Saint Mary
of the Immaculate Conception

701 Church St., Brenham, TX 77833
www.brenhamcatholic.org
(979) 836-4441

MASS TIMES

Tuesday	12:15 pm
Wednesday	12:15 pm
Thursday	12:15 pm
Friday	5:30 pm

Sunday Mass

Saturday Vigil	5:00 pm
	7:00pm (Español)
Sunday	8:00 am
	10:30 am
	12:30 pm (Español)

CONFESSIONS

Weekdays, 30 minutes before Mass.
Saturdays: 3:30-4:30 p.m.

CLERGY

Fr. Everardo Cazares - Pastor
Fr. Edwin Kagoo—Parochial Vicar
Deacon Steve Medina
Deacon Allen Prescott
Deacon John Pelletier

OFFICE HOURS

Monday	CLOSED
Tuesday - Friday	8:00 am—5:00 pm

Emergencies after office hours phone number:

(979) 451-9824

MASS SCHEDULE AND INTENTIONS

HORARIO DE MISAS E INTENCIONES

May 20—May 25, 2025

Tuesday/martes—May 20, 12:15pm
† Deacon Bill Januszewski
† Leon & Curtis Konieczny (sent off)
† Florian Bolcerek (Sent off)

Wednesday/miercoles—May 21, 12:15pm
† Father John Doan Bang
† Joseph & Christina Baungamther (sent off)
† Aaron David Markizer (sent off)

Thursday/jueves - May 22, 12:15pm
† Mr. Thomas Tan Nguyen
† Steve Desola (sent off)
† Florian Bolcerek (sent off)

Friday/Viernes - May 23, 5:30pm
† Bernice & Hugh Thiel
† Leonard & Pauline Krotofil (sent off)

Saturday/sábado—May 24, 5:00 pm
† Living & deceased members of the JJ Lubbon & Thornburg Family
† Raymond Kenjura (sent off)
† Louise Bolcerek (dent off)
† Florian Bolcerek (sent off)

7:00pm—En Español / In Spanish
Pro Populo

Sunday/Domingo – May 25, 8:00 am.
† Frances Faldyn
† Matt Rybarski (sent off)

10:30 a.m.
† Jarrett R. Halfmann
†Louise Bolcerek (sent off)

12:30 p.m. - En Español/In Spanish
Well-being of the Velazquez-Romero Family

Come pray the Rosary with us every Friday at 12:10 pm in the Church.

Acompañenos a rezar el Rosario en inglés todos los viernes a las 12:10 pm en la Iglesia.

COLLECTION/COLECTA

Electronic giving - if you prefer to give electronically, there is a link at www.brenhamcatholic.org

Donación electrónica—para hacer su contribución automáticamente visitar www.brenhamcatholic.org

May 10-11

Weekly budgeted expenses.....$18,475.00

Weekend collection $17,883.98

Education of Priest & Seminarians.....$1,823.00

Calendar

May 2025

31 CRHP Men's Retreat (Spanish)

June 2025

1 CRHP Men's Retreat (Spanish)

3 Holy Hour for Vocations

21 Corpus Christi

SAVE THE DATE

May 31, 2025
CRHP Men's Retreat (Spanish)

June 1, 2025
CRHP Men's Retreat (Spanish)

June 3, 2025
Holy Hour for Vocations

June 21, 2025
Corpus Christi

This week on St. Mary's campus. May 19 thru May 25, 2025

05/19 Monday
6:00am TMIY Men's Group, PAC Small Meeting Room
8:00am Wellness Ministry Walk in the PAC, Gym
1:00pm St. Paul's PE, Gym
6:00pm Jesus, Maria y Jose Community Meeting, Cornerstone RM 203
7:00 pm Unidos en Cristo Community Meeting, Providence Room 102
7:00pm Spanish Marriage Prep, RE AV Room

05/20 Tuesday
8:00am Wellness Ministry Walk in the PAC, Gym
11:00am Bible Study, PAC Small Meeting Room
11:45am Confessions, Church
12:15pm Mass, Church
6:00pm Choir Practice, Church
6:30pm English Baptismal Class, Cornerstone Meeting Room
7:00pm Wellness Committee Meeting, Office Meeting Room
7:00pm Seguidores de Jesus Community Meeting, CR Meeting Room

