



Saint Mary of the Immaculate Conception

701 Church St., Brenham, TX 77833

www.brenhamcatholic.org

(979) 836-4441

MASS TIMES

Tuesday 12:15 pm

Wednesday 12:15 pm

Thursday 12:15 pm

Friday 5:30 pm

Sunday Mass

Saturday Vigil 5:00 pm

7:00pm (Español)

Sunday 8:00 am

10:30 am

12:30 pm (Español)

CONFESSIONS

Weekdays, 30 minutes before
Mass.

Saturdays: 3:30-4:30 p.m.

CLERGY

Fr. Everardo Cazares - Pastor

Fr. Edwin Kagoo—Parochial Vicar

Deacon Steve Medina

Deacon Allen Prescott

Deacon John Pelletier

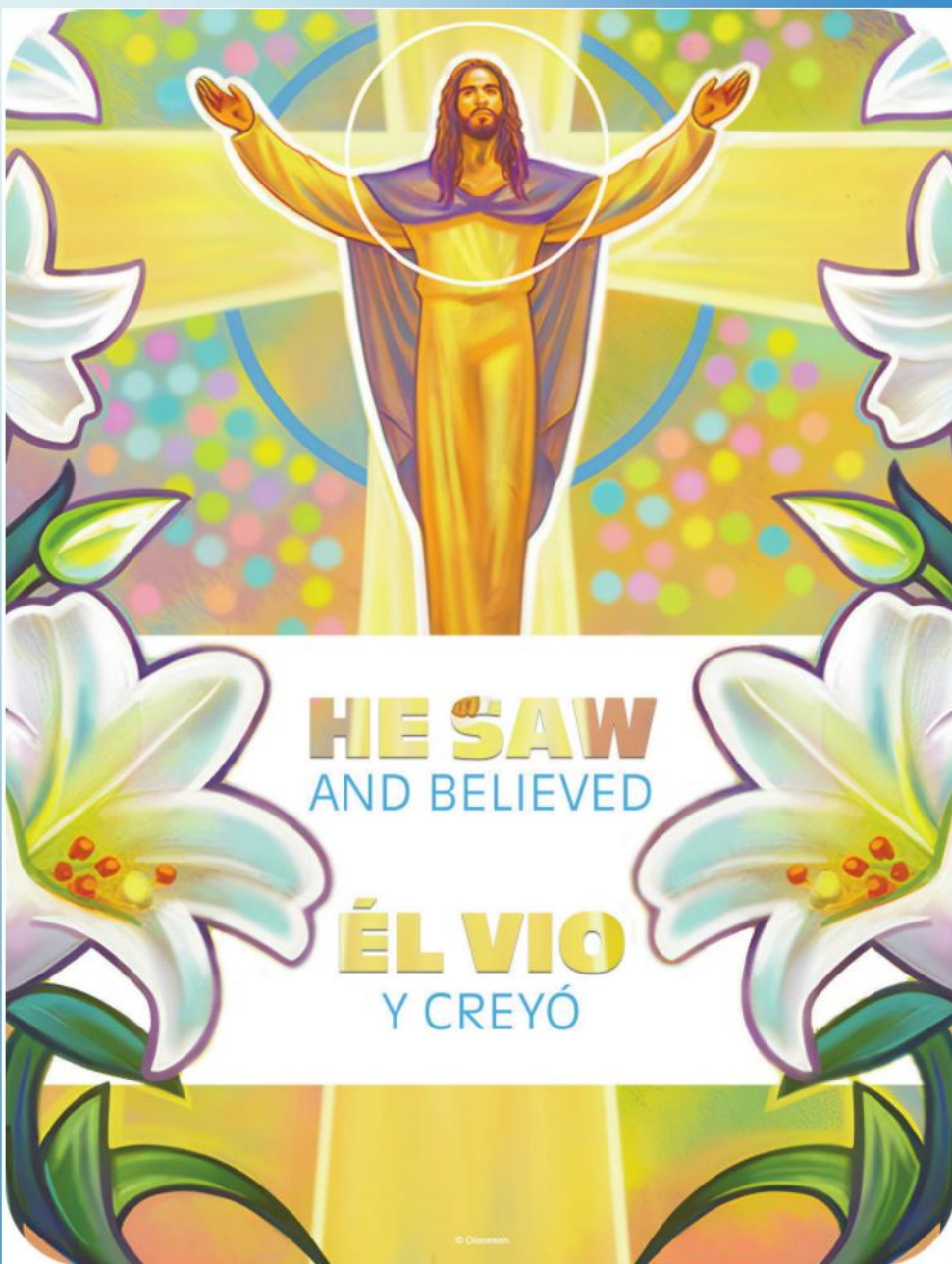
OFFICE HOURS

Monday CLOSED

Tuesday - Friday 8:00 am—5:00 pm

**Emergencies after office hours
phone number:**

(979) 451-9824



*This is the day the Lord has made: let us rejoice and be glad.
Psalm 118*
*Éste es el día en que actuó el Señor: sea nuestra alegría y
nuestro gozo. Salmo 118*

