



# Saint Mary of the Immaculate Conception

701 Church St., Brenham, TX 77833

[www.brenhamcatholic.org](http://www.brenhamcatholic.org)

(979) 836-4441

## MASS TIMES

Tuesday	12:15 pm
Wednesday	12:15 pm
Thursday	12:15 pm
Friday	5:30 pm
<b>Sunday Mass</b>	
Saturday Vigil	5:00 pm
	7:00pm (Español)
Sunday	8:00 am
	10:30 am
	12:30 pm (Español)

## CONFESSIONS

Weekdays, 30 minutes before  
Mass.

Saturdays: 3:30-4:30 p.m.

## CLERGY

Fr. Everardo Cazares - Pastor  
Fr. Edwin Kagoo—Parochial Vicar  
Deacon Steve Medina  
Deacon Allen Prescott  
Deacon John Pelletier

## OFFICE HOURS

Monday CLOSED  
Tuesday - Friday 8:00 am—5:00 pm

**Emergencies after office hours  
phone number:**

(979) 451-9824



*My God, my God, why have you abandoned me?*  
Psalm 22

*Dios mío, Dios mío, ¿por qué me has abandonado?*  
Salmo 22

**MASS SCHEDULE AND INTENTIONS**

**HORARIO DE MISAS E INTENCIONES**

April 15—April 20, 2025

**Tuesday/martes—April 15, 12:15pm**

† Harold Wesneski  
† Lisa Coughlin (sent off)

**Wednesday/miercoles—April 16, 12:15pm**

† Nancy Manfre  
† Eleanor Howard, Vita & Don Steen (sent off)  
† Patricia Hajek (sent off)  
† Florian Bolcerek (sent off)

**Thursday/jueves - April 17, 7:00pm**  
**Mass of the Lord's Supper**

Pro Populo  
† Kristee Krotofil (sent off)

**Friday/Viernes - April 18, 3:00pm (NO MASS)**  
**Reading of the Passion of the Lord**

† Tammy Brauner (sent off)

**Saturday/sábado—April 19, 8:30 pm**  
**Easter Vigil Mass**

Pro Populo  
† Atone Kubeczka (sent off)  
† Florian Bolcerek (sent off)

**Sunday/Domingo – April 20, 8:00 am.**

† Victor & Louise Joswiak  
† Bennie & Clara Wesneski (sent off)

**10:30 a.m.**

† Elvia Cavazos

**12:30 p.m. - En Español/In Spanish**

Movimiento Familiar Cristiano

**4:00 p.m. - Latin @ Pax Christi Retreat Center**

† Florian Bolcerek



The staff and parishioners offer their deepest and heartfelt condolences to the family of **Willie Mae Motl**. May she rest in eternal peace in the arms of God.

*El personal y los feligreses ofrecen sus más sinceras condolencias a la familia de **Willie Mae Motl**. Que descanse en paz eterna en los brazos de Dios.*

**COLLECTION/COLECTA**

Electronic giving - if you prefer to give electronically, there is a link at [www.brenhamcatholic.org](http://www.brenhamcatholic.org)

*Donación electrónica—para hacer su contribución automáticamente visitar [www.brenhamcatholic.org](http://www.brenhamcatholic.org)*

**March 29-30**

**Weekly budgeted expenses.....\$18,475.00**

**Weekend collection .....\$22,224.81**

**Purple bag collection.....\$5,799.62**

***Perpetual Adoration***

*Spend time with the Blessed Sacrament 24/7*

*“The time you spend with Jesus in the Blessed Sacrament is the best time you will spend on earth. Each moment that you spend with Jesus will deepen your union with him and make your soul everlasting more glorious and beautiful in Heaven, and will help bring about everlasting peace on earth.*

*“Blessed Teresa of Calcutta”*

**For more information or to sign up please contact the office at 979-836-4441**

***Adoración Perpetua***

*Pasa tiempo con el Santísimo Sacramento 24/7*

*El tiempo que pasas con Jesús en el Santísimo Sacramento es el mejor tiempo que pasarás en la tierra. Cada momento que pases con Jesús profundizará tu unión con él y hará que tu alma sea eternamente más gloriosa y hermosa en el Cielo, y ayudará a lograr la paz eterna en la tierra.*

*“Santa Teresa de Calcutta”*

**Para mas información o pararegistrarse por favor comuníquese con la oficina al 979-836-4441**

**April Altar care ladies are:**

Joni Kloesel\*  
Rita Hugo    Mary Horak  
Patti Olivarez    Lori Watson

If you would like to help with the Altar Cleaning, please contact the church office.