05/21 Wednesday
8:00am Wellness Ministry Walk in the PAC, Gym
11:45am Confessions, Church
12:15pm Mass, Church
5:30pm Choir, Church
7:00pm Spanish Choir, Church

05/22 Thursday
8:00am Wellness Ministry Walk in the PAC, Gym
10:00am Bella Brigata Bible Study, PAC Small Meeting Room
11:45am Confessions, Church
12:15pm Mass, Church
7:00pm Amor Hacia Cristo Small Community Meeting, RE Room 202

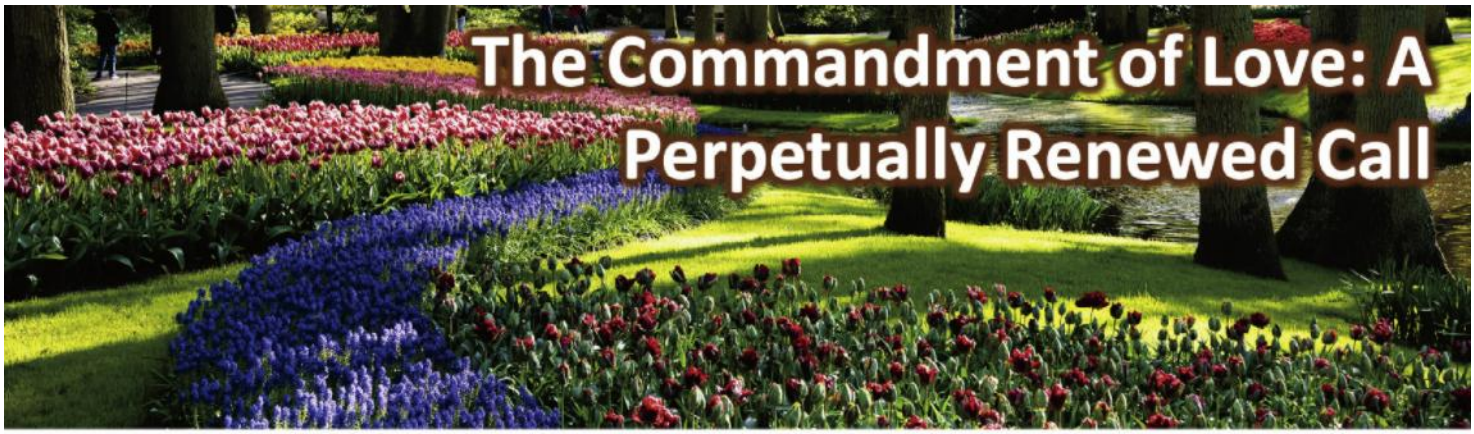
05/23 Friday
12:00pm Rosary, Church
5:00pm Confessions, Church
5:30pm Mass, Church
7:00pm Unidos en un Corazon Small Community Meeting, CR Meeting Room

05/24 Saturday
6:00am Spanish Men's Prayer Group, Church
7:00am Prayer Meeting, Cornerstone Meeting Room
3:30pm Confessions, Church
5:00pm English Vigil Mass, Church
5:00pm CRHP Meeting, CR Room 202
7:00pm Spanish Vigil Mass, Church

05/25 Sunday
8:00am English Mass, Church
10:30am English Mass, Church
10:30am Spanish RCIA, RE Room 106
12:30pm Spanish Mass, Church

The possible presiding priest for this Sunday's masses is:

Saturday Vigil	5:00pm	Fr. Everardo
	7:00pm	Fr. Everardo
Sunday	8:00am	Fr. Edwin
	10:30am	Fr. Edwin
	12:30pm	Fr. Everardo



The Commandment of Love: A Perpetually Renewed Call

The Testimony of Saint John and the Enduring Relevance of Love

Like a tale more than a historical account, it is said that in the time when the Apostle Saint John was still alive, many would approach him to hear firsthand what Jesus had taught. However, his response was always the same: *"This is the new commandment: that you love one another as I have loved you."* That phrase, which Saint John repeats in both his Gospel and his letters, began to tire those who wished to hear something "new." Yet the apostle's wisdom responded firmly: *"It is still new because it has yet to be lived."* In that phrase lies a profound truth: the commandment of love remains ever new, so long as we have not fully embraced it.