MASS SCHEDULE AND INTENTIONS
HORARIO DE MISAS E INTENCIONES
April 22—April 27, 2025

Tuesday/martes—April 22, 12:15pm

Kristin Velazquez on her birthday
Well-being of Paul Fries (sent off)
† Leon & Curtis Konieczny (sent off)
† Louise Bolcerek (sent off)
† Aaron David Markizer (sent off)

Wednesday/miercoles—April 23, 12:15pm

† John Steve Horak
† Bernie & Hugh Thiel (sent off)
† Florian Bolcerek (sent off)

Thursday/jueves - April 24, 12:15pm

† Mrs. Maria Lo Nguyen
† Leo & Frances Manfre (sent off)
† Alex, Maggie & Eddie Flisowski (sent off)

Friday/Viernes - April 25, 5:30pm

† Bill & Barbara Paskie
† Jerry Hunt Family (sent off)
† Florian Bolcerek (sent off)

Saturday/sábado—April 26, 5:00 pm

† Gale Kwiatkowski
† Living & deceased members of the Alfred & Mary Libbon / Nestor Families (sent off)

7:00pm—En Español / In Spanish

Pro Populo

Sunday/Domingo – April 27, 8:00 am.

† Fred Vaughn Sparks
† Florian Bolcerek (sent off)

10:30 a.m.

† John Henry Lastrapes V

12:30 p.m. - En Español/In Spanish

Serenity Olivarez on her birthday

COLLECTION/COLECTA

Electronic giving - if you prefer to give electronically, there is a link at www.brenhamcatholic.org

Donación electrónica—para hacer su contribución automáticamente visitar www.brenhamcatholic.org

April 12-13

Weekly budgeted expenses.....\$18,475.00

Weekend collection\$20,362.20

Perpetual Adoration

Spend time with the Blessed Sacrament 24/7

“The time you spend with Jesus in the Blessed Sacrament is the best time you will spend on earth. Each moment that you spend with Jesus will deepen your union with him and make your soul everlasting more glorious and beautiful in Heaven, and will help bring about everlasting peace on earth.

“Blessed Teresa of Calcutta”

For more information or to sign up please contact the office at 979-836-4441

Adoración Perpetua

Pasa tiempo con el Santísimo Sacramento 24/7

El tiempo que pasas con Jesús en el Santísimo Sacramento es el mejor tiempo que pasarás en la tierra. Cada momento que pases con Jesús profundizará tu unión con él y hará que tu alma sea eternamente más gloriosa y hermosa en el Cielo, y ayudará a lograr la paz eterna en la tierra.

“Santa Teresa de Calcutta”

Para mas información o pararegistrarse por favor comuníquese con la oficina al 979-836-4441

Come pray the Rosary with us every Friday at 12:10 pm in the Church.

Acompañenos a rezar el Rosario en inglés todos los viernes a las 12:10 pm en la Iglesia.



April Altar care ladies are:

- Joni Kloesel*
Rita Hugo Mary Horak
Patti Olivarez Lori Watson

If you would like to help with the Altar Cleaning, please contact the church office.

Si le gustaria ayudar con la limpieza del altar, por favor llame a la oficina.

EASTER SUNDAY

Calendar April 2025



First Communions

April 26-27, 2025
First Communions

May 2025



**Rosary & Coronation
of Mary**



**Catechist Appreciation
Dinner**

May 7, 2025
Rosary & Coronation of Mary
May 14, 2025
Catechist Appreciation Dinner

This week on St. Mary's campus. April 21 thru April 27, 2025

04/21 Monday

1:00pm St. Paul's PE, Gym
6:00pm Jesus, Maria y Jose Community Meeting, Cornerstone RM 203
7:00pm Seguidoras de Jesus Community Meeting, RE Room 103
7:00 pm Unidos en Cristo Community Meeting, Providence Room 102
7:00pm Spanish Marriage Prep, RE AV Room

04/22 Tuesday

11:00am Bible Study, PAC Small Meeting Room
11:45am Confessions, Church
12:15pm Mass, Church
1:00pm St. Paul's PE, Field
6:00pm WCJ Volleyball, Gym
6:00pm Choir Practice, Church
7:00pm Seguidores de Jesus Community Meeting, CR Meeting Room