**Si le gustaria ayudar con la limpieza del altar, por favor llame a la oficina.**



# PALM SUNDAY

## Calendar April 2025



CCE Pizza Party



First Communion



April 16, 2025

CCE Pizza Party

April 26-27, 2025

First Communion

## May 2025



Rosary & Coronation  
of Mary



Catechist Appreciation  
Dinner

May 7, 2025

Rosary & Coronation of Mary

May 14, 2025

Catechist Appreciation Dinner

## This week on St. Mary's campus. April 14 thru April 20, 2025

### 04/14 Monday

8:00am Walk in the PAC, Gym  
1:00pm St. Paul's PE, Gym  
6:00pm Jesus, Maria y Jose Community Meeting, Cornerstone RM 203  
7:00pm Seguidoras de Jesus Community Meeting, RE Room 103  
7:00 pm Unidos en Cristo Community Meeting, Providence Room 102  
7:00pm Spanish Marriage Prep, RE AV Room

### 04/15 Tuesday

8:00am Walk in the PAC, Gym  
11:00am Bible Study, PAC Small Meeting Room  
11:45am Confessions, Church  
12:15pm Mass, Church  
1:00pm St. Paul's PE, Gym  
6:00pm WCJ Volleyball, Gym  
6:00pm Choir Practice, Church  
7:00pm Seguidores de Jesus Community Meeting, CR Meeting Room  
6:30pm English Baptism Class, Cornerstone Meeting Room

### 04/16 Wednesday

8:00am Walk in the PAC, Gym  
10:00am Rosary Study, RE AV Room  
11:45am Confessions, Church  
12:15pm Mass, Church  
1:00pm St. Paul's PE, Field  
3:00pm AH Meeting, KC Hall  
4:15pm CCE Pizza Party, PAC Gym  
4:15pm Religious Education, All Campus  
5:30pm Choir, Church  
5:30pm High School Youth Group, PAC All Rooms  
7:00pm Spanish Choir, Church

### 04/17 Thursday

8:00am Walk in the PAC, Gym  
10:00am Bella Brigata, PAC Small Meeting Room  
1:00pm St. Paul's PE, Gym  
6:00pm RCIA, CR Room 202  
7:00pm Amor Hacia Cristo Small Community Meeting, RE Room 202  
7:00pm Mass of the Lord's Supper, Church

### 04/18 Friday

12:00pm Live Way of the Cross, Outside Education Building  
3:00pm Celebration of the Lord's Passion

### 04/19 Saturday

8:30pm Easter Vigil Mass, Church

### 04/20 Sunday

8:00am English Mass, Church  
10:30am English Mass, Church  
10:30am Spanish RCIA, RE Room 106  
12:30pm Spanish Mass, Church  
4:00pm Latin Mass, Pax Christi Retreat Center  
4:30pm WCJ Volleyball, PAC Gym

**Notice: The Holy Mass celebrated in Latin according to the 1962 Roman Missal, commonly known as the Traditional Latin Mass, will no longer be celebrated beginning April 21, 2025. The Final Celebration will take place on Easter Sunday, April 20, 2025**



The possible presiding priest for this Sunday's masses is:

Saturday Vigil 8:30 Bilingual Easter Vigil Mass  
Sunday 8:00am Fr. Edwin  
10:30am Fr. Edwin  
12:30pm Fr. Everardo  
4:00pm Fr. Everardo (last mass celebrated in Latin)



# From Praise to the Cross:

# Our Journey on Palm Sunday...



## **A Triumphant Entry Touched by Sorrow**

Palm Sunday confronts me with a paradox. We begin with songs of joy and palms held high, proclaiming Jesus as King, but as the celebration continues, that joy gradually gives way to the solemn narration of His Passion. I am struck by the fact that, though Jesus knew what awaited Him in Jerusalem, He allowed Himself, for the first and only time, to be publicly proclaimed as King. It was not naïveté—it was resolve. He walked toward suffering with a heart full of love. I realize that while many cheered with enthusiasm, few truly understood what they were proclaiming.