Love Misunderstood in Our Culture

We live in an age where love is a constant theme in songs, novels, films, and conversations, yet it is often misunderstood. Love is confused with desire, possession, or fleeting emotions. We desire a flower and thus we pluck it; we desire a person and thus we demand from them. But true love neither destroys nor possesses: it nurtures, protects, and endures. Popular culture, regrettably, tends to portray as love what are merely whims, dependencies, or misdirected needs.

The Dynamics of Authentic Love: Going Beyond Oneself

True love has a clear direction: to go beyond oneself in pursuit of the good of the other. This is evident in humanitarian love, which drives us to act in solidarity during times of tragedy; in genuine friendship, which sincerely seeks the friend's growth; and in spousal love, where both partners selflessly give themselves to one another. Love does not seek to possess but to offer. It is not about wanting someone for oneself, but desiring that the other person grow, flourish, and become better—even when this involves personal sacrifice.

Love as a Measure of Personal Growth

A true test of genuine love is whether it makes us better people. When we are truly in love, we strive to improve ourselves, to offer the best we have, to grow in virtue, responsibility, and commitment. Conversely, if that "love" causes us to regress, abandon our duties, enter into conflicts, or lose direction, then it is not love, but a disordered emotion. Authentic love builds, propels, and constructs; it is always manifested in concrete decisions that reflect interior maturity.

Jesus, the Perfect Model of Love

Our Lord Jesus Christ left us not only a commandment but also a model. He loved with resolve, with self-giving, and with perseverance. His love became visible in His daily life, His teachings, His corrections, and ultimately on the Cross. There, He did not merely proclaim His love—He lived it to the fullest. He taught us that to love is not to say "I love you," but to give one's life. To love as Jesus loved means to aspire for the other's good, to accompany their growth, and to better ourselves in order to serve more faithfully. Love is not a superficial emotion, but a profound calling.

Love as Vocation and Fulfillment of the Human Person

When we choose to love—truly—we begin to live fully. Love rejuvenates us, gives us purpose, and strengthens us. It does not necessarily require reciprocity to transform us, for love in itself already makes us grow. Thus, we are invited to love God, life, family, and friends. Amid a world that fosters hatred, love remains the force that gives meaning to all things. The commandment of love has not grown old—it simply has yet to be lived in its fullness. Let us begin today, through concrete actions, to love as Christ loved us, and we will thus discover the deepest secret of true happiness.

Fr. Everardo Cázares

El Mandamiento del Amor: Un Llamado Siempre Nuevo

El testimonio de san Juan y la vigencia del amor

Como un cuento mas que historia dicen que en tiempos en que aún vivía el apóstol san Juan, muchos se acercaban a él para escuchar de primera mano lo que Jesús había enseñado. Sin embargo, su respuesta era siempre la misma: "Este es el mandamiento nuevo: que se amen los unos a los otros como yo los he amado". Aquella frase, que san Juan repite tanto en su evangelio como en sus cartas, comenzaba a cansar a algunos que querían oír algo "nuevo". No obstante, la sabiduría del apóstol respondía con firmeza: "Sigue siendo nuevo porque aún no lo han estrenado". En esa frase se encierra una verdad profunda: el mandamiento del amor permanece siempre nuevo mientras no lo vivamos plenamente.

El amor mal entendido en nuestra cultura

Vivimos en una época donde el amor se menciona en canciones, novelas, películas y conversaciones, pero muchas veces con una comprensión distorsionada. Se confunde amor con deseo, con posesión o con emociones efímeras. Se desea la flor y por eso se arranca, se desea a una persona y por eso se le exige. Pero el verdadero amor no destruye ni se apropia: cuida, protege, permanece. La cultura popular, lamentablemente, tiende a presentar como amor lo que en realidad son caprichos, dependencias o necesidades mal canalizadas.

