé, las sopas cocinadas o condimentadas con carne, las salsas o jugos de carne, así como los condimentos o aderezos hechos con grasa animal, técnicamente no están prohibidos. Sin embargo, los teólogos morales han enseñado tradicionalmente que debemos abstenernos de todos los productos de origen animal (excepto alimentos como la gelatina, la mantequilla, el queso y los huevos, que no tienen sabor a carne). El pescado es una categoría diferente de animal. Se permiten especies de peces, anfibios, reptiles (animales de sangre fría) y mariscos, tanto de agua salada como dulce.*

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# JH Youth This Sunday!

**Mar. 23rd 6-8 PM**

Meet in the PAC. Dinner is provided. Bring a friend! (6th-8th grade only)



**High School Youth  
Service Night**  
9th-12th grade

Teens from St. Mary Youth Ministry will join Gather-n-Grace to serve dinner to our community!

**Monday, April 7**

**Fireman's Park Pavilion  
Brenham, Texas**

**Arrive at 5 p.m. for set up.**  
Dinner will be served 5:30-7.  
We will stay after to help clean up.

Scan the QR code to R.S.V.P.

## Lenten Fish Fry

Friday, April 4th, 2025 5:30 pm  
Saint Mary's Catholic Church PAC

Sponsored BY

Council 3287

Please Join us for our annual Fish Fry  
All Parishioners Are Invited  
Meal is free, we will serve until we run out.  
Desserts and Drinks also served  
Donations accepted

Únase a nosotros en nuestra cena anual de pescado frito  
Todos los feligreses están invitados  
La comida es gratuita y la serviremos hasta que se acabe.  
También servimos postres y bebidas  
Se aceptan donaciones





## BAPTISMS

All forms and required paperwork should be turned in a week before the baptism.

Application can be picked up at Parish office or downloaded from our website.

Baptismal classes are offered monthly.

Please contact the Parish office to register or for more information.

## MARRIAGE

Please contact the Parish office at least six months prior to desired date.

## ANOINTING OF THE SICK/COMMUNION TO THE SICK AND HOMEBOUND

Please contact the Parish office.

## QUINCEANERAS

Please contact the Parish office at least 4 months prior to desired date.

Have the Sacraments of Baptism, First Communion and be enrolled in the

Confirmation program.



## BAUTISMOS

Todos los formularios y los documentos requerido deben entregarse una semana antes del bautismo.

La solicitud puede recogerse en la oficina parroquial o descargarse de nuestro sitio web.

Las platicas bautismales son ofrecidas mensualmente.

Comuníquese a la oficina parroquial para registrarse o para más información.

## MATRIMONIO

Comuníquese con la oficina parroquial al menos seis meses antes de la fecha deseada.

## UNCIÓN DE LOS ENFERMOS/COMUNIÓN A LOS ENFERMOS

Por favor, póngase en contacto con la oficina parroquial

## QUINCEAÑERAS

Contacte a la oficina Parroquial al menos 4 meses antes de la fecha deseada. Tener los

Sacramentos de Bautizo, Primera Comunion y estar inscrita en el programa de

Confirmacion.



### **NEXT AVAILABLE** **BAPTISMS/** **SIGUIENTES** **BAUTIZOS** **DISPONIBLES**

April 5 -  
English—10:00 a.m.

5 de Abril -  
Español—11:00 a.m.

### **Next available class/** **Siguiente clase disponible**

Tuesday, April 15- English  
6:30 p.m.  
Jueves, 17 de Abril - Español  
6:00 p.m.