## **The Cross, Not the Palm**

This day reminds me that Jesus did not ask me to raise a palm, but to take up the cross. Palms symbolize victory, yes—but a victory that passes through sacrifice. I am pained to admit that it is easy to praise Jesus within the comfort of the church, and difficult to carry the cross with Him in the street, in daily life, in real actions. He did not come to reign like earthly kings, but as a King of peace, riding on a donkey. He challenges me to move beyond superficial gestures and embrace the true commitment of discipleship.

## **The Silence That Condemns**

Jesus was proclaimed King with loud cries, but the very next day, those same voices were silent. Perhaps they were not the ones who called for His death, but many did nothing to stop it. And I ask myself: how many times have I remained silent? How often, out of fear or convenience, have I failed

to defend life, truth, and faith? That silence, too, is a form of betrayal. The cross calls me to speak not with words, but with deeds—to testify with my life that Jesus is Lord.

## **Holy Week: A Call to Coherence**

This week cannot be merely ceremonial or symbolic. Jesus invites me to live it from within. In every Mass, in every Gospel reading, His love is renewed. I will hear “Crucify Him!”, I will see the disciples flee, and I will witness Him give His life to the utmost. And what about me? Will I live this week as a spectator or as a true disciple? I do not want to take up the cross as a mere symbol—I want to embrace it as a path, a commitment, a love made action. It is not enough to be moved inside the church; I must walk out with the cross on my shoulder.

## **From the Cross to the True Palm**

Jesus shows me that the cross is not a defeat, but a bridge to victory. He chose that instrument of pain to set me free. Today, as I raise a palm, I ask myself what it truly means to me. Is it merely a decoration, or does it reflect a life of surrender? Because only those who have carried the cross will receive the true palm—the palm of eternal victory. As I leave the church, I want to take the cross with me—not as a memory, but as a mission. May my silent actions proclaim with strength: *He is the Lord.*

*Fr. Everardo Cázares*



## De alabarlo a la Cruz:

## Nuestro Camino en el Domingo de Ramos



### **Una Entrada Triunfal con Sabor a Dolor**

El Domingo de Ramos me confronta con una paradoja. Comenzamos con cantos de júbilo y palmas en alto, proclamando que Jesús es Rey, pero poco a poco, esa alegría da paso al relato de su pasión. Me impresiona que Jesús, sabiendo lo que le esperaba en Jerusalén, permitió por única vez ser proclamado Rey. No era ingenuidad, era decisión. Él iba al encuentro del dolor con el corazón firme y lleno de amor. Me doy cuenta de que, mientras muchos celebraban con entusiasmo, pocos entendían lo que realmente estaban aclamando.

### **La Cruz, No la Palma**

Este día me recuerda que Jesús no me pidió levantar una palma, sino cargar la cruz. Las palmas representan victoria, sí, pero una victoria que pasa por el sacrificio. Me duele reconocer que es fácil aplaudir a Jesús desde la comodidad del templo, y difícil cargar con él la cruz en la calle, en la vida diaria, en lo concreto. Él no vino a reinar como los poderosos del mundo, sino como un Rey de paz montado en un burro. Me reta a dejar los gestos vacíos y abrazar el compromiso real de ser su discípulo.

### **El Silencio que Mata**

Jesús fue proclamado Rey con gritos, pero al día siguiente, los mismos labios callaron. Tal vez no fueron los mismos que pidieron su muerte, pero sí fueron muchos los que no hicieron nada para impedirla. Y me pregunto: ¿cuántas veces he callado yo? ¿Cuántas veces, por miedo o comodidad, no he

defendido la vida, la verdad, la fe? Ese silencio es también traición. La cruz me llama a hablar con actos, no con discursos, a testimoniar con mi vida que Jesús es el Señor.

### **Semana Santa: Una Cita con la Coherencia**

Esta semana no puede ser solo una ceremonia o un recuerdo. Jesús me invita a vivirla desde dentro. En cada misa, en cada evangelio, su amor se renueva. Escucharé "¡Crucifícalo!", veré a sus discípulos huir, lo veré entregar su vida hasta el extremo. ¿Y yo? ¿Viviré esta semana como un espectador o como un discípulo? No quiero tomar la cruz solo como símbolo, quiero abrazarla como camino, como compromiso, como amor hecho acción. No basta con emocionarme en el templo, debo salir con la cruz al hombro.