La dinámica del amor auténtico: salir de uno mismo

El verdadero amor tiene una dirección clara: salir de uno mismo para buscar el bien del otro. Es así en el amor humanitario, que mueve a la solidaridad ante la tragedia; es así en la amistad verdadera, que se interesa sinceramente por el crecimiento del amigo; y es así en el amor de pareja, cuando ambos se entregan uno al otro sin egoísmo. El amor no busca poseer, sino entregarse. No se trata de querer al otro para uno, sino de querer que el otro crezca, florezca y sea mejor, incluso aunque eso implique sacrificio personal.

El amor como criterio de crecimiento personal

Una prueba clara del amor verdadero es si ese sentimiento nos hace mejores personas. Cuando estamos realmente enamorados, deseamos superarnos, ofrecer lo mejor de nosotros, crecer en virtud, en responsabilidad, en entrega. Si por el contrario, ese "amor" nos hace retroceder, abandonar nuestros compromisos, entrar en conflicto con quienes nos rodean o perder el rumbo, entonces no es amor, sino una emoción desordenada. El amor auténtico edifica, impulsa, construye, y siempre se manifiesta en decisiones concretas que reflejan madurez interior.

Jesús, modelo perfecto de amor

Nuestro Señor Jesucristo nos deja no solo un mandamiento, sino un modelo. Él amó con decisión, con entrega, con constancia. Su amor se hizo visible en su vida cotidiana, en su enseñanza, en su corrección y, de manera culminante, en la cruz. Allí no gritó su amor: lo vivió hasta el extremo. Nos enseñó que amar no es decir "te quiero", sino dar la vida. Amar como Jesús nos amó significa aspirar al bien del otro, acompañar su crecimiento, y superarnos para poder servir mejor. Amar no es sentimiento superficial, es una vocación profunda.

El amor como vocación y plenitud del ser humano

Cuando decidimos amar —de verdad— comenzamos a vivir plenamente. El amor nos rejuvenece, nos da propósito, nos fortalece. No necesitamos necesariamente ser correspondidos para que el amor nos transforme, pues el amor en sí mismo ya nos hace crecer. Por eso, se nos invita a amar a Dios, a la vida, a la familia, a los amigos. En medio de un mundo que promueve el odio, el amor sigue siendo la fuerza que da sentido a todo. El mandamiento del amor no ha envejecido, simplemente aún no lo hemos vivido en plenitud. Empecemos hoy, con acciones concretas, a amar como Cristo nos amó, y descubriremos así el secreto más profundo de la felicidad verdadera.

Fr. Everardo Cázares

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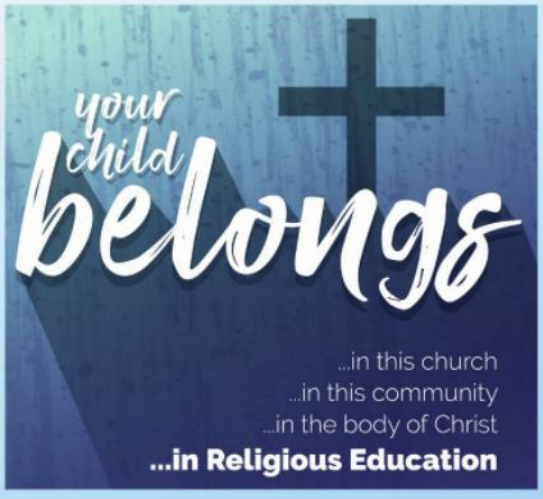

Religious Education Program

The CCE registration for the 2025-2026 is now open!
The packets can be found in the back of the Church by the restrooms. Please take one per family and return to the office as soon as possible. Registration will close on August 11.

Programa de Educación Religiosa

¡Ya está abierta la inscripción al Catecismo para el año académico 2025-2026!
Los paquetes se encuentran en la parte trasera de la iglesia, junto a los baños. Por favor, tomen uno por familia y devuélvanlo a la oficina lo antes posible.
La inscripción cierra el 11 de agosto.

BAPTISMS
All forms and required paperwork should be turned in a week before the baptism.
Application can be picked up at Parish office or downloaded from our website.
Baptismal classes are offered monthly.
Please contact the Parish office to register or for more information.

BAUTISMOS
Todos los formularios y los documentos requerido deben entregarse una semana antes del bautismo.
La solicitud puede recogerse en la oficina parroquial o descargarse de nuestro sitio web.
Las platicas bautismales son ofrecidas mensualmente.
Comuníquese a la oficina parroquial para registrarse o para más información.