04/23 Wednesday

10:00am Rosary Study, RE AV Room
11:45am Confessions, Church
12:15pm Mass, Church
1:00pm St. Paul's PE, Field
5:30pm Choir, Church
7:00pm Spanish Choir, Church

04/24 Thursday

10:00am Bella Brigata, PAC Small Meeting Room
11:45am Confessions, Church
12:15pm Mass, Church
1:00pm St. Paul's PE, Field
3:00pm Wedding Rehearsal, Church
6:00pm RCIA, CR Room 202
6:00pm First Communion Practice, Church
7:00pm Amor Hacia Cristo Small Community Meeting, RE Room 202

04/25 Friday

12:00pm Rosary, Church
2:30pm Wedding, Church
5:00pm Confessions, Church
5:30pm Mass, Church
6:00pm First Communion Practice
7:00pm Unidos en un Corazon Small Community Meeting, CR Meeting Room

04/26 Saturday

6:00am Spanish Men's Prayer Group, Church
7:00am TMIY Men's Group, PAC Small Meeting Room
7:00am Rental, PAC All Rooms
3:30pm Confessions, Church
5:00pm English Vigil Mass, Church
5:00pm CRHP Meeting, CR Room 202
7:00pm Spanish Vigil Mass, Church

04/27 Sunday

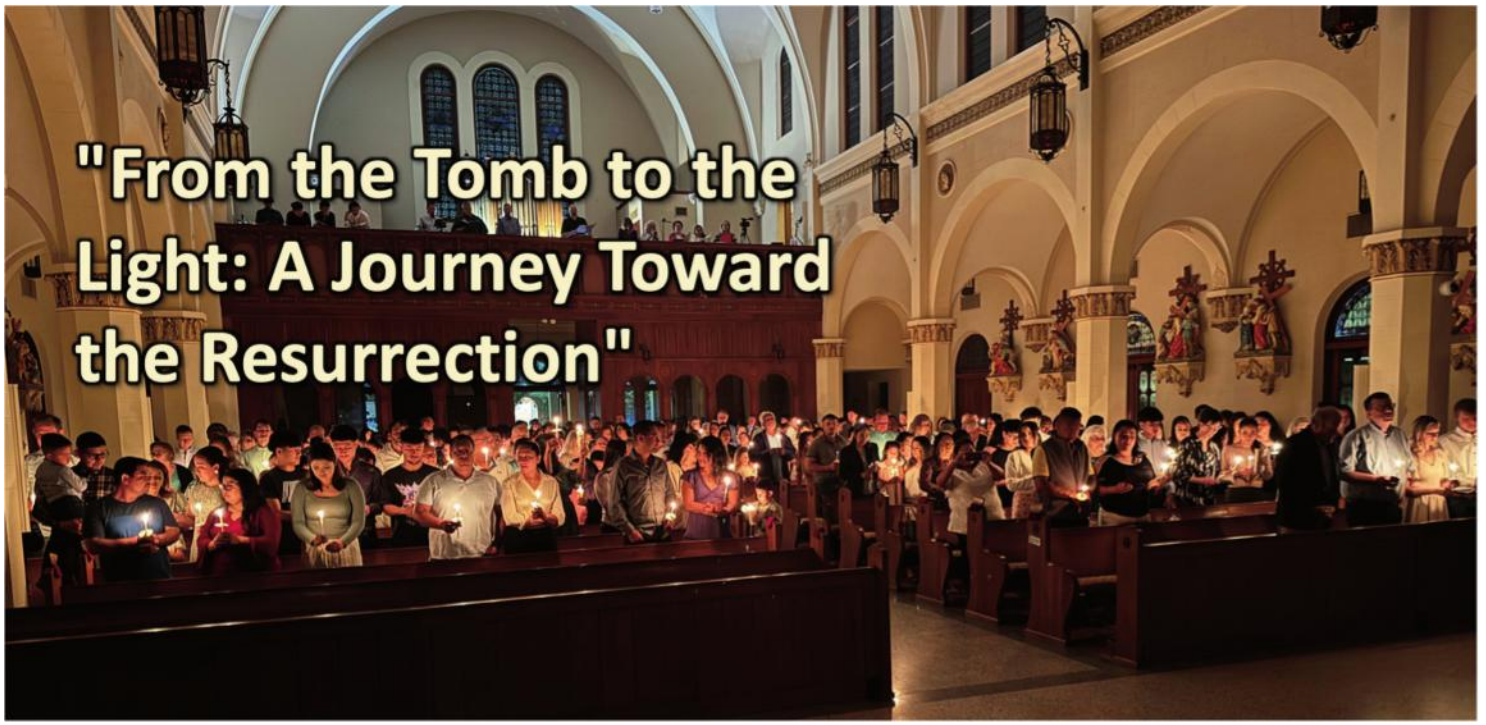
6:00pm Rental, KofC Hall
8:00am English Mass, Church
10:30am English Mass, Church
10:30am Spanish RCIA, RE Room 106
12:30pm Spanish Mass, Church
2:30pm Divine Mercy Sunday Celebration, Church

Notice: The Holy Mass celebrated in Latin according to the 1962 Roman Missal, commonly known as the Traditional Latin Mass, will no longer be celebrated.