### **De la Cruz a la Palma Verdadera**

Jesús me muestra que la cruz no es una derrota, sino el puente hacia la victoria. Él eligió ese instrumento de dolor para liberarme. Hoy, cuando levanto una palma, me pregunto qué significa para mí. ¿Es solo un adorno o es el reflejo de una vida entregada? Porque sólo quien ha tomado la cruz, al final recibirá la verdadera palma: la de la victoria eterna. Al salir del templo, quiero llevarme la cruz, no solo como un recuerdo, sino como una misión. Que mis acciones silenciosas griten con fuerza: *Él es el Señor.*

*Fr. Everardo Cázares*



# Do you stay with Jesus or do you follow Judas?

Sure we are good people, but are we really living the life God wants us to live? An example of what I am saying can be the way we participate in each Mass. We attend, yes. But are we participating in the Mass as God wants us to participate...?

In the office dining room we have a painting of the Last Supper, a very particular image, because it seems that the one who takes the foreground is Judas Iscariot, the one who betrayed Jesus, and Jesus appears in the background. And we can see many things in that painting. The other disciples are looking at Jesus, they are attentive to his word, Judas is looking elsewhere. It is as if he had other things more important than being with the teacher. Could there be anything more important than being with Jesus?



Many of us take the attitude of Judas, we think that the most important thing is ourselves and that the Mass is there to meet my needs, and consequently it has to adapt to my tastes or ideas. We can easily fall into an attitude of judging, evaluating the homily and even the way in which the mass is celebrated. Then the Mass may seem long, boring and of little relevance to our lives, and then... - I already want to leave, - many leave the church as if fleeing, as if it hurt them or made them desperate to stay until the end. They couldn't stay until the end.

Judas Iscariot, was called by Jesus, loved by Jesus, heard the same preaching and witnessed the same miracles as the other disciples; but his attitude was one of indifference, it seemed that he always preferred his ideas, and paid little attention to Jesus. The consequence, he could not remain until the end.

The commandment is to love God above all things and sanctify the holidays, it is not just about attending Mass. We have to attend full Mass, this is from start to finish, this means arriving before the priest and leaving after the priest leaves. In addition to having an active participation,

this means listening attentively to the word of God, trying to do our part to understand the point of view that is being transmitted to us and above all, not attending in a hurry, the Mass is the most important event of the day, we prepare in time to attend mass and even after mass is over we should have a moment to meditate on what we have experienced, so that the word of God can take root.

Remember, Judas was the first to leave...he left before Jesus and could not persevere to the end. Do not follow Judas, neither his example nor his attitude... stay with Jesus, so you can persevere.



*Fr. Everardo Cázares*



# ¿Te quedas con Jesús o sigues a Judas?

Seguro que somos buenas personas, pero ¿realmente estamos viviendo la vida que Dios quiere que vivamos? Un ejemplo de lo que digo puede ser la forma en que participamos en cada Misa. Asistimos, sí. Pero ¿estamos participando de la misa como Dios quiere que participemos...?

En el comedor de la oficina tenemos un cuadro de la Última Cena, una imagen muy particular, porque parece que quien toma el primer plano es Judas Iscariote, el que traicionó a Jesús, y Jesús aparece al fondo. Y podemos ver muchas cosas en ese cuadro. Los demás discípulos miran a Jesús, están atentos a su palabra, Judas mira hacia otra parte. Es como si tuviera otras cosas más importantes que estar con el maestro. ¿Puede haber algo más importante que estar con Jesús?

Muchos de nosotros tomamos la actitud de Judas, pensamos que lo más importante somos nosotros mismos y que la misa está para satisfacer mis necesidades, y en consecuencia tiene que adaptarse a mis gustos o ideas. Fácilmente podemos caer en una actitud de juzgar, evaluar la homilía e incluso la forma en que se celebra la misa. Entonces la misa puede parecer larga, aburrida y de poca relevancia para nuestras vidas, y entonces... -ya quiero irme- Muchos salen de la iglesia como huyendo, como si les doliera o les desesperara quedarse hasta el final. No pudieron quedarse hasta el final.

Judas Iscariote, fue llamado por Jesús, amado por Jesús, escuchó las mismas predicaciones y fue testigo de los mismos milagros que los demás discípulos; pero su actitud era de indiferencia, parecía que siempre prefería sus ideas, y prestaba poca atención a Jesús. La consecuencia es que no pudo quedarse hasta el final, no persevero ni fue fiel.