MARRIAGE
Please contact the Parish office at least six months prior to desired date.

MATRIMONIO
Comuníquese con la oficina parroquial al menos seis meses antes de la fecha deseada.

ANOINTING OF THE SICK/COMMUNION TO THE SICK AND HOMEBOUND
Please contact the Parish office.

UNCIÓN DE LOS ENFERMOS/COMUNIÓN A LOS ENFERMOS
Por favor, póngase en contacto con la oficina parroquial

QUINCEANERAS
Please contact the Parish office at least 4 months prior to desired date.
Have the Sacraments of Baptism, First Communion and be enrolled in the Confirmation program.

QUINCEAÑERAS
Contacte a la oficina Parroquial al menos 4 meses antes de la fecha deseada. Tener los Sacramentos de Bautizo, Primera Comunion y estar inscrita en el programa de Confirmacion.

BLOOD DRIVE

St. Mary's Catholic Church of Brenham

Sunday, May 18
8:00 am - 12:30 pm
Parish Activity Center

Contact Larry Alexander (281) 948-9117
(l.alexander1955@gmail.com)
sponsor code: 2592

PROMOTIONS:
FREE BEACH TOWEL &
DIABETES (A1c) TEST!!

CLAIM YOURS HERE:

Appointments preferred. Walk-ins welcome.

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TMIY
THAT MAN IS YOU!
BECOMING A MAN AFTER GOD'S OWN HEART

St. Mary's TMIY Moving to Mondays

Every Monday from
6:00 am.-7:30 am
As usual, breakfast will be provided.
Come join our discussions on a 7 week series from
The Mysteries of the Rosary.
We will go through the Glorious Mysteries.
The Mysteries of the Rosary is an immersive and contemplative experience

"Every day, as long as this 'today' lasts, keep
encouraging one another."
Text or call Lee Pardue at
832-236-4661 for information.

Pastoral Council

If you have any comments, questions or concerns that you would like the Pastoral Council to go over during our meetings, please send them to our email
pastoralcouncil@brenhamcatholic.org
We will be monitoring the email constantly!

Consejo Pastoral

Si tiene alguna pregunta, comentario o preocupación que le gustaría que se comentara en nuestras reuniones del consejo pastoral por favor mándelas a nuestro correo electrónico
pastoralcouncil @brenhamcatholic.org
Estaremos checando el correo constantemente

St. Teresa of Calcutta Society helps those in need.
For assistance phone
979-525-0090.
Calls remain confidential.

La Sociedad de Santa Teresa De Calcuta *ayuda a esos en necesidad.*
Para recibir ayuda llame al
979-525-0090*. Las llamadas se mantienen confidenciales.*

"Not all of us can do great things, but we can do small things with great love." - St.Teresa of Calcutta

"No siempre podemos hacer grandes cosas, pero sí podemos hacer cosas pequeñas con gran amor."
- Santa Teresa de Calcutta

Perpetual Adoration
Spend time with the Blessed Sacrament 24/7

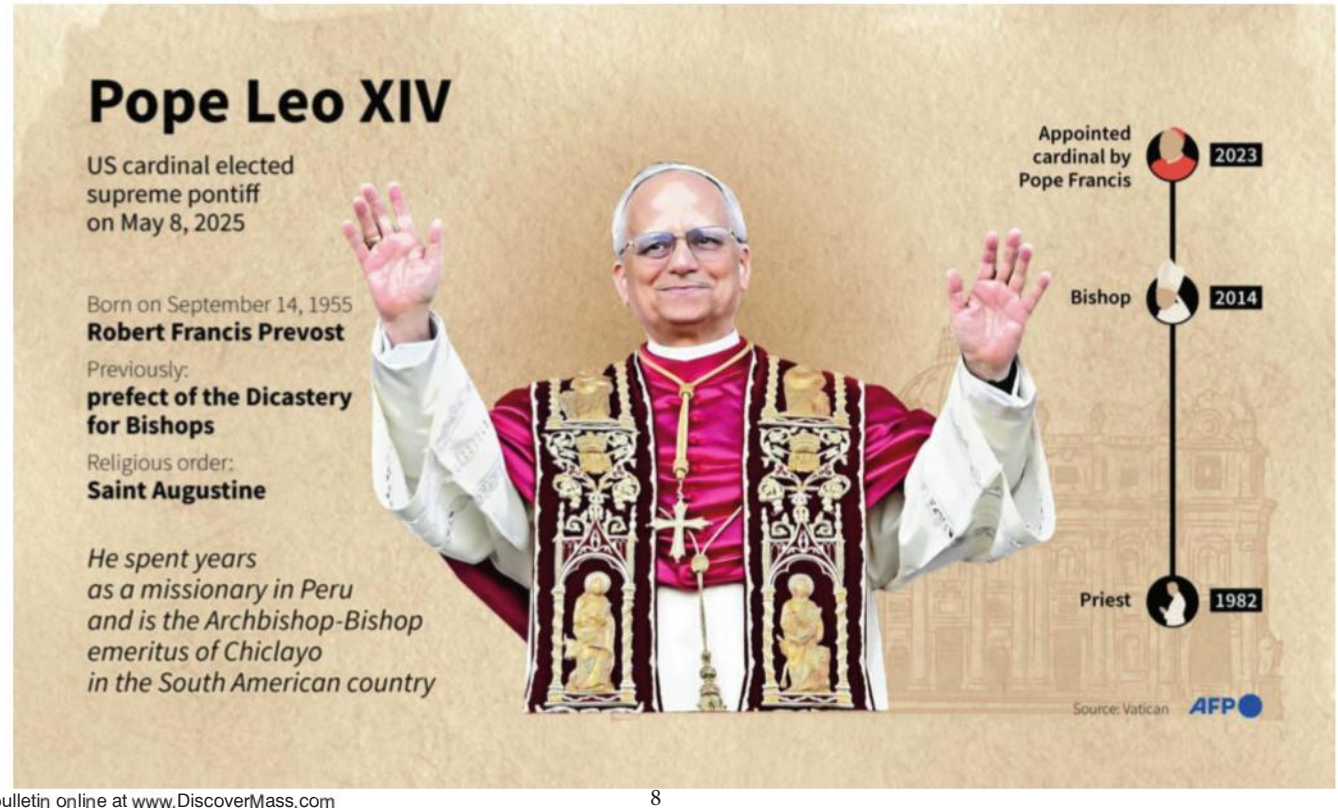
"The time you spend with Jesus in the Blessed Sacrament is the best time you will spend on earth. Each moment that you spend with Jesus will deepen your union with him and make your soul everlasting more glorious and beautiful in Heaven, and will help bring about everlasting peace on earth.
"Blessed Teresa of Calcutta"

For more information or to sign up pleasecontact the *office at 979-836-4441*

Adoración Perpetua
Pasa tiempo con el Santísimo Sacramento 24/7

El tiempo que pasas con Jesús en el Santísimo Sacramento es el mejor tiempo que pasarás en la tierra. Cada momento que pases con Jesús profundizará tu unión con él y hará que tu alma sea eternamente más gloriosa y hermosa en el Cielo, y ayudará a lograr la paz eterna en la tierra.
"Santa Teresa de Calcutta"

Para mas información o pararegistrarse por favor comuníquese con la oficina al 979-836-4441



CRISTO RENUEVA SU PARROQUIA

St. Mary Immaculate Conception Catholic Church

Hacemos la cordial invitacion a todos los caballeros mayores de 18 años a nuestro siguiente:

Retiro de caballeros

Mayo 31 - Junio 1ro

Para mas información, llamar a la oficina parroquial al (979) 836-4441

Mandatory Reporting of Abuse

Texas State law **requires** any adult citizen to report suspicions of abuse and-or neglect to the police or to the Texas Department of Family and Protective Services.

If church personnel are involved, also notify the church and/or use the Notice of Concern so the appropriate steps can be taken to protect and to heal.

Child Protective Services (CPS)

txacusehotline.org or **1-800-252-5400**

Diocese of Austin

austindiocese.org/report-abuse or **(512) 949-2447**

Reporte Obligatorio de Abuso

La ley del estado de Texas requiere que cualquier ciudadano adulto informe sobre sospechas de abuso y/o negligencia a la policía o al Departamento de Servicios Familiares y de protección de Texas.

Si el personal de la Iglesia esta involucrado, también notifique a la iglesia y/o use el Aviso de Preocupación para que se puedan tomar los pasos correspondientes para proteger y sanar.

Servicios de Protección Infantil (CPS)

txacusehotline.org or **1-800-252-5400**

Diócesis de Austin

austindiocese.org/report-abuse o **(512) 949-2447**

Ethics & Integrity in Ministry

Preventing Abuse and Providing Healing

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DEACON'S CORNER

Our second reading continues with the book of Revelation of John; an example of apocalyptic literature. Apocalyptic literature often contains symbolic language and imagery and is often written in a sort of code that would be understood by the audience for which it was intended but not by others.

In this case it is written for the followers of Jesus, i.e., the early Christians, but not the Romans who were persecuting the Christians at the time Revelation was written. Revelation was written to give hope and encouragement to those undergoing this persecution. For example, the New Jerusalem in Revelation refers the Catholic Church, God dwelling with humanity. The New Jerusalem was predicted by Isaiah 65:17. With the coming of Christ a new heaven and a new earth, the New and Eternal Covenant has come into existence. The coming of Christ makes all things new by his life, death and resurrection. The New Jerusalem, the Church, is the bride of Christ. We are members of His bride. Christ the bridegroom will wipe all tears, pain and mourning away. Today's reading gives some hint to the eternal joy of the heavenly vision of heaven for those who persevere in Christ; for they will behold Christ face to face in the Beatific Vision of heaven.

Remember that from ancient times the various Jerusalem temples were the dwelling place of God. The New Jerusalem, the Church, has a new temple. In this New Jerusalem Temple, God dwells within our souls. Our souls become part of the New Jerusalem Temple where God resides forever. What is the state of our Temple? Is it swept clean and fresh, suitable as a dwelling place for God?

Next week the second reading is also from John's Revelation and depicts the beauty of this New Jerusalem and it's New Temple. We will talk about additional imagery described in Revelation and how this imagery applies to us.

Peace.

Deacon John

RINCON DEL DIACONO

Nuestra segunda lectura continúa con el libro del Apocalipsis de Juan, un ejemplo de literatura apocalíptica. Esta literatura suele contener lenguaje simbólico e imágenes, y suele estar escrita en un código que sería comprendido por el público al que iba dirigida, pero no por otros.

En este caso, está escrita para los seguidores de Jesús, es decir, los primeros cristianos, pero no para los romanos que perseguían a los cristianos en la época en que se escribió el Apocalipsis. El Apocalipsis se escribió para dar esperanza y aliento a quienes sufrían esta persecución. Por ejemplo, la Nueva Jerusalén en el Apocalipsis se refiere a la Iglesia Católica, Dios que mora con la humanidad. La Nueva Jerusalén fue predicha en Isaías 65:17. Con la venida de Cristo, nacen un cielo nuevo y una tierra nueva, la Nueva y Eterna Alianza. La venida de Cristo renueva todas las cosas con su vida, muerte y resurrección. La Nueva Jerusalén, la Iglesia, es la esposa de Cristo. Somos miembros de su esposa. Cristo, el esposo, enjugará toda lágrima, dolor y luto. La lectura de hoy da una pista del gozo eterno de la visión celestial para quienes perseveran en Cristo; pues contemplarán a Cristo cara a cara en la Visión Beatífica del cielo.

Recuerden que desde la antigüedad, los diversos templos de Jerusalén fueron la morada de Dios. La Nueva Jerusalén, la Iglesia, tiene un nuevo templo. En este Templo de la Nueva Jerusalén, Dios mora en nuestras almas. Nuestras almas se convierten en parte del Templo de la Nueva Jerusalén, donde Dios reside para siempre. ¿En qué estado se encuentra nuestro Templo? ¿Está limpio y fresco, apto para ser morada de Dios?

La próxima semana, la segunda lectura también es del Apocalipsis de Juan y describe la belleza de esta Nueva Jerusalén y su Nuevo Templo. Hablaremos de imágenes adicionales descritas en el Apocalipsis y cómo estas imágenes se aplican a nosotros.

Paz.

Diácono John

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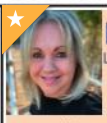
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