Please call Church Office at (979) 836-4441 to register for classes and baptisms

Baptism application form and requirements can be found at

<https://brenhamcatholic.org/7-sacraments/sacrament-baptism>

Por favor llame a la oficina (979) 836-4441 para registrarse para las clases y bautismos

Puede encontrar los requisitos y aplicación en nuestra pagina web

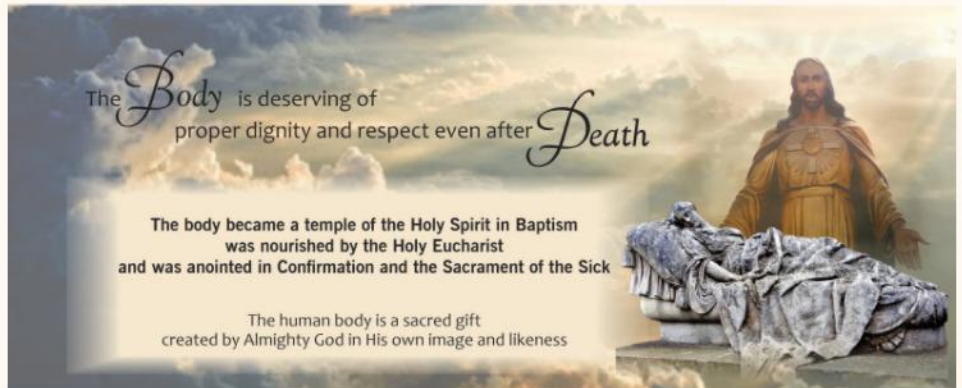


## DEACON'S CORNER

### Do Catholics Believe In Cremation Continued

**From 2 weeks ago - The cremated remains should be buried in a grave or entombed in a mausoleum or columbarium. The practice of scattering cremated remains on the sea, from the air, or on the ground, or keeping cremated remains in the home of a relative or friend of the deceased are not the reverent disposition that the Church requires**” Whenever possible, appropriate means for recording with dignity the memory of the deceased should be adopted, such as a plaque or stone which records the name of the deceased. Burial is still preferred, but cremation is an option. When a loved one has been cremated, their ashes must be kept intact, the same as one would treat a body. The ashes may not be separated or scattered. Instead, they should remain in a proper vessel that is interred in a proper place, such as a cemetery or columbarium.

As stated by the Congregation for the Doctrine of the Faith’s document, *Ad resurgendum cum Christo*, where the guidelines are found, **“In memory of the death, burial and resurrection of the Lord, the mystery that illumines the Christian meaning of death, burial is above all the most fitting way to express faith and hope in the resurrection of the body .. By burying the bodies of the faithful, the Church confirms her faith in the resurrection of the body, and intends to show the great dignity of the human body as an integral part of the human person whose body forms part of their identity.”** (Holy Office, Instruction *Ad resurgendum cum Christo*, October 25, 2016.)



More to come. Deacon Al

## RINCON DEL DIACONO

### ¿Creen los católicos en la cremación? (Continuación)

Desde hace dos semanas: **Los restos incinerados deben ser enterrados en una tumba o en un mausoleo o columbario. La práctica de esparcir los restos cremados en el mar, desde el aire o desde la tierra, o de conservarlos en casa de un familiar o amigo del difunto, no constituye la disposición reverente que exige la Iglesia.** Siempre que sea posible, se deben adoptar medios apropiados para registrar con dignidad la memoria del difunto, como una placa o lápida que registre su nombre. El entierro sigue siendo preferible, pero la cremación es una opción. Cuando un ser querido ha sido incinerado, sus cenizas deben conservarse intactas, igual que se trataría un cuerpo. Las cenizas no pueden separarse ni esparcirse. En cambio, deben permanecer en un recipiente adecuado que se entierre en un lugar apropiado, como un cementerio o un columbario.

Como afirma el documento de la Congregación para la Doctrina de la Fe, *Ad resurgendum cum Christo*, donde se encuentran las directrices: **«En memoria de la muerte, sepultura y resurrección del Señor, misterio que ilumina el sentido cristiano de la muerte, la sepultura es sobre todo la forma más adecuada de expresar la fe y la esperanza en La resurrección de la carne... Al enterrar los cuerpos de los fieles, la Iglesia confirma su fe en la resurrección de la carne y pretende mostrar la gran dignidad del cuerpo humano como parte integral de la persona humana, cuyo cuerpo forma parte de su identidad.** (Santo Oficio, Instrucción «*Ad resurgendum cum Christo*», 25 de octubre de 2016).

Más información próximamente. Diácono Al



**Brenham and surrounding areas**  
 Aaron Roshto TMPL #40427  
  
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