El mandamiento es amar a Dios sobre todas las cosas y santificar las fiestas, no se trata solo de asistir a misa. Tenemos que asistir a misa completa, esto es de principio a fin, esto significa llegar antes que el sacerdote y salir después de que haya salido el sacerdote. Además de tener una participación activa, esto significa escuchar atentamente la palabra de Dios, tratar de poner de nuestra parte para comprender el punto de vista que se nos transmite y sobre todo no asistir con prisas, la misa es el evento importante del día, nos preparamos con tiempo para asistir a misa e incluso después de terminar la misa debemos tener un momento para meditar lo vivido, para que la palabra de Dios eche raíces.

Recuerde, Judas fue el primero en irse... se fue antes que Jesús y no pudo perseverar hasta el final. No sigáis a Judas, ni su ejemplo ni su actitud... quédate con Jesús, para que puedas perseverar.



*Fr. Everardo Cázares*



# JOIN US FOR OUR **LIVE WAY OF THE CROSS**

**FRIDAY, APRIL 18  
12PM  
OUTSIDE EDUCATION BUILDING**



**2021  
LIVE WAY OF THE CROSS**



## *Saint Mary Immaculate Conception Catholic Church*

### **Holy Thursday - April 17 - Jueves Santo**

7:00 p.m. (Bilingual) Mass of the Lord's Supper

### **Good Friday - April 18 - Viernes Santo**

12:30 pm (Bilingual) Live Stations of the Cross  
Starts at Education Building  
3:00 pm (Bilingual) Celebration of the Lord's Passion

### **Holy Saturday - April 19 - Sabado Santo**

8:30 pm (Bilingual) Easter Vigil Mass

### **Easter Sunday - April 20 Domingo de Pascua**

8:00 am English Mass  
10:30 am English Mass  
12:30 pm Spanish Mass  
4:00 pm Latin Mass at Pax Christi  
Retreat Center

**"He is not here, for he has risen just as He said"  
Matthew 28:6**

701 Church St. (979) 836-4441  
[www.brenhamcatholic.org](http://www.brenhamcatholic.org)





**DIVINE MERCY SUNDAY  
CELEBRATION  
APRIL 27, 2025 AT 2:30PM**



Please mark your calendars for our annual Feast of Divine Mercy Celebration.

This is the day when **“all the divine floodgates through which graces flow are opened”**.

The Celebration will consist of the Exposition of The Blessed Sacrament, Chaplet of Divine Mercy, St. Faustina’s healing prayer and consecration of families to Divine Mercy. It will also include veneration of Divine Mercy Image and St. Faustina’s relics.

Join us afterwards at the Grinder’s house for great food and fellowship.

Novena to Divine Mercy starts on Good Friday. We encourage you to pray it at home with your families. The pamphlets with Novena prayers will be available at the back of the church.

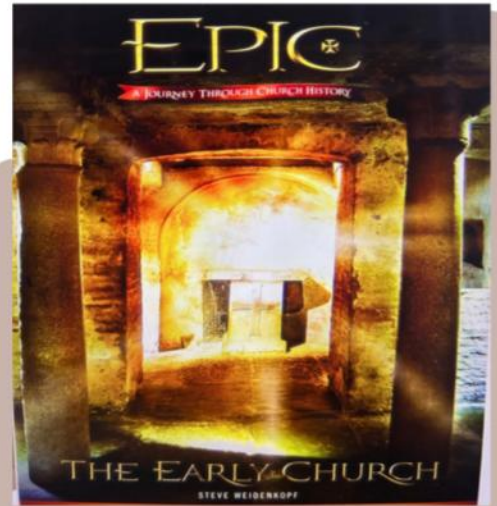


**St. Teresa of Calcutta Society** helps those in need.  
For assistance phone **979-525-0090**.  
Calls remain confidential.

*La Sociedad de Santa Teresa De Calcuta ayuda a esos en necesidad.  
Para recibir ayuda llame al 979-525-0090.  
Las llamadas se mantienen confidenciales.*

“Not all of us can do great things, but we can do small things with great love.” - St.Teresa of Calcutta

*“No siempre podemos hacer grandes cosas, pero sí podemos hacer cosas pequeñas con gran amor.” - Santa Teresa de Calcutta*



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**Hosanna!  
Blessed  
is he who  
comes in  
the name  
of the Lord.**

**John 12:13**





## DEACON'S CORNER

The Church in the celebration of her liturgies is always trying to make clear the elements of our faith. Nowhere is this better seen than in the celebration of the Triduum. The Last Supper is where the sacrament of the Eucharist is instituted. Jesus changes the Jewish Passover, making himself the sacrificial lamb. The Passover in his day always had four cups of wine. The third cup he changes to be the cup of his blood, but he doesn't drink the fourth cup that would end the Passover. Instead, he goes out to pray, is arrested, is tortured and nailed to the cross. Just before he dies, he receives wine mixed with gall and says: "it is finished". There on the cross he ends the Passover meal with the fourth cup of wine. It's the Last Supper that makes the Crucifixion a sacrifice. And it's the Crucifixion that makes the Resurrection possible. All three are linked.