The possible presiding priest for this Sunday's masses is:

Saturday Vigil 5:00pm Fr. Edwin
7:00pm Fr. Everardo
Sunday 8:00am Fr. Edwin
10:30am Fr. Everardo
12:30pm Fr. Everardo



"From the Tomb to the Light: A Journey Toward the Resurrection"

When All Is Still Dark

This Easter Sunday reminds me that, often, the reality of the Resurrection is not perceived with immediate clarity. Like Mary Magdalene, I have walked toward my own tombs, my heart weighed down by darkness, sorrow, and confusion. At times, like her, I have returned to what has wounded me, not yet understanding that the stone has already been rolled away. In such moments, I fail to recognize what God is already accomplishing. And like Mary, I rush to share a confused message, a mistaken conclusion—because pain clouds my vision and hinders my faith.

The Impulse of Despair

I realize that bad news tends to travel more swiftly than the true Good News. Much like the disciples, I often run forward without comprehension, caught between anguish and the habit of expecting the worst. Yet in this Gospel, when Peter and the other disciple enter the tomb, they see beyond the obvious: they behold the empty grave, the folded linens... and then they believe. I understand now that transformation does not occur from afar, but rather when I dare to enter into my most painful realities and behold them through the eyes of faith—looking beyond suffering to what lies on the other side.

What Awaits Beyond the Pain?

This question now echoes within me: What lies beyond the cross, beyond abandonment, beyond the silent tears? The Gospel answers decisively—there is resurrection, there is victory. This is not merely an emotional uplift or fleeting comfort, but a profound certainty that transforms everything. I discover that

the glory of the Resurrection is not only a promise for after death, but a living power that can dwell within me here and now—if I choose to believe, if I dare to face the darkness and step across the threshold.

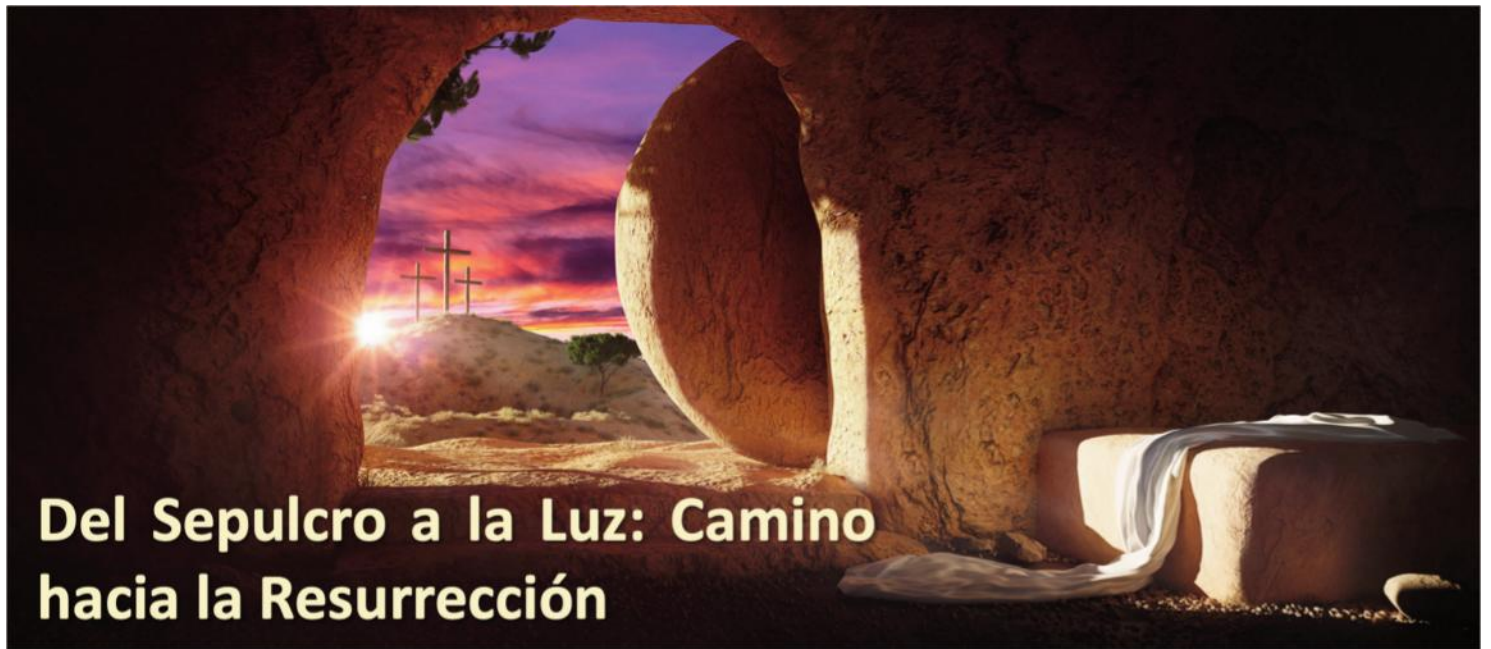
The Risk of Remaining Outside

Mary Magdalene did not enter the tomb, and this causes me to reflect on how many times I have remained outside my own pain, gazing from a distance without the courage to engage it with hope. The risen Christ calls me not to remain with a partial or distorted vision. If I stay distant, I will continue to interpret life through fear. But if I draw near with trust, I will discover that death does not have the final word—and that God, indeed, has made all things new.

Dare to Cross Over: There Is Life

Today I understand that the Resurrection is not for those content to observe from afar, but for those who dare to journey to the very end. It is not a call to seek suffering, but rather to refuse to flee from it—knowing that Good Friday leads to Easter. As a Christian, I am called to embrace the cross, not because I glorify pain, but because I know in whom I trust. The tomb is empty. The darkness recedes. Christ has triumphed. And if I walk with Him, I too shall reach the unfading light: the everlasting victory of the Resurrection.

Fr. Everardo Cázares



Del Sepulcro a la Luz: Camino hacia la Resurrección

Cuando todo aún está oscuro

Este Domingo de Pascua me recuerda que, muchas veces, la resurrección no se experimenta con claridad inmediata. Como María Magdalena, he caminado hacia mis propios sepulcros con el corazón lleno de oscuridad, dolor y confusión. A veces, como ella, he regresado a lo que me ha herido, sin entender aún que la piedra ya ha sido removida. En esos momentos, no logro ver con claridad lo que Dios ya está haciendo. Y como María, corro a compartir una noticia confusa, una conclusión equivocada, porque el dolor me impide ver con fe.

El impulso de la desesperanza

Me doy cuenta de que las malas noticias corren más rápido que las verdaderas buenas nuevas. Al igual que los discípulos, a menudo corro sin entender, atrapado entre la angustia y la costumbre de esperar lo peor. Pero en este Evangelio, cuando Pedro y el otro discípulo entran al sepulcro, ven más allá de lo evidente: ven la tumba vacía, los lienzos doblados... y entonces creen. Comprendo que el cambio no ocurre desde fuera, sino al atreverme a entrar en mis realidades más dolorosas, y mirar desde la fe lo que hay más allá del sufrimiento.

¿Qué hay después del dolor?

Esa pregunta se ha convertido en un eco dentro de mí. ¿Qué hay después de la cruz, del abandono, del llanto silencioso? El Evangelio me responde con fuerza: hay resurrección, hay victoria. No se trata simplemente de una emoción o de un consuelo pasajero, sino de una certeza profunda que transforma. Descubro que la gloria de la resurrección no es solo una promesa para después de la muerte,

sino una fuerza viva que puede habitar me ahora mismo si decido creer, si me atrevo a mirar de frente y cruzar el umbral.

El riesgo de quedarme afuera

María Magdalena no entró al sepulcro, y eso me hace pensar cuántas veces me he quedado solo contemplando el dolor desde fuera, sin tener el valor de adentrarme en él con esperanza. Jesús resucitado me invita a no quedarme con una visión parcial o confundida. Si me quedo en la distancia, seguiré interpretando la vida desde el miedo. Pero si entro, si me acerco con confianza, descubriré que la muerte no tiene la última palabra, y que Dios ha hecho nuevas todas las cosas.

Atrévete a cruzar: hay vida

Hoy entiendo que la resurrección no es para los que se conforman con mirar de lejos, sino para quienes se atreven a caminar hasta el final. No se trata de buscar el sufrimiento, sino de no huirle, sabiendo que después del Viernes Santo llega la Pascua. Como cristiano, estoy llamado a abrazar la cruz, no porque ame el dolor, sino porque sé en quién confío. El sepulcro está vacío. La oscuridad se disipa. Jesús ha vencido. Y si camino con Él, también yo alcanzaré la luz que no se apaga: la victoria de la resurrección.

Fr. Everardo Cázares

Easter FAQ

Why is Easter celebrated?

Easter is the most important liturgical time for Catholics. It celebrates Jesus's victory of sin and death and salvation for mankind. It is God's greatest act of love to redeem mankind.

How are the dates for Easter, Palm Sunday, and Ash Wednesday determined?

Easter is celebrated on the first Sunday after the Paschal full moon, which is the first full moon occurring either on or after the spring equinox (March 21). As a result, Easter will always fall between March 22 and April 25. To get the date for Palm Sunday, we go back one full week since it's the Sunday before Easter Sunday. To find the date for Ash Wednesday, we go back six weeks which leads to the First Sunday of Lent and four days before that is Ash Wednesday.

Are there specific Easter Prayers?

Yes, during each Mass during the Easter Octave (the eight days following Easter Sunday) the Alleluia is sung at the conclusion of each Mass. There are other specified Easter prayers for the Mass and liturgical celebrations that can be found in the Roman Missal.

Is Easter always celebrated on Sunday?

Yes, Easter is always celebrated on a Sunday since Jesus rose from the dead on the first Sunday following the Jewish feast of Passover.

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Preguntas frecuentes sobre la Pascua



¿Por qué se celebra la Pascua?

La Pascua es el tiempo litúrgico más importante para los católicos. Celebra la victoria de Jesús sobre el pecado y la muerte, y la salvación de la humanidad. Es el mayor acto de amor de Dios para redimir a la humanidad.

¿Cómo se determinan las fechas de Pascua, Domingo de Ramos y Miércoles de Ceniza?

La Pascua se celebra el primer domingo después de la luna llena pascual, que es la primera luna llena que ocurre durante o después del equinoccio de primavera (21 de marzo). Por lo tanto, la Pascua siempre cae entre el 22 de marzo y el 25 de abril. Para obtener la fecha del Domingo de Ramos, retrocedemos una semana, ya que es el domingo anterior al Domingo de Pascua. Para encontrar la fecha del Miércoles de Ceniza, retrocedemos seis semanas, lo que nos lleva al Primer Domingo de Cuaresma y cuatro días antes, al Miércoles de Ceniza.

¿Existen oraciones específicas de Pascua?

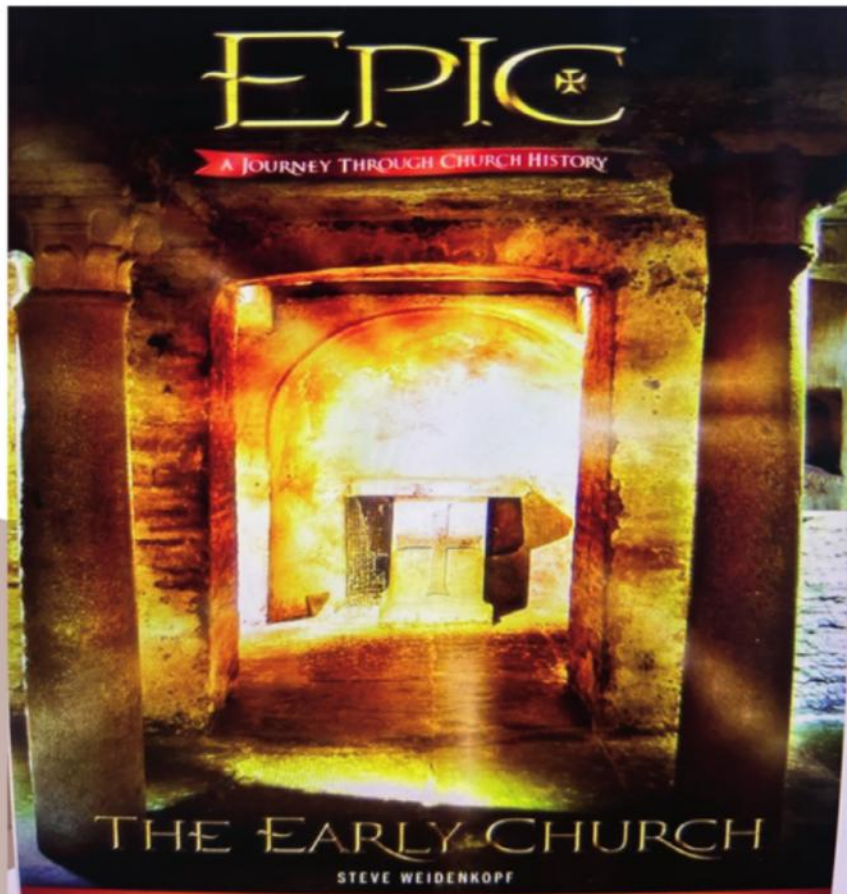
Sí, durante cada Misa de la Octava de Pascua (los ocho días posteriores al Domingo de Pascua), se canta el Aleluya al final de cada Misa. Existen otras oraciones específicas de Pascua para la Misa y las celebraciones litúrgicas que se pueden encontrar en el Misal Romano.

¿Se celebra siempre la Pascua en domingo?

Sí, la Pascua siempre se celebra en domingo, ya que Jesús resucitó el primer domingo después de la fiesta judía de la Pascua..



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Adult Formation:

Understanding the First Five Hundred Years

Thursdays, May 1 thru July 10, PAC **ALL**

Welcome!

10 – 11:45am Thursdays

(except July 3)

Ascension Press 10-week DVD series &
Discussion

*Knowing Church Teaching, Identifying
Heresies*

No Cost or Prep.

Questions: call or text 713.501.0663 (Kathy)



**St. Mary's Catholic Church
Honors the Brenham and Burton
Graduating Class of 2025**

Please join us on Sunday, May 18

8:00 am: Sunday Mass, Recognition and Blessing
High School Graduates will process
into the church and sit together

9:15 am: Breakfast in PAC Large Meeting Room
High School Graduates and their families

It is a privilege to congratulate and honor you on
the occasion of your high school graduation.
As your parish family and members of the Body of
Christ, please remember that St. Mary's will always be
home.

*For I know the plans I have for you; plans for prosperity and well-being,
plans for good and not evil, plans that give you hope and a future.
Paraphrased from Jeremiah 29:11*

Please RSVP to Cindy in the church office (979)836-4441



**Iglesia Catolica de Santa Maria
Homenaje a las generaciones de graduados de
Brenham y Burton de 2025**

Porfavor compaÑenos el Domingo, 18 de Mayo

8:00 am: Misa Dominical, Reconocimiento y Bendición
Graduados entraran en procesion a la Iglesia y se
sentaran juntos

9:15 am: Desayuno en el salon grande del PAC
Graduados de High School y familias

Es un privilegio felicitarte y honrarte con motivo de tu
graduación de la High School.
Como familia parroquial y miembros del Cuerpo de
Cristo, recuerda que Santa María siempre sera tu casa..

*Porque yo sé los planes que tengo para ustedes; planes de prosperidad
y bienestar, planes para el bien y no para el mal, planes que te dan
esperanza y un futuro.
Parafraseado de Jeremias 29:11*

Por favor confirme su asistencia a Cindy en la oficina de
la iglesia al (979)836-4441



St. Teresa of Calcutta Society helps those in need.
For assistance phone **979-525-0090**.
Calls remain confidential.

La Sociedad de Santa Teresa De Calcuta ayuda a esos
en necesidad.

Para recibir ayuda llame al **979-525-0090**.
Las llamadas se mantienen confidenciales.

"Not all of us can do great things, but we can do small
things with great love." - St.Teresa of Calcutta

"No siempre podemos hacer grandes
cosas, pero sí podemos hacer cosas pequeñas con gran
amor." -
Santa Teresa de Calcutta



NEW PARISHIONER FORM

Parishioner Registration

Welcome to St. Mary's.

We are so happy that you have chosen St. Mary Immaculate Conception Parish as your faith community and spiritual home.

To become a registered parishioner, please complete a registration form on our website or in person in the Parish Office. Please inform the parish office of any changes to your contact information.

Registro de feligreses

Bienvenido a St. Mary's.

Estamos muy contentos de que haya elegido la Parroquia de Santa María Inmaculada Concepción como su comunidad de fe y hogar espiritual. Para convertirse en un feligrés registrado, complete un formulario de registro en nuestro sitio web o en persona en la oficina parroquial. Informe a la oficina parroquial de cualquier cambio en su información de contacto.

DIVINE MERCY SUNDAY CELEBRATION

APRIL 27, 2025 AT 2:30PM



Please mark your calendars for our annual Feast of Divine Mercy Celebration.

This is the day when **“all the divine floodgates through which graces flow are opened”**.

The Celebration will consist of the Exposition of The Blessed Sacrament, Chaplet of Divine Mercy, St. Faustina's healing prayer and consecration of families to Divine Mercy.

Join us afterwards at the Grinder's house for great food and fellowship.

Novena to Divine Mercy starts on Good Friday. We encourage you to pray it at home with your families. The pamphlets with Novena prayers will be available at the back of the church.

BLOOD DRIVE

St. Mary's Catholic Church of Brenham

Sunday, May 18
8:00 am - 12:30 pm
Parish Activity Center

Contact Larry Alexander (281) 948-9117
(l.alexander1955@gmail.com)
sponsor code: 2592

PROMOTIONS:
FREE BEACH TOWEL & DIABETES (A1c) TEST!!

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Mandatory Reporting of Abuse

Texas State law **requires** any adult citizen to report suspicions of abuse and-or neglect to the police or to the Texas Department of Family and Protective Services.

If church personnel are involved, also notify the church and/or use the Notice of Concern so the appropriate steps can be taken to protect and to heal.

Child Protective Services (CPS)

txacusehotline.org or 1-800-252-5400

Diocese of Austin

austindiocese.org/report-abuse or (512) 949-2447

Reporte Obligatorio de Abuso

La ley del estado de Texas requiere que cualquier ciudadano adulto informe sobre sospechas de abuso y/o negligencia a la policía o al Departamento de Servicios Familiares y de protección de Texas.

Si el personal de la Iglesia esta involucrado, también notifique a la iglesia y/o use el Aviso de Preocupación para que se puedan tomar los pasos correspondientes para proteger y sanar.

Servicios de Protección Infantil (CPS)

txacusehotline.org or 1-800-252-5400

Diócesis de Austin

austindiocese.org/report-abuse o (512) 949-2447



Easter Joy

As we celebrate the Resurrection of Jesus this year we should be feeling the joy. However, it seems that many of us do not. We live in an interesting age: we are living longer, we have more material wealth, and we are better educated than at any time in the history of the world. Yet many of us feel so empty, lonely, and abandoned, that Easter seems to have lost its joy.

That we are feeling this way is without question. Suicide rates are the highest in history, the number of people saying they are satisfied with their lives has never been lower and we even are no longer having children. Birth rates are so low that only part of the world that is above the replacement rate is sub-Saharan Africa. What is wrong?

People need meaning in life and values give meaning to what we do. Religious values and American values use to guide us. That meant that we valued getting married, having children, working hard, loving our country, helping others and above all, worshiping God. These things mattered and this gave us the purpose in life that we all need. But since the end of World War II, we have abandoned these values. Children now go to school and learn their country's past is deplorable, their future is bleak, there's nothing special about anything they do. More Americans no longer believe in God than ever before in our history. In short, we no longer practice the virtue of hope.

Throughout the Bible, we are told to teach our children well. Have we done so? Easter is the season of renewal. God confirms our faith in Him and His promises. We need to teach our children to ignore the voices of doom and gloom. Those voices have always been there and always will be. Our children need to learn not to listen to them. Perhaps then all generations can share in the joy of the Easter Season.

Blessings and peace, Deacon Steve

RINCON DEL DIACONO

Alegría Pascual

Al celebrar la Resurrección de Jesús este año, deberíamos sentir alegría. Sin embargo, parece que muchos no la sentimos. Vivimos en una época interesante: vivimos más, tenemos más riqueza material y estamos mejor educados que en cualquier otro momento de la historia. Sin embargo, muchos nos sentimos tan vacíos, solos y abandonados, que la Pascua parece haber perdido su alegría.

Es indudable que nos sentimos así. Las tasas de suicidio son las más altas de la historia, el número de personas que dicen estar satisfechas con sus vidas nunca ha sido tan bajo e incluso ya no tenemos hijos. Las tasas de natalidad son tan bajas que solo el África subsahariana supera la tasa de reemplazo. ¿Qué pasa?

Las personas necesitan un sentido en la vida, y los valores dan sentido a lo que hacemos. Los valores religiosos y los valores estadounidenses solían guiarnos. Eso significaba que valorábamos casarnos, tener hijos, trabajar duro, amar a nuestro país, ayudar a los demás y, sobre todo, adorar a Dios. Estas cosas importaban y nos daban el propósito en la vida que todos necesitamos. Pero desde el final de la Segunda Guerra Mundial, hemos abandonado estos valores. Los niños ahora van a la escuela y aprenden que el pasado de su país es deplorable, que su futuro es sombrío y que nada de lo que hacen tiene un valor especial. Hoy en día, más estadounidenses que nunca en nuestra historia han dejado de creer en Dios. En resumen, ya no practicamos la virtud de la esperanza.

A lo largo de la Biblia, se nos dice que debemos educar bien a nuestros hijos. ¿Lo hemos hecho? La Pascua es tiempo de renovación. Dios confirma nuestra fe en Él y en sus promesas. Necesitamos enseñar a nuestros hijos a ignorar las voces de la fatalidad y la tristeza. Esas voces siempre han estado ahí y siempre estarán. Nuestros hijos necesitan aprender a no escucharlas. Quizás entonces todas las generaciones puedan compartir la alegría de la Pascua.

Bendiciones y paz, Diácono Steve



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