The Triduum Liturgy makes these connections clear by tying all three celebrations together. When we celebrate the mass, we normally begin with the procession into the church, and we reverence the altar. We end with a dismissal and again reverence the altar. However, at the end of Holy Thursday we process out with the blessed sacrament and strip the altar, leaving the tabernacle empty and open, no dismissal, no reverencing the altar. The Good Friday service is simply a continuation of Holy Thursday, which we didn't end, and it doesn't begin normally. We start very quietly, prostrating ourselves before the altar. We will have a procession with the cross where we chant three times. When we end, again no dismissal and the altar will remain stripped. At the Easter Vigil, we start outside with the fire. Again, there is a procession with the candle, chanting three times, showing the connection between Crucifixion and Resurrection. Finally, at the end of the vigil, we have a dismissal and reverence the altar to end the service.

The Triduum is its own season in the liturgical year. Lent ends at the start of the Holy Thursday mass. But while the Easter season begins when the light of Christ enters the church at the beginning of the vigil, the Triduum doesn't end until the end of the vigil. What could show the connection of Good Friday to Easter better than having the Triduum and Easter seasons overlap.

Blessings and peace, Deacon Steve

## RINCON DEL DIACONO

*La Iglesia, en la celebración de sus liturgias, siempre intenta aclarar los elementos de nuestra fe. En ninguna otra parte se aprecia esto mejor que en la celebración del Triduo Pascual. La Última Cena es donde se instituye el sacramento de la Eucaristía. Jesús transforma la Pascua judía, convirtiéndose en el cordero del sacrificio. La Pascua en su época siempre consistía en cuatro copas de vino. La tercera copa la convierte en la copa de su sangre, pero no bebe la cuarta copa que daría fin a la Pascua. En cambio, sale a orar, es arrestado, torturado y clavado en la cruz. Justo antes de morir, recibe vino mezclado con hiel y dice: «Consumado es». Allí, en la cruz, culmina la cena pascual con la cuarta copa de vino. Es la Última Cena la que convierte la Crucifixión en sacrificio. Y es la Crucifixión la que hace posible la Resurrección. Las tres están vinculadas.*

*La Liturgia del Triduo Pascual aclara estas conexiones al conectar las tres celebraciones. Cuando celebramos la misa, normalmente comenzamos con la procesión hacia la iglesia y reverenciamos el altar. Terminamos con una despedida y nuevamente reverenciamos el altar. Sin embargo, al final del Jueves Santo, salimos en procesión con el Santísimo Sacramento y despojamos el altar, dejando el sagrario vacío y abierto; no hay despedida ni reverencia al altar. El servicio del Viernes Santo es simplemente una continuación del Jueves Santo, que no terminamos, y no comienza normalmente. Comenzamos en silencio, postrándonos ante el altar. Tendremos una procesión con la cruz donde cantaremos tres veces. Al terminar, nuevamente no hay despedida y el altar permanecerá despojado. En la Vigilia Pascual, comenzamos afuera con el fuego. Nuevamente, hay una procesión con la vela, cantando tres veces, mostrando la conexión entre la Crucifixión y la Resurrección. Finalmente, al final de la vigilia, tenemos una despedida y reverenciamos el altar para concluir el servicio.*

*El Triduo Pascual es un tiempo aparte en el año litúrgico. La Cuaresma termina con el inicio de la misa del Jueves Santo. Pero mientras que el tiempo de Pascua comienza cuando la luz de Cristo entra en la iglesia al comienzo de la vigilia, el Triduo Pascual no termina hasta el final de la vigilia. ¿Qué mejor manera de mostrar la conexión entre el Viernes Santo y la Pascua que la superposición del Triduo Pascual y el tiempo de Pascua?*

Bendiciones y paz, *Díacono Steve